THOUGHTS FOR THOSE THAT MOURN

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649314768

Thoughts for those that Mourn by Henry Edward Manning

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

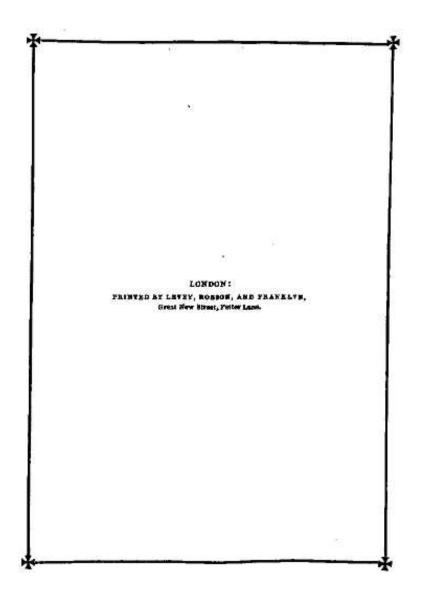
HENRY EDWARD MANNING

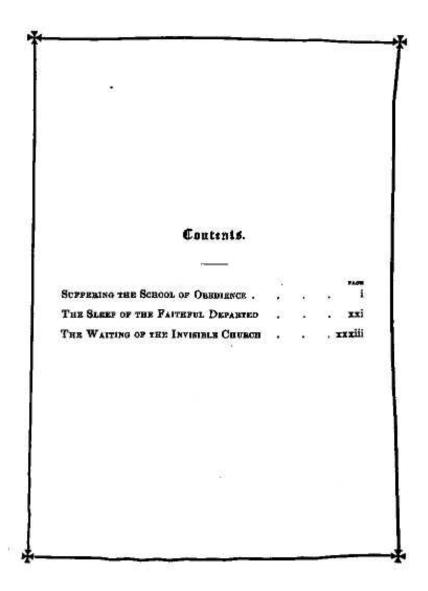
THOUGHTS FOR THOSE THAT MOURN

Trieste

8	THOUGHTS
For	Those that Mourn.
	EXTRACTED FROM SERMONS
HEI	NRY BDWARD MANNING, M.A.
	LONDON:
JAMES	BURNS, 17 PORTMAN STREET, PORTMAN SQUARE.
	1843.

<u>ي</u>





5

× * *

53.

Abbertisement. THE Publisher, in sending forth a separate reprint of the three following Sermons, is happy to accede to a request which has been made to him by several persons; and he heartily wishes that, in this more accessible form, they may conduce to the object implied in the title he has here prefixed to them, viz. to furnish topics of edifying and consolatory reflection in seasons of suffering, or on occasion of the loss of friends.

*

·•• ÷ *\$*2

Suffering the School of Obedience.

HEBREWS T. 8.

"Though He were a Son, yet learned He obedience by the things which He suffered."

ALTHOUGH we are taught that the godhead and manhood were so united in the person of our blessed Lord as to be absolutely one, there yet remains unrevealed a wonderful mystery respecting the conditions of His human nature; as, for instance, where He said of His second coming, "Of that day and that hour knoweth no man ; no, not the angels which are in heaven, neither the Son, but the Father." How did He not know? How should any thing be hidden from "the Son of Man, which is in heaven?" All that we can say is, that in these words He declared to us that the mystery of His incarnation was in some way ordered by the laws and conditions of our manhood. We have another example of this kind in the text: St. Paul here tells us that Christ Himself " learned obedience by the things which He suffered."

¹ St. Mark xiii. 32.

² St. John iii. 13.

В