# CHILDREN'S PLAY AND ITS PLACE IN EDUCATION, AN APPENDIX ON THE MONTESSORI METHOD

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Children's play and its place in education, an appendix on the Montessori method by  $\,$  Walter Wood

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### WALTER WOOD

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## CHILDREN'S PLAY

#### AND ITS PLACE IN EDUCATION

WITH AN APPENDIX ON THE MONTESSORI METHOD

WALTER WOOD
OF THE MIDDLE TEMPLE: BARRISTER-AT-LAW

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"I leave to the children the flowers of the fields, and the blossoms of the woods, with the right to play among them freely according to the customs of children. And I devise to them the banks of the brooks, and the golden sands beneath the waters thereof, and the odours of the willows that dip therein, and the white clouds that float high over the giant trees. And I leave the children the long, long days to be merry in, in a thousand ways, and the night and the moon and the train of the milky way to wonder at. . . .

"I devise to boys jointly all the useful idle fields and commons where ball may be played; all pleasant waters where one may swim; all snow-clad hills where one may slide . . .; and all meadows with the clover blossoms and butterflies thereof, the woods and their appurtenances, the squirrels and hirds, and echoes and strange noises, and all distant places which may be visited, together with the adventures there found.

"And I give and bequeath to the said boys each his own place at the fireside at night, with all pictures which may be seen in the burning wood, to enjoy without let or hindrance and without any incumbrance and care."

Charles Lounsbury's Will.

(By courteons consent of Mesers, Harper and Brothers.) Alleger Land

#### NOTE

The purpose of this book is not to deal scientifically with the subject of Children's Play, but rather to present one or two aspects of the matter which may be new to the public in general and to teachers in particular.

I have to acknowledge my indebtedness to Professor Colozza's book "Il Gienoco nella Psychologia e nella Pedagogia" for the inspiration of Chapter II.; also to the writings, in contemporary periodicals, of Mr. Joseph Lee, of Boston, and many other supporters of the Playground Movement in America. "Happy hearts and happy faces, Happy play in grassy places, That is how in ancient ages Children grew to Kings and Sages."

R. L. STEVENSON.

## CONTENTS

CHAPTER		PAGE
	Note	v
I.	THE PLAY THEORIES	9
II.	PLAY IN THE HISTORY OF EDUCATION .	32
III.	THE PLAY PERIODS AND THEIR CHARAC-	
	TERISTICS. SOME CLASSIFICATION OF	
	Games	59
17.	THE EDUCATIONAL VALUE OF PLAY	
v.	THE PLAY SPIRIT	118
VI.	JUVENILE LITERATURE AND THE VALUE OF	
	STORIES	136
VII.	THE PLAYGEOUND MOVEMENT IN AMERICA	
VIII.	PLAY AND CIVILISATION	178
	APPENDIX	207
	INDEX	



## CHILDREN'S PLAY

UMPA, OF

CALIFORNIA

#### CHAPTER I

#### THE PLAY THEORIES

It is perhaps advisable in opening this chapter to explain what is meant by the term "Play Theory." A play theory is a scientific attempt to answer the query, "What is Play?" In our country we have accepted the phenomenon without much inquiry as something inevitable, and in the nature of original sin; elsewhere play has been called many things from "a system of ideographic hieroglyphs" to "the first poetry of the human soul." The play theory, however, has a task beyond defining play, and is concerned with the answer of a further perplexing question, "Why do children play?"

Only four of the play theories are sufficiently developed to merit serious consideration, and no more than a very brief reference to each of