THE SACRAMENTAL SYSTEM CONSIDERED AS THE EXTENSION OF THE INCARNATION

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649370993

The Sacramental system considered as the extension of the incarnation by Morgan Dix

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

MORGAN DIX

THE SACRAMENTAL SYSTEM CONSIDERED AS THE EXTENSION OF THE INCARNATION

Trieste

THE SACRAMENTAL SYSTEM

NON

THE SACRAMENTAL SYSTEM

CONSIDERED AS

THE EXTENSION OF THE INCARNATION

 3Σ

MORGAN DIX, S.T.D., D.C.L.

RECTOR OF TRINITY CHURCH, NEW YORK

NEW YORK LONGMANS, GREEN, AND CO. 1893 Contract, 1993. By LONGMANS, GREEN, AND CO.

> Press of J. J. Little & Co. Astor Place, New York

THE BISHOP PADDOCK LECTURES.

In the summer of the year 1880, George A. Jarvis, of Brooklyn, N. Y., moved by his sense of the great good which might thereby accrue to the cause of Christ, and to the Church of which he was an ever-grateful member, gave to the General Theological Seminary of the Protestant Episcopal Church certain securities, exceeding in value eleven thousand dollars, for the foundation and maintenance of a Lectureship in said seminary.

Out of love to a former pastor and enduring friend, the Right Rev. Benjamin Heury Paddock, D.D., Bishop of Massachusetts, he named the foundation "THE BISHOP PADDOCK LECTURE-SHIP."

The deed of trust declares that "The subjects of the lectures shall be such as appertain to the defence of the religion of Jesus Christ, as revealed in the Holy Bible, and illustrated in the Book of Common Prayer, against the varying errors of the day, whether materialistic, rationalistic, or professedly religious, and also to its defence and confirmation in respect of such central truths as the *Trinity*, the *Atonement*, *Justification*, and the *Inspiration of the Word of God*; and of such central facts as the *Church's Divine Order and Sacraments*, her historical *Reformation*, and her rights and powers as a pure and national Church. *And* other subjects may be chosen if unanimously approved by the Board of Appointment as being both timely and also within the true intent of this Lectureship."

Under the appointment of the Board created by the trust, the Rev. Morgan Dix, S.T.D., D.C.L., delivered the Lectures for the year 1892, contained in this volume.

ANALYSIS.

LECTURE I.

The Basis of the Sacramental System.

I-INTRODUCTORY:	PAGE
I. HOW THE SUBJECT OF THESE LECTURES WAS	
SUGGESTED,	3-5
2. TWO MYSTERIES : IN THE ORDER OF NATURE	
AND IN THE ORDER OF GRACE,	5
3. THEIR CLOSE RELATION TO EACH OTHER, .	6
IL-ORIGIN OF THE PHRASE, "EXTENSION OF	ŝ
THE INCARNATION,"	7
IIISACRAMENTAL DOCTRINE COEXTENSIVE	
WITH HISTORIC CHRISTIANITY,	8
I. WITNESSES TO THIS POINT :	
(a) The Fathers,	\$
$\langle \delta \rangle$ Luther, and the Augsburg and Westminster	
Confessions,	8
2. ITS BASIS MUST BE SOUGHT IN THE CONSTITU-	
TION OF THINGS,	
3. ITS PRACTICAL AND IDEAL SIDES,	10
4. ITS RELATIONS TO MAN AND NATURE,	II

LENTEN LECTURES.

		P.	AGE
IV THE NATURAL WORLD: ITS MYSTERY			12
I. EXPLANATIONS:			
(a) Manichean theory,	•	•	12
AP A STATE OF A STATE		•	
(d) Catholic teaching,	15	:::::	13
2. MATERIALISM :			
(a) 'Twin brother of atheism,	20	sed.	14
(b) And yet rendering efficient service			
truth,			14
3. CARDINAL PRINCIPLES OF CATHOLIC DOC			
CONCERNING THE ORIGIN OF THE UNIV	ERSE	7	15
4. RECENT SCIENTIFIC DISCOVERIES HAVE NO	OT IN	N .	
PAIRED THE FORCE OF THE EVIDE			
Argument,		16,	17
V FLACE OF MAN IN THE UNIVERSE,		•	18
Statement of St. Thomas on this point,	2		19
VL-GOD, IN THE INCARNATION, TAKES			
PLACE, AS MAN, IN HIS OWN	UN	1-	
VERSE, , , , ,	4	22	20
(a) Christ the mundi summa el compendis	um,	•	20
(b) Catholic doctrine of the Incarnation,			
7.05.			
VIL-REMEDIAL AND RESTORATIVE EFFEC	то	F	
			23
(a) Exposition of Romans, viii. tg-23, .		23.	
 (b) Relation of Christ as Man to Creation, 		-31	100
(c) Reciprocal relation of Nature to Chris		1	
(d) Interchange of aid and help,			
a manual and a manual of the			

viii