PUVIS DE CHAVANNES

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649107858

Puvis de Chavannes by André Michel

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

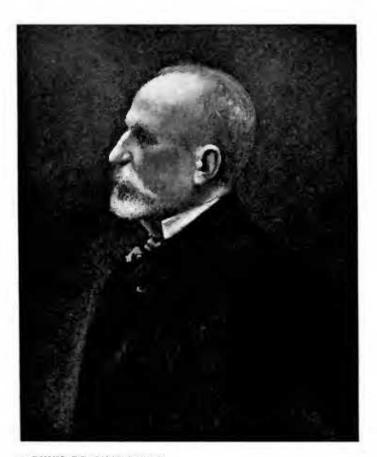
This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ANDRÉ MICHEL

PUVIS DE CHAVANNES





I. PUVIS DE CHAVANNES.

PUVIS DE CHAVANNES

With a Biographical & Critical Study
By ANDRE MICHEL, Curator of the National Museums,
Professor at the Ecole du
Louvre; and Notes by
J. LARAN · With
Forty-Eight
Plates



LONDON-WILLIAM HEINEMANN-1912

Copyright 1912.

CONTENTS

	P	age
	Puvis de Chavannes. Introduction by André Michel	vii
		xvi
	bibliographical Note	XVI.
	LIST OF ILLUSTRATIONS	
I.	Portrait of the artist Frontispi	ece
2.	Pieta to face page	2
3.	Les Pompiers de Village (Village Firemen)	4
	Le Retour de Chasse (The Return from the Chase)	6
	Concordia	8
- 6.	Bellum	10
7.	Le Travail (Work)	12
8.	Le Repos (Rest)	14
	Dessin pour le Repos (A Drawing for Le Repos)	16
	L'Automne (Autumn)	18
	A la Fontaine (At the Well)	20
	Ave Picardia Nutrix (The River)	22
13.	Ave Picardia Nutrix (The Apple Gathering)	24
14.	Ave Picardia Nutrix (Drawing for the Spinner)	26
	Le Sommeil (Sleep)	28
16.	Marseille, Porte de l'Orient (Marseilles, Gate	
	of the East)	30
17.	Saint Jean-Baptiste (Saint John the Baptist)	32
18.	Les Jeunes Filles et la Mort (Girls and Death)	34
	L'Espérance (Hope)	36
20.	Charles Martel	38
21.	Rencontre de Sainte Geneviève et de Saint Germain (The Meeting of Saint Geneviève	
	and Saint Germain)	40

22.	Sainte Geneviève et Saint Germain (Central Panel) to face page	42			
22	Sainte Geneviève et Saint Germain (Left Panel)	44			
	L'Enfance de Sainte Geneviève (The Childhood	46			
	of Saint Geneviève)	48			
26.	Jeunes Filles au Bord de la Mer (Girls by the	Giornal I			
5000-51	Sea Shore)	50			
	L'Enfant Prodigue (The Prodigal Son)	52			
	Le Pauvre Pêcheur (The Poor Fisherman)	54			
29.	Jeunes Picards s'exerçant à la Lance (Young				
	Picardians practising the Javelin)	56			
	Ludus pro Patria	58			
	Doux Pays (Land of Tenderness)	60			
	Le Rêve (The Dream)	62			
33.	Orphée (Orpheus)	64			
34.	Marie Cantacuzène	66			
35.	Le Bois Sacré (The Holy Wood)	68			
36.	Vision Antique (A Vision of Ancient Days)	70			
37.	Inspiration Chrétienne (Christian Inspiration)	72			
38.	Le Rhône et la Saône	74			
	La Sorbonne	76			
	La Sorbonne (The Sciences)	78			
	Inter Artes et Naturam	80			
	La Normandie	82			
43.	La Gardeuse de Chèvres (The Goatherd)	84			
44.	Le Modèle (Pastel)	86			
45.	L'Eté (Summer)	88			
46.	L'Hiver (Winter)	90			
	Les Muses Inspiratrices (The Inspiring Muses)	92			
48.	La Veillée de Sainte Geneviève (The Vigil of	Control			
	Saint Geneviève)	94			

PIERRE PUVIS DE CHAVANNES (1824—1898)

HE portrait reproduced in the first plate in this little volume might well be taken as the most direct comment upon it; it is the most natural introduction. Here, depicted exactly as he was to us who knew and loved him in the portrait painted "da Medesimo" for the Uffizi Gallery, is the creator of so many great pictures which, much reduced though still recognizable and compelling, are here considered. It was those clear, steady eyes that saw the satisfying and luminously lovely visions that restored French art to the empire of idealism, which was even more compromised by the writings of some of its champions than by the most furious onslaughts of those who most fervently denied it; it was in the mind behind the pure lofty brow, in the sound uncontaminated will, the calmly creative brain that was even mistress of itself that they slowly took shape. There is nothing in his dress, his attitude or the setting of the portrait to betray the "artist" and the "painter." His bearing is that of a correct and rather "distant" gentleman, erect, supple and slim in his tight-fitting frock-coat, with the significant stiffness of the shoulders that he often gave to his ideal figures; there is nothing, not a single detail to "localize" the portrait in which every feature is strongly marked (particularly the nose which Puvis de Chavannes himself called "colossal" when he sent me his photograph for the "Revue d'art Viennoise") and yet even in the closeness and preciseness of the individual resemblance the master's generalizing temper of mind is clearly to be seen. The whole man is in the portrait.

vii

It was painted in 1887. He was sixty-three; he was working on the Sorbonne cartoon; he was at the very height of his career, in full possession of his genius; he could with confident serenity look back, and from the threshold of his old age consider the imposing series of his pictures, which had for so long been misunderstood, though henceforth they were to be universally acclaimed. I may be permitted perhaps to go back in memory and to state that it was not until that time, to be exact, at the beginning of 1888, that I made his acquaintance. Before that, beginning with May 8, 1881, when he wrote me a few lines in his admirable handwriting (as beautiful as that of Racine and José-Maria de Hérédia) thanking me for an article I wrote in "Le Parlement" on "Le Pauvre Pêcheur." I had received many previous tokens of his gratitude after various battles waged in defence of his art; but we had never met. After a correspondence of several years he wrote to me: " . . . after such energetically expressed appreciation as yours I would much have liked to know you personally and I have more than once felt an impulse to contrive it; but, not to speak of my dread of trespassing on your kindness. I am also conscious of a rare delicacy in such relationships in which an artistic sympathy is enough to set up a current, which on my side at any rate, I feel to be very near affection. . . . " It was left for Cazin to introduce us at a monthly dinner presided over by Puvis de Chavannes (and christened, I believe, by Jean Béraud, with a compromising play on words, in no wise justified by the sobriety of the guests or the bill of fare, the "rum-dinner" (pris de rhum because there was not a single Prix de Rome among the members!) and so to establish a personal relation between