### THE ENEIS, BOOKS I. AND II. RENDERED INTO ENGLISH BLANK IAMBIC, WITH NEW INTERPRETATIONS AND ILLUSTRATIONS

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The Eneis, Books I. and II. Rendered Into English Blank Iambic, with New Interpretations and Illustrations by James Henry

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# **JAMES HENRY**

## THE ENEIS, BOOKS I. AND II. RENDERED INTO ENGLISH BLANK IAMBIC, WITH NEW INTERPRETATIONS AND ILLUSTRATIONS

Trieste

# THE ENEIS,

BOOKS I. AND IL //

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### ENGLISH BLANK IAMBIC,

WITH

NEW INTERPRETATIONS AND ILLUSTRATIONS.

### BY JAMES HENRY, M.D.

Still govern thou my song, Urania, and fit andience find, though few.

#### LONDON:

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I RESPECTFULLY dedicate to the Reverend Doctor FRANC SADLEIR, Provost of Trinity College, Dublin, this attempt (the first, I believe, of foster-son of that College), to elucidate the great Latin Epic.

JAMES HENRY.

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FITZWILLIAM-SQUARE, DUBLIN; SEPTEMBER, 1845.

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I BEG to return my grateful acknowledgments to my kind friends, GEORGE DOWNES, ESQ., Ballitore, THOMAS NOBLE COLE, ESQ., East Park-street, Dublin, and to my brother, THOMAS ELDER HENRY, ESQ., Glenageary Cottage, Kingstown, for numerous suggestions and corrections, contributing much to the accuracy and completeness of this translation.

An explanation of some peculiarities in the style will be found in note (l), page 83; and note (p), page 101.

I have thought it unnecessary to complicate and disfigure the printing with marks, indicative of the many elisions and unusual *ictus*, required by the rhythm, believing that the absence of such aids will not be felt by readers otherwise capable of understanding the work.

J. H.

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#### Of the following words and passages, those marked (\*) have been newly interpreted; those marked (†) newly illustrated.

#### BOOK I.

							8
		La	i. ser.				Lat. ve
† Martis arma	5. <del></del>	•	1	٠	Ubi templum illi	(1 <b>4</b> 1)	- 41
† Prima -	-	2	24	٠	Pars ducere muros	0.50	- 42
* Claustra -	-	÷	56	t	Adultos foetus		- 43
and En. ii, 259.				٠	Aerea cui gradibu	s surgel	tant
* Celså sedet Eolus a	rce		56		limina, nixaeque	Aere tr	abes 44
* Abdidit 4			60	٠	Afflictia -		- 4.9
· Conversă cuspide			81		and En. ii, 92.		
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Aut capere, aut ca	ntes lom d		004	1	Quae tardis mora		
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spectare videntus		•	000		0105 -	1.2	- 14

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* Infandum, regina, jubes	reno-	* Insonuere cavae, dc	53
vare dolorem -	- 3	* Trojamque aperiret Achivis -	60
* Infandum dolorem -	- 3	† Danaûm insidias	65
* Quaeque ipse miserrima vi	di - 5	* Deposită tandem formidine -	76
* Incipiam	- 13	† Fortuna finxit improba finget	79
† Tot jam labentibus annis	- 14		83
* Huc delecta virum, &c.	- 18	(see also addenda)	
* Classibus hic locus -	- 30		85
† Validis ingentem viribu	8	(see also addenda)	
contorsit -	- 50	· In arma	87
* In latus, inque feri, &c.	- 51	† Et verbis odia aspera movi -	96

