

**HOW ARE THE DEAD  
RAISED? AND WITH WHAT  
BODY DO THEY COME?**

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How Are the Dead Raised? And with What Body Do They Come? by John Hall

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**JOHN HALL**

**HOW ARE THE DEAD  
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# HOW ARE THE DEAD RAISED?

AND

## WITH WHAT BODY DO THEY COME?

AN INQUIRY INTO THE DOCTRINE OF THE RESURRECTION OF THE DEAD,  
AS TAUGHT IN THE NEW TESTAMENT: WITH PARTICULAR REF-  
ERENCE TO THE QUESTION OF A FUTURE EXIS-  
TENCE OF THE HUMAN BODY.

BY JOHN HALL,  
*Late Principal of the Ellington School.*

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## PREFACE.

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THE treatise on the "Resurrection of the Dead" in the following pages, was written by the Hon. John Hall, of Ellington, Conn., several years before his death, which occurred Oct. 2d, 1847.

It is published by the surviving children of the author, partly to gratify the numerous requests of scholars and friends who were familiar with the views of the author and his peculiar treatment of the subject, many of whom also had read the original manuscript, but more especially to preserve in more permanent form a memorial of one whom they had great reason to love and revere.

ELLINGTON, CONN., June, 1875.





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## CORRECTIONS.

- Page 107, line 3, for produced, read practiced.  
 " 165, " 11, " *ἀθηνία*, read *ἀσθενεία*.  
 " 169, " 20, " *animaleis*, read *animalis*.  
 " 178, note, " *ἐπλανες*, read *ἐπλάσεν*.  
 " 178, " " *χούν*, read *χούν*.  
 " 178, " " *ἐνεσφύσησεν*, read *ἐνεσφύσησεν*.

## RESURRECTION OF THE DEAD.

### CHAPTER I.

Vague conceptions of the heathen about a Resurrection.—The Corinthian objector.—General belief of Christians on this subject.—Whence it originated.—Difficulties attending this belief.—The original Greek of the New Testament alone consulted by the author.

**T**HE resurrection of the dead is a subject of the deepest interest to every individual of the human family. No man, whose mind has not become obtuse through misfortune, or the criminal conceits of an infidel philosophy, can be indifferent to the question, whether at death he ceases to be, or continues to live in a new state of existence. In point of fact, most men, in all ages of the world, and in all states of society, whether rude or polished, ignorant or enlightened, have inclined to the belief, that their existence does not terminate with the present life. So faint, however, and bewildered, has that belief been in nations not favored with a divine revelation, that the full announcement of