

**A RATIONAL ACCOUNT OF THE
WEATHER, SHEWING THE SIGNS OF
ITS SEVERAL CHANGES AND
ALTERATIONS, TOGETHER WITH THE
PHILOSOPHICAL REASONS OF THEM**

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Together with the Philosophical Reasons of Them by John Pointer

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JOHN POINTER

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P R E F A C E.

AIR (or the different Temperature of it, by which we mean WEATHER) is one of the grand Concerns of Mankind. 'Tis what affects all sorts of People, Young as well as Old, Sick as well as Strong. Inasmuch that even those very Persons that for want of Health, are lock'd up in close Rooms, feel either the Good or Ill Effects of the Weather. The Air being like Food, the better the more refreshing. Hence it is that the Sick Man is inquisitive what Weather it will be, and the Healthful, when he is to take a Journey, is willing to consult his Weather-Glass. And even those of the Fair Sex, are unwilling to stir abroad unless the Weather be like Themselves, and they like the Weather. How glad wou'd each Man be, in his particular State and Condition of Life, either to be assur'd of Good Weather, or foretold of Bad? How glad wou'd the Country-Man be, to be assur'd of Good Weather to sow or reap his Corn and Hay? How glad wou'd the Traveller be, if he cou'd depend upon the Weather for such a determinate time?

To this end how frequently have Philosophers endeavour'd to make Schemes and Calculations of the Weather? And how even to this Day do your Astrologers and Philomaths pretend (tho' in vain) to their High Flights of Knowledge in their Prognostication of the Weather, from I know not what various Motions and Aspects, Trines, Squares, Sextiles, Conjunctions and Oppositions of the Planets with the Constellations, and with one another, and such like Astrological Cant and Jargon, which they are Annually troubling the World with, and with which glittering Starry

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Notions they are perpetually dazzling and deceiving the Eyes of the Unthinking Vulgar; who have neither Opportunities nor Abilities of examining or enquiring into the Reasons of things. But how prettily soever these Men may talk of their Planets and Stars (for I know no difference between 'em) and however Solac'd and Jovial, Martial and Mercurial they may be at some-times, yet doubtless they must take their Turns to be either Saturnine, Venereal, or Lunatick at other times, if (as they say) Astra regunt Homines, and if (as we say) Semel insanivimus omnes, especially when they are Talking out of their Sphere. However these Sciolists may value themselves upon their Planetary or Starry Knowledge, yet what Influence can such Distant Orbs shed upon Ours; So as to afford us any Rational or even Probable Conjectures in relation to the Weather? If they cou'd, we had long before this time had certain and infallible Schemes of the Weather deliver'd down to us, from the Experience of some of the best Astronomers, that have for many Years together, and with the utmost Exactness, kept their Diaries, and made their strictest Observations upon the Conjunctions and Oppositions of the Planets. Yet after all, how often has it been observ'd, That the very same Aspect of the very same Planet, has predict'd such a sort of Weather at one time, and the quite Contrary at another?

Indeed it must be granted, that the Sun and Moon have Influence upon us, by reason of their Proximity, but as to the other Orbs (tho' all within the Verge of our Planetary System) they are notwithstanding in this respect Strangers to us, and the Stars far greater. And when we guess at the ensuing Weather from the Stars, 'tis only because, by getting a clearer or obscurer Sight of the Stars, we thereby discover the Clearness or Density of our Atmosphere, and so accordingly Prognosticate the Change and Alteration, or Continuance of Weather.

