

**THE PENTATEUCH AND THE GOSPELS; A
STATEMENT OF OUR LORD'S TESTIMONY
TO THE MOSAIC AUTHORSHIP, HISTORIC
TRUTH, AND DIVINE AUTHORITY OF THE
PENTATEUCH**

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The Pentateuch and the Gospels; A Statement of Our Lord's Testimony to the Mosaic Authorship, Historic Truth, and Divine Authority of the Pentateuch by J. L. Porter

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J. L. PORTER

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THE MOSAIC AUTHORSHIP, HISTORIC TRUTH, AND
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BY THE
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PREFATORY NOTE.

THE following chapters formed part of a course of lectures prepared for my students during last college term. They were first delivered in the Class-room, and afterwards, to very large audiences, in May Street Church, Belfast.

My principal object in writing was to defend the integrity and establish the unity of the Bible—to prove that Christ came “not to destroy the law, but to fulfil.” And I now trust that this little work may serve to show that no man can consistently or logically believe Christ, and yet reject the Pentateuch.

BRANDON TOWERS, BELFAST,
October 1864.

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THE
PENTATEUCH AND THE GOSPELS.

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INTRODUCTION.

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IT has been frequently affirmed of late by a certain class of theologians that "Christianity has not made itself responsible for the genuineness, the authenticity, or the moral or religious teachings of the Old Testament,—that our religion is no more answerable for the contents of a series of Jewish writings, such as the Pentateuch, than it is for all that is related in the ecclesiastical history of Eusebius."

An attempt is thus made to separate Christianity, —and by Christianity is meant, of course, the religion established by Christ, and developed in the Gospels,—