SERMONS FOR CHILDREN: INCLUDING THE BEATITUDES AND THE FAITHFUL SERVANT

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Sermons for Children: Including the Beatitudes and the Faithful Servant by Arthur Penrhyn Stanley

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ARTHUR PENRHYN STANLEY

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INCLUDING

THE BEATITUDES AND THE FAITHFUL SERVANT

PREACHED IN WESTMINSTER ABBEY

BY

ARTHUR PENRHYN STANLEY, D.D.

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LATE DEAN OF WESTMINSTER

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NEW YORK
CHARLES SCRIBNER'S SONS
1887

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PREFACE.

THESE SERMONS, having been found to interest many young persons into whose hands they came when privately printed, are now published in the hope that they may be of use to a wider circle of readers.

They have been reproduced as correctly as the rough state of the Author's Manuscript permitted, but it is obvious that, in some places, either the manuscript has been inaccurately deciphered, or the Preacher supplemented what he had written by additions at the moment.

The concluding Sermon, on 'The Faithful Servant,' though not addressed specially to children, and not preached in the Abbey, seemed from its personal and familiar character to 4a4 \$1500 5.

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SERMONS FOR CHILDREN.

I.

THE CHILD JESUS.

(December 28, 1871.)

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him.—LUKE ii. 40.

This day is called the day of the Holy Innocents, because it calls upon us to remember the death of those little children who were killed at Bethlehem at the time of our Saviour's birth, when He also was a little child like them. It is also a day famous in this Abbey, because it was on this day, more than eight hundred years ago, that this great church was finished by its first founder, King Edward the Confessor, who was himself an innocent, guileless man, almost like a little child. We have thought, therefore, that it might be good to mark this day by gathering together here as many

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children as could come, and putting before them the example which our Saviour set to all children, He having been Himself a little child and a little boy, such as those who are here to-day. For this purpose the different passages of Scripture have been chosen that have been sung or read today; the eighth Psalm in order that you might see how little children may find out the glory of God in the great works of nature, the beautiful sights and sounds that they see and hear around them; the fifteenth Psalm in order to show how, from our earliest years down to our latest age, that in which God finds most pleasure is the humble, pure, truthful, honourable mind; and the one hundred and twenty-seventh Psalm in order to impress upon parents what precious, inestimable gifts are given to them in their little children. And the anthem has been chosen in order to remind all who are young how precious to them are the days of their youth, and how the one thing which they must bear in mind from first to last is to 'fear God and keep His commandments, for this is the whole duty of man;' and the hymn in order to show how all of us, even the youngest, may come to our gracious Saviour to ask Him to have pity upon us. And the lessons were chosen,