# THE MIND OF JESUS

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The Mind of Jesus by John R. Macduff

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### JOHN R. MACDUFF

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#### JOHN R. MACDUFF, D.D.

OF PERSONAL OF "MORNING AND HIGHT WANGER," "THE WORLD OF CHIEFLY" FOOTHTHE OF S. PARL," "MEMORIES OF OF GREENINGER," "TO CAPOL!" "STORY OF PERSONAL PROPERTY." TO.

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#### The Mind of Jesus.

The same or Junes! What a study is this! To attain a dim reflection of it, is the ambition of angels—higher they can not soar. "To be conformed to the image of His Son!"—it is the and of God in the predestination of His Church from all eternity. "We shall be like Him!"—it is the Bible picture of secons!

In a former little volume, we pondered some of the gracious Words which proceeded out of the mouth of Jesus. In the present, we have a few faint lineaments of that holy Character which constituted the living expesition and embodiment of His precepts.

But how lofty such a standard! How all creatureperfection shrinks absolved and confounded before a Divine portraiture like this! He is the true "Angel standing
in the sun," who alone projects no shadow; so bathed in
the glories of Delty that likeness to Him becomes like
the light in which He is shrouded—"no man can approach unto it." May we not, however, seek at least to
approximate, though we can not adequately resemble!
It is impossible on earth to associate with a fellow-being
without getting, in some degree, assimilated to him. So,
the more we study "the Mind of Christ," the more we
are in His company—holding converse with Him as our
best and dearest friend—satching up his hely looks and
hely deeds—the more shall we be "transformed into the
same image."

"Consider," says the Great Apostle (literally gass on')
"Christ Jesus" (Heb. iii. 1). Study feature by feature,
lineament by lineament, of that Peerless Exemplar.
"Gass" on the Sun of Eighteousness, till, like gaxing long
on the natural sun, you carry away with you, on your
spiritual vision, descling images of His brightness and
glory. Though He be the Archetype of all goodness,
remember He is no shadowy model—though the Infinite
Jehovah, He was "the Man Christ Jesus."

We must never, indeed, forget that it is not the saind, but the work of Immanuel, which lies at the foundation of a sinner's hope. He must be known as a Bestour, before He is studied as an Essemple. His doing and dying is the center jewel, of which all the virtues of His holy life are merely the setting. But neither must we overlook the Scripture obligation to walk in His footsteps and imbibe His Spirit, for "if any man have not the Epirit of Christ, he is none of His I".

Oh, that such individual Christian were more Saviourlike! that, in the manifestation of a holy character and heavenly demeaner, it might be said in some feeble measure of the faint and imperfect reflection—"Such was James!"

How far short we are of such a criterion, mournful experience can testify. But it is at least comforting to know that there is a day coming, when, in the full vision and fruition of the Glorious Original, the exhortation of our motto-verse will be needed no more; when we shall be able to say, in the words of an inspired apostle,

"We kees the MIND OF CHRIST!"

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