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			Y	ī.					
		Lo	d. ser.					L	ar.
* Et quaerere consciu	is arma		99	+	Postesque	sub ipsos	-		
* Tum vero ardemu		et		٠	Caecaeque	fores	-	1	
quaerere causas	19999-199000 19 <b>4</b> 0		105	ŧ	Postesque	relicti	•	-	
† Seepe illos aspera	ponti In	ter-			Evado	-		-	
clusit hyems, &c.		-	110		and 731.				
* Nec dulces gnatos	exoptate	um-		٠	Turrim in j	praccipit	i stanten	4 .	
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† Mihique haec edisse	re	-	149		tabulata	dabant	50 m		ġ
• Fluere -	594 S	-	169	ŧ	At domus	interior.	tectis	in-	ŝ,
† Hic aliud &c.	0.00		199	1	gentibus	-	1. T. S.	<u>.</u>	ł
† Improvida -		÷.	200		Non tali au	xilio, nec	defensor	ibus	ŝ,
† Horresco referens	Sec. 3	-	204		istis	•		-	1
* Fit sonitus spuman	te salo	1	209	ŧ	Concidit	Barranan	÷		4
· Arva -		-	209	ŧ	Coruscum	Extulit	abd	lidit	ŝ
* Spiris -		۰.	217		ensem	e e e e e e e e e e e e e e e e e e e	19 <b>4</b> -5		1
(see also addend	z)			t	Jacet inger	s littore	truncus,	åc.	-
<ul> <li>Vincula collo Inten</li> </ul>	dunt		236	÷	Dant clara	incendia	lucem		1
† Collo -			236	٠	Abdiderat				1
<ul> <li>Ipso in limine ports</li> </ul>	e-		242	+	Nostri	•		-	-
* Ora, dei jussu non	inquam	cre-		ŧ	A navibus	•		-	1
dita Teucris		-	247	٠	Respice			-	1
† Velamus -	19 C.		249	t	Nimbo effu	lgens			1
† Flammas quum 1	egia pup	ppis		t	Summis in	montibu	8 -		ł
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† Primusque Machao	n -	- 20	263	٠	Avulsa (se				J
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† Tumentes -			273		git igni			-	- 7
* Ut teaspicimus	1		283	t	Fundere lu		xLam		
† Quanquam secreta			299		fiamma o				
† Summi fastigia tect			302		Jupiter om				
· Quo res summa loc			322		Stella, Sig		que vias	-	10
* Quam prendimus a			322			•	•	-	
† Talibus Othryada			000	1	Regione via		-	•	1.5
quo tristis Erinys		C	336		Heu! miser			-	12
* Perque domos et a	eligiosa .		0.07		Oculis nost				
orum Limina	35		365		Commendo			1	
<ul> <li>Arma dabunt ipsi</li> </ul>	-		391	1	Ricet ignis		-		1
* Conduntur -			401		Nec te comi		are creu		1
and 621, 696, 74	5.		400		Fas, &c.		•	•	
† Lumina -	Sec.		406		Opima			<u>,</u> 11	1
* Arcebant vincula pa			406		and En.				2
<ul> <li>Clipeos mentitaque</li> <li>Ora sono discondia</li> </ul>			422 423		Arva Inter				
<ul> <li>Ora sono discordia a</li> <li>Visca Dancám</li> </ul>	agnant		433		Dilectae			•	-2
<ul> <li>Vices Danaům</li> </ul>		-	400	τ	Descruit	•	1.1		1

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### THE ENEIS.

#### BOOK I.

(a) I AM the same that whilom tuned my song On slender oat, and, issuing from the woods, The neighbouring fields beneath the farmer's yoke Greedy, compelled; and won the tiller's thanks :

(b) But now I sing Mars' horrent arms, and him Who, fugitive by fate, from Trojan clime To Italy erst came and shore Lavinian.

[The numerical reference at the commencement of each note is to the Latin verse.]

Lol I, the man whose muse whylome did masks As time her taught, in lowly shepheard's weeds, Am now enforst a farre unfitter tasks, For trumpets steme to chaunge mine caten reads, And sing of knights' and ladies' gentle deeds. Paerie Queene, st. 1.

I who erewhile the happy garden sung. Par. Reg. v. 1.

(b) V. 1. - Martis Arma. Martis joined with arma is not (as a hasty view has led some commentators to suppose, ) supererogatory ; because arma is not a specific term, corresponding to the English arms, and like it applicable only to martial weapons, but a general term, applicable to all kinds of implements, martial, agricultural, (Georg. i, 160), nautical (En. v, 15), culinary, (En. i, 177,) &c. Martis is therefore

(a) Ille ego, &c...Imitated both by a proper adjunct to arma, and in the Spenser and Milton :-- present instance negative properties. because it was incumbent on the poet, well to distinguish between the arma, the subject of his present poen, and the arma, of which he had treated in that former poem, to which, in the passage before us, he makes direct reference. Having formerly defined the arma, of which he was then treating, as those quae sint duris agrestibus-Queis sine nec potuere serí nec surgere messes, (Georg. i, 160), he now defines the arma, which form his present theme, to be arma Martis : hence, as from every observation which tends to show the correctness of their diction, an additional argument in favor of the authenticity of the four introductory lines of the Eneis. For a further argu-

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#### THE ENEIS.

He much on land, by force of the supernals, And on the deep was tossed, because of stern Juno's remembering ire; in war too suffered Much, whilst a city founding, and into Latium Gods bringing; whence the Latin race, And Alban fathers, and high, forted Rome. The causes tell, O Muse; offended how Her deity, or for what personal smart, So from misfortune to misfortune drove, From toil to toil, the queen of heaven, that man (c) Of piety conspicuous. Possible

That heavenly bosoms know those burning ires?

Toward Italy and Tyber's disembogue Looking from far, the ancient city once Of Carthage stood, a Tyrian colony, Of rich resources and war's roughest school; Which, than all other lands, than Samos self, Juno 'tis said more cherished : here her arms, Her chariot here, and here, (might by some means Fate's acquiesce be won,) already aimed, Already wrought the fostering Goddess' care, To found an empire that should rule the world. Nor, that from Trojan stock a scion even then Was springing, which should sometime overturn Her Tyrian citadels, had she not heard; Whence, menarch far and wide, and of proud war, A nation should arise to the overthrow

ment, derived from the same source, see note En. ii, 247. See addenda, for Tasso's imitation of Horrentia Martis Arma virumque cano, &c. (c) V. 11.—Tantaene animis &c. In heavenly spirits could such perversenses dwell? Par. Los, vi, 788.

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