SERMON, PROCEEDINGS AND ADDRESSES IN COMMEMORATION OF THE FIFTIETH ANNIVERSARY OF THE SETTLEMENT OF THE REV. JOHN NELSON, D. D., AS PASTOR OF THE FIRST CHURCH AND SOCIETY IN LEICESTER, MASS. AND IN CELEBRATION OF HIS GOLDEN WEDDING

Published @ 2017 Trieste Publishing Pty Ltd

#### ISBN 9780649701834

Sermon, Proceedings and Addresses in Commemoration of the Fiftieth Anniversary of the Settlement of the Rev. John Nelson, D. D., as Pastor of the First Church and Society in Leicester, Mass. And in Celebration of His Golden Wedding by John Nelson

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Edited by Trieste Publishing Pty Ltd. Cover @ 2017

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# **JOHN NELSON**

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### SERMON

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OF THE

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AS PASTOR OF THE

FIRST CHURCH AND SOCIETY IN LEICESTER, MASS.

AND IN CELEBRATION OF

HIS GOLDEN WEDDING.

### Boston:

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MUDGE & SON, PRINTERS, 34 SCHOOL STREET. 1862.

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Hen Emory Washing

#### SEMI-CENTENNIALS.

ORDINATION. . . GOLDEN WEDDING.

THE Fiftisth Anniversaries of the Ordination of Rev. John Nelson, D. D. of Leicester, Massachusetts, and of the Marriage of Dootor and Mrs. Nelson, were celebrated on the sixth of May, eighteen hundred and sixty-two. The Ordination took place on the fourth of March, and the Marriage on the fourth of May, 1812. The former month being unfavorable for public gathering, and the health of Dr. Nelson being too feeble for the excitement of two such occasions, so nearly consecutive, both were combined for the latter period; the fourth, however, occuring on the Sabbath, Tucsday, the sixth of May, was designated as the day of celebration.



Annibersary Fermon.





# Annibersary Sermon

PREACHED

BY REV. JOHN NELSON, D. D.

ON TUESDAY, MAY 6, 1862.

I SAID DAYS SHOULD SPEAK; AND MULTITUDE OF YEARS SHOULD TEACH WISDOM, -- JOB XXXII. 7.

OLD men are proverbially historical. The past has impressed itself upon their memories, as the present cannot do. And their memories of events and of convictions and of experiences coming up vividly before them, they too readily, perhaps, speak of the same.

The past, however, treasured up in the old man's memory has its lessons of instruction which should not be lost. He may well be indulged in drawing from this storehouse, at least so much as may be suggestive of what is useful to coming generations.

I well know that the teachings of age cannot be relied upon simply because they are such. Yet, if one has had a