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Therefore I think we need go no farther than this our Sublunary World, for the most probable and rational Conjectures in relation to the Weather, and deduce our Prognostications from the Animals and Vegetables of this our Terrene Globe, which is composed of Land, Water, and Air or Atmosphere: The Surface of which Earth is large enough, being 199444201 Miles, and the Solid Content of Air (according to the most Modern Calculation) 2341464949 Cubick Miles. The Distance of the Moon from the Earth 234304 English Miles; and the Distance of the Sun from the Earth 6485200 Miles; and the Distance of the other Planets, in this our Solar System, proportionably far greater.

and besides all this, there are several Ingenious Instruments invented, and improv'd, as Barometers, Hygrometers, and Thermometers, &c. by which Men of Ordinary Capacities may pretty easily Prognosticate the Temperature of the Air, and consequently the several Changes and Alterations of Weather. For Natural Causes do Naturally (i. e. according to the settled Order and Nature of things) produce Natural Effects, as a Dry Air (i. e. Air free from Vapours) will Naturally produce Fair Weather, and Humid Air, the contrary, unless hinder'd by Winds or the like. The same may be said of all other sorts of Weather, in respect of the several Degrees of Heat or Cold. Rarefaction or Condensation.

But not to insist too much upon Generals, it may not perhaps be thought improper to descend to Particulars, and give you a short but Physical Account of the different Phenomena of the Weather, together with the Original of Clouds, Rain, Hail, Snow, Winds, &c. Which may help to give light to the Prognostications of the Weather, which I shall give you in the ensuing Discourse. In which Natural Account of the several Sorts of Weather, I shall not altogether adhere to my own Opinion,

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Opinion but give you the Opinions of the most celebrated Virtuoso's, and more especially of the Reverend and Ingenious Mr. Derham, F. R. S. in his Phylico-Theology.

And first, concerning Clouds and Rain. Clouds and Rain (says Mr. Derham) are made of Vapours raised from Water or Moisture only. (So that he utterly excludes the notion of Dry, Terrene Exhalations or Fumes; Fumes being really no other than the Humid Parts of Bodies respectively Dry.) These Vapours are demonstratively no other than small Bubbles, or Vesiculae detach'd from the Waters by the Power of the Solar, or Subterraneous Heat, or Both. And being lighter than the Atmosphere, are buoyed up thereby, till they become of an equal Weight therewith, in some of its Regions aloft in the Air or nearer the Earth; in which those Vapours are form'd into Clouds, Rain, Snow, Hail, Lightning, Dew, Mills, and other Meteors.

In this Formation of Meteors, the grand Agent is Cold, which commonly, if not always, occupies the superior Regions of the Air; as is manifest from those Mountains which exalt their lofty Tops into the Upper and Middle Regions, and are always cover'd with Snow and Ice.

This Cold, if it approaches near the Earth, presently precipitates the Vapours, either in Dews; or if the Vapours more copiously ascend, and soon meet the Cold, they are then condens'd into Mist, or else into Showers of Small-Rain, falling in numerous, thick, small Drops: But if those Vapours are not only Copious, but also as Heavy as our Lower Air it self (by means of their Bladders being thick and fuller of Water.) in this Case they become visible, swim but a little Height above the Earth, and make what we call a Mist or Fog. But if they are a Degree lighter, so as to mount Higher, but not any great Height, as also meet not with Cold enough to condense them, nor Wind to dissipate them; they then form an heavy, thick, dark Sky,

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Sky, lasting for several Weeks without either Sun or Rain. And in this Case, I have scarce ever known it to rain, till it has been first Fair, and then Foul, be the Wind where it will. And from what has been said, the Case is easily accounted for, viz. Whilst the Vapours remain in the same State, the Weather does so too. And such Weather is generally attended with moderate Warmth, and with little or no Wind to disturb the Vapours, and an heavy Atmosphere to support them, the Barometer being commonly high then. But when the Cold approaches, and by condensing, drives the Vapours into Clouds or Drops, then is way made for the Sun-beams, till the same Vapours, being by further Condensation, form'd into Rain, fall in Drops.

The Cold's approaching the Vapours, and consequently the Alteration of such dark Weather I have (says Mr. Derham) before-hand perceiv'd by some few small Drops of Rain, Hail, or Snow, now and then falling, before any Alteration has been in the Weather; Which I take to be from the Cold meeting some of the straggling Vapours, or the uppermost of them, and condensing them into Drops, before it arrives unto, and exerts it self upon the main Body of Vapours below.

