

**PREMILLENIALISM A  
DELUSION. BY A MEMBER  
OF THE PRESBYTERY OF  
NORTHUMBERLAND**

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Premillennialism a Delusion. By a Member of the Presbytery of Northumberland by W. M. White

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**W. M. WHITE**

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# PREMILLENNIALISM A DELUSION.

BY A

MEMBER OF THE PRESBYTERY OF NORTHUMBERLAND.

*Ἔλεος τοῦ ἁγίου ἰσχυροῦ Ἰησοῦ, ὡς οὐκ ἔστιν ἡμεῖς, ἀλλὰ ὡς οὐκ ἔστιν ἡμεῖς.*

—MAT. XXIV. 23.

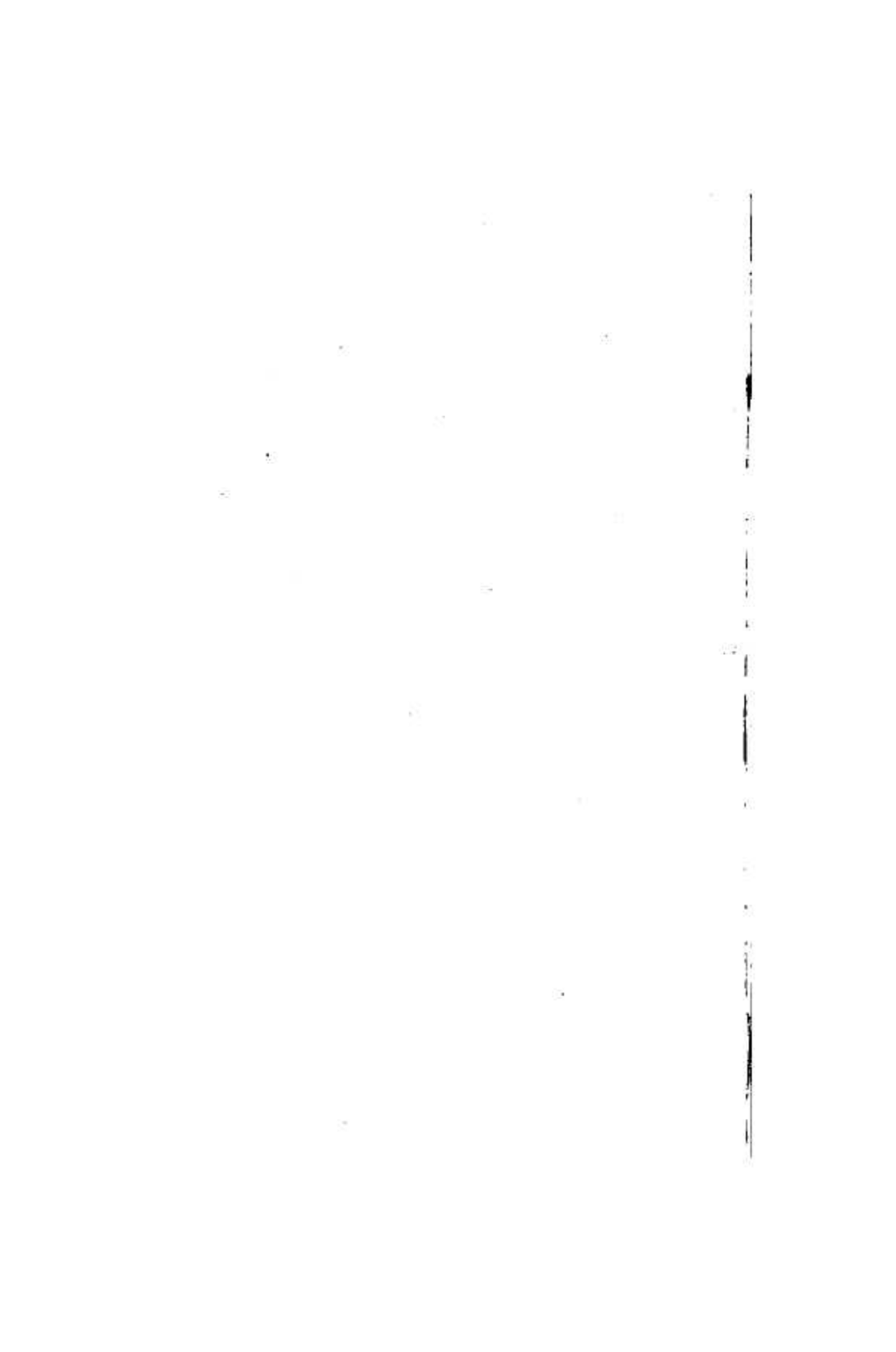
*Τούτου γινώσκοντες, ὅτι πάντα προφητεία γραφῆς, ἰδίως ἰσχυροῦς οὐ γίνονται.*

