THE OLD ORDER CHANGETH; A VIEW OF AMERICAN DEMOCRACY

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The old order changeth; a view of American democracy by William Allen White

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WILLIAM ALLEN WHITE

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A VIEW OF AMERICAN DEMOCRACY

BY

WILLIAM ALLEN WHITE

AUTHOR OF "A CERTAIN RICH MAN," " IN OUR TOWN,"
"STRATAGEMS AND SPOILS," ETC.

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CONTENTS

	CHAPT	xa.										PAGE
	I.	OUR DE	MOCRAC	YIN	THE	BEC	INNI	NG	89			1
3 22 HVH	II.	How ou	R DEM	OCRA	CY B	ECAN	E M	ODIF	IED	10	*	8
	III.	Тик Вк	GINNING	8 01	TH	е Сн.	ANGI		9.9			32
	IV.	CERTAIN DEFINITE TENDENCIES							*	65		
*	v.	PROGRES	s in A	MERI	CAN	CITI	ES	7				97
é	VI.	THE LE	AVEN I	у тн	e NA	TION	AL I	CMP	8	*15	*	131
Weeple .	VII.	THE SCH	iools t	HE Z	LAIN	SPKIN	6 01	DE	мосв	ACY	$\widetilde{\mathcal{A}}_{i}$	169
30%	VIII.	THE CO	URTS TI	ie C	HECK	s of	DEN	IOCR.	ACY		*	197
×	IX.	A LOOK	AHEAD	(:	32	8	88	70			•	230
77	APPEN	DIX .	V 68	٠	100		20	*		((*	*	255
C Mes												
8												
145												



THE OLD ORDER CHANGETH

10 5023

M33 0

1900

CHAPTER I

OUR DEMOCRACY IN THE BEGINNING

Any view of a going concern, like our American democracy, inevitably must be a partial view, because it must be a fleeting one. The facts about our democracy to-day obviously are not the facts of yesterday, nor are they the facts of to-morrow. The democracy in the United States which De Tocqueville saw in the early part of the nineteenth century is not the American democracy rising to power in the twentieth century. Perhaps, indeed, we did not have a democracy at all during the early decades of the nineteenth century. Certainly that democracy passed into the more typical republican form of government during the middle and latter decades of the century. And it seems likely that we are about to revert (or progress, if you would choose that verb) from the republican form under which our nation waxed fat and strong after the Civil War,

to another form—a form participated in more largely than ever before by the voter, a form more zealous for the rights of the individual, and a form more directly guided by the masses—government "of the people, for the people, by the people."

We are a different nation from that which De Tocqueville saw when he visited us nearly one hundred years ago. We have a different government, though our Constitution has not been changed, fundamentally, from that of the government which he saw. We live on a different economic basis than that which sustained us in the twenties and thirties of the last century. And our social organization has been improved since the days of the fathers of the Republic. A century ago our politicians and statesmen dwelt apart from the people. Alexander Hamilton longed for a House of Lords. Fancy a statesman yearning for such an institution now! The education of the masses was neglected. Schooling was difficult compared with the present facility for obtaining education. Leaders seemed to lead in that day. Now they trail at least a biennium behind the people. Americans were isolated and more or less queer when De Tocqueville saw us. The world is a snug little community now, with opinions about the inhabitants of Mars. The big house

on the hill, of our grandfathers, to-day is duplicated, where it is not vastly improved, all over the valley. We, the ordinary run of people in these latter days, enjoy comforts that were denied to the rich in Andrew Jackson's day. Hours of labor are shortened for those who work. The physical strain of the workers also has been greatly relieved in the passing century. The attitude of master and servant has been revolutionized. Brotherhood is abroad in the land. There has been an immense magnifying of the human being, since Hamilton's time; and this too despite the fact that all the little home factories are gone where men and women worked alone, and in their places are the great factories where men work by the thousands. But the worker by the thousands has the power of the sympathy of the thousands behind him. He may not be treated with contumely. In the old democracy of Jefferson's dream God sat on a golden throne on some distant orb, ruling the universe like an exalted Frederick the Great. To-day God is moving in the hearts of men; the kingdom of Heaven is within us. Yet De Tocqueville called that elder civilization a democracy. And to-day we believe that we are coming into another democracy. The two - politically, economically, and socially - are almost utterly dissim-Something has intervened. Something has ilar.