I have (says he) more largely insisted upon this Part of the Weather, because it gives light to many other Phenomena of the Weather. Particularly we may hence discover the Original of Clouds, Rain, Hail, and Snow; that they are Vapours carried aloft by the Gravity of the Air, which meeting together so as to make a Fog above, they thereby form a Cloud; If the Cold condenses them into Drops, they then fall in Rain, if the Cold be not intense enough to freeze them; But if the Cold freezes them in the Clouds, or in their Fall thro' the Air, they then become Hail, or Snow.

As to Lightning, and other unkindled Vapours, I only observe, that they owe also their Rise to Vapours; but

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but such Vapours as are detach'd from Mineral Juices, or at least that are mingled with them, and are fix'd by Fermentation.

Another Phenomenon resolvable from what has been said is, Why a Cold, is always a Wet Summer, viz. because the Vapours rising plentifully then, are by the Cold soon collected into Rain.

We may observe farther, that about the Equinoxes we have oftentimes more Rain, than at other Seasons. The Reason of which is manifest, because in Spring, when the Earth and Waters are loos'd from the Brumal Constipations, the Vapours arise in great Plenty; And the like they do in Autumn, when the Summer Heats, that both dissipated them, and warm'd the Superior Regions, are abated; and then the Cold of the Superior Regions meeting them, condenses them into Showers of Rain, more plentiful than at other Seasons, when either the Vapours are fewer, or the Cold that is to condense them is less.

The Manner how Vapours are precipitated by the Cold, or reduc'd into Drops, I conceive to be thus; Vapours being no other than inflated Veliculae of Water, when they meet with a Colder Air than what is contain'd in them, the contain'd Air is reduc'd into a lesser Space, and the watery Shell or Case, render'd thicker by that means, so as to become heavier than the Air, by which they are buoy'd up, and consequently must needs fall down: Also many of those thicken'd Veliculae run into One, and so form Drops, greater or smaller, according to the Quantity of Vapours collect'd together. Concerning which, the learned and ingenious Dr. Halley has given us some curious Experiments, in our Philos. Transl. which may be met with together in Mr. Lowthorp's Abridg. Vol. II. p. 108. and 126. Mr. Sedileau also at Paris observ'd it for near Three Years: By whose Observations it appears, that what is rais'd in Vapours, exceeds that which falls in Rain.

And

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And by all their Observations it appears, that in the Winter Months the Evaporations are least, and greatest in Summer, and most of all in Windy Weather. Vid. Mem. de Math. Phys. Ann. 1692. p. 25.

If it be demanded what becomes of the Over-plus of Exhalations that descend not in Rain? I answer, they are partly tumbled down and spent by the Winds, and partly descend in Dews, which amount to a greater Quantity than is commonly imagin'd. Dr. Halley found the Descent of Vapours in Dews, so prodigious at St. Helena, that he makes no doubt to attribute the Origin of Fountains thereto. And I my self (says Mr. Derham) have seen, in a still, cool Evening, large thick Clouds hanging without any Motion in the Air, which in 2 or 3 Hours time have been melted down by Degrees, by the Cold of the Evening, so that not any of the least Remains of 'em have been left.

Concerning Winds; Ventus est Aer fluens, according to Seneca, and Aer agitatedus, according to Aristotle. And as Wind is a Current of the Air, so (says Mr. Derham) that which excites or alters its Currents, may be justly said to be the Cause of the Winds. An Equipoise of the Atmosphere produces a Calm; But if that Equipoise be more or less taken off, a Stream of Air, or Wind, is thereby accordingly produc'd either stronger or weaker, swifter or slower. And divers things there are that may make such Alterations in the Equipoise or Balance of the Atmosphere, viz. Eruptions of Vapours from Sea or Land; Rarefactions and Condensations in one Place more than another; the falling of Rain, Pressure of the Clouds, &c.

Pliny (L. 2. c. 45.) tells us of a certain Cavern in Dalmatia call'd Senta, In quem (says he) dejecto levi pondere, quamvis tranquillo die, turbini similis emit Proculla. But as to Caves it is observ'd, that they often emit Winds more or less. Dr. Conner taking notice of this Matter, specifies these, In Reg-