—2 PET. I. 20.

JOHNSTONE AND HUNTER,  
EDINBURGH AND LONDON.

M.DCCC.LI.

TO THE  
PRESBYTERY OF NORTHUMBERLAND,  
*This Essay,*  
WHICH WAS PRESCRIBED AS A PRESBYTERIAL EXERCISE  
TO ONE OF THEIR YOUNGER MEMBERS,  
IS DEDICATED,  
WITH  
AFFECTION AND RESPECT.



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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. This includes the use of surveys, interviews, and data mining techniques to gather insights into the organization's performance and the needs of its stakeholders.

3. The third part focuses on the analysis of the collected data. It describes how statistical methods and data visualization tools are used to identify trends, patterns, and areas for improvement. This analysis is essential for making informed decisions and developing effective strategies.

4. The fourth part discusses the implementation of the findings from the analysis. It highlights the importance of communication and collaboration in ensuring that the insights are shared with the relevant departments and that the necessary changes are implemented in a timely and effective manner.

5. The fifth part concludes the document by summarizing the key points and emphasizing the ongoing nature of the data analysis process. It stresses that regular monitoring and evaluation are necessary to ensure that the organization remains competitive and responsive to its environment.

## ESSAY ON THE PREMILLENNIAL ADVENT.

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### PART I.

#### THE PHILOSOPHICAL ARGUMENT.

It can be made very clear, from the Word of God, that the Antichristian system at present in the world is Popery, and that it is to be destroyed. Does that Word contain hints that a further development of error shall take place after the Papacy has been cast down, suggesting at the same time what its nature shall be? If so, can we form any proper notion of the system, so as to reason from its nature to the mode of its destruction, and by a comparison of it with Popery, see cause to conclude that its downfall shall be accomplished in an entirely different way? And, in connection with the Word, are there any facts or principles upon which a generalization may be formed to arrive at the same result, or at least to throw light and explanation upon the statements which are to be found in that Book of God? And, in pursuing such an investigation, if it be found that a sound generalization of many facts and principles lead to the opinion that there shall be such a system, and if it be found that its nature is such as that its annihilation can only be accomplished by the Second Advent—according to the constant method of the divine

government—shall we not have the aid of philosophy, so far as it goes, to counteract (1.) the theory of the Premillennial Advent; and (2.) the idea that a “Caesarianism,” or concentrated civil Papacy, shall arise while Romanism is still in existence? We propose to pursue this investigation for a little, specially to catch the light it may shed on the subject of this essay.

“He that is joined to the Lord is one spirit,” is a formula that more than aught else declares the nature of the Christian life and the beauty of the Christian religion. The result of it is a oneness of will, and entire self-dedication to the Lord, which appear in all relations, places, and circumstances. This is the ideal of the Christian life; so much so, as that he is no true Christian who does not desire it, and aim after it as the great business of his life.

To produce similar phenomena, with the Lord Jesus Christ excluded and superseded, is the masterpiece of satanic ingenuity and crime. The wicked one has been labouring for the last eighteen centuries to bring the Christian world into this entire subjection of mind, will, and conduct to a creature of his own. He has attempted, and that not ill, to counterpart the mechanism of God’s highest scheme of love to man, and to produce thereby vice, and misery, and wo,—a misery which does not cease with an abode in this world.

There are two ways in which this great work of Satan might be elaborated. We could suppose him contriving that a visible spiritual head shall obtain such mastery over the Christian world, as to bend every man, in will and action, into a conformity with an arbitrary dictation; and this under a system which shall be enforced by spiritual and temporal penalties. Or, we