

# **THE LORD'S PRAYER**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649536726

The Lord's Prayer by C. J. Vaughan

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**C. J. VAUGHAN**

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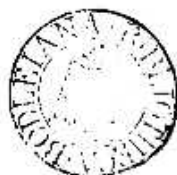
THE LORD'S PRAYER



# THE LORD'S PRAYER

BY C. J. VAUGHAN, D.D.

MASTER OF THE TEMPLE



STRAHAN & CO., PUBLISHERS

34. PATERNOSTER ROW, LONDON

1875

101. f. 506.





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11.  $\frac{1}{2} \times \frac{1}{3} = \frac{1}{6}$

12.  $\frac{1}{4} \times \frac{1}{5} = \frac{1}{20}$

13.  $\frac{1}{6} \times \frac{1}{7} = \frac{1}{42}$

14.  $\frac{1}{8} \times \frac{1}{9} = \frac{1}{72}$

15.  $\frac{1}{10} \times \frac{1}{11} = \frac{1}{110}$

16.  $\frac{1}{12} \times \frac{1}{13} = \frac{1}{156}$

17.  $\frac{1}{14} \times \frac{1}