THE AFFIRMATIVE INTELLECT: AN ACCOUNT OF THE ORIGIN AND MISSION OF THE AMERICAN SPIRIT

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The affirmative intellect: an account of the origin and mission of the American spirit by Charles Ferguson

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CHARLES FERGUSON

THE AFFIRMATIVE INTELLECT: AN ACCOUNT OF THE ORIGIN AND MISSION OF THE AMERICAN SPIRIT



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THE AFFIRMATIVE INTELLECT

An Account of the Origin and Mission of the American Spirit

BY CHARLES FERGUSON

Author of "The Religion of Democracy"



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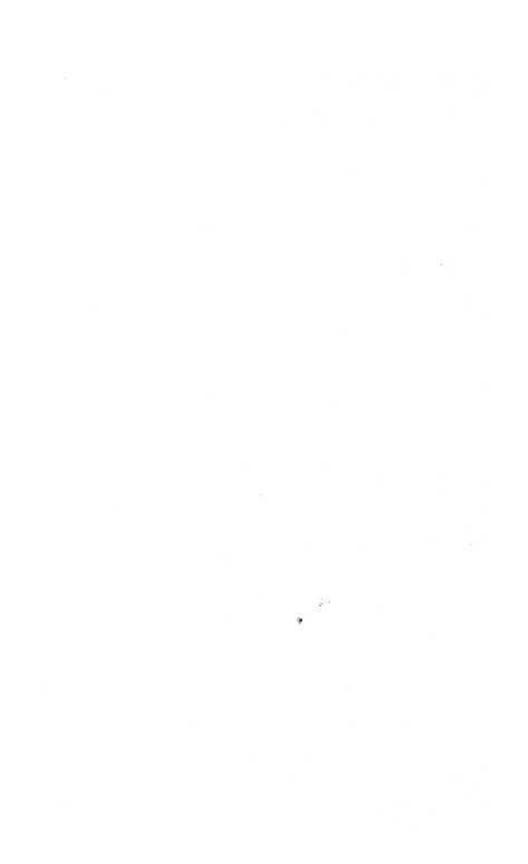
CONTENTS

												PAGE
PRE	FACE	\$ ¥			$\widetilde{\mathfrak{g}}(t)$	+	Ē	•0	$\widehat{\boldsymbol{x}}_{i}$	13	ę	5
INT	RODUCTION	N .	2.2	**	*	3.5		•	*			7
		(CH	ΑP	TE	R	I					
The	Secret of	Ev	olu	tio	nar	у І	Pro	gre	SS	·		15
		C	H	AP'	ΓE	R I	I					
The	Superstit	ion	of	Ar	bitı	ary	L	aw	٠	0	8	30
		C	HA	P	E	RI	II					
The	Two Opp	osite	e Sa	ınc	tion	15 0	f S	oci	al (Ord	er	42
		C	H	AP'	rE.	R I	v					
The	Revolution	mar	у (Chu	rch	ı-id	ea	•3	×	38	٠	61
		C	H	ΑP	TE	R	V					
The	Positive	Org	ani	zati	on	of	So	cie	ty	÷	٠	79
		C	H.	AP1	(E)	R 1	/Ι					
The	Axioms	of t	he	Αff	ìrn	ati	ve	In	tell	ect	٠	113
		C	нА	ΡT	EF	v	II					
The	Working	-out	of	th	e T	Wo	rld	Pr	obl	em	٠	150
					3							

The shout of the battle dies away. We are tired of the heroism of crowds. One crowd is no better than another crowd, and never was better. The only availing victories are those that one man wins against the mob.

Every man's body is environed with a sacred precinil; and every fine, free life is a challenge to all the world. To be a friend to another is to defy him. And it is death to surrender to a friend—fataler than to any enemy.

The greatest man is the Man that is nearest—and farthest away. My arm is around His neck, yet I have never touched Him and dare not. He has broken bread with me familiarly, and I have been filled with awe, as if I had seen God.



INTRODUCTION

The real battles of history—those that have issues—are those waged between the men of affirmative and creative intellect on one side and the men of negative and passive intellect on the other. The creative intellect is that which is dominated by the ideal—never for a moment abandoning the heart's desire and the inner law of humanity. The passive intellect is that which is cowed by the appearance of things and prostrated to an external law. On both sides there are those called a priorists and those called a posteriorists—on both sides men of letters, men of science, and men of affairs.

On the side of the creative intellect there are craftsmen, and there are men who spend their lives over microscopes and in laboratories, side by side with the makers of statues and sermons. And on the side of the negative intellect may be found theologians who postpone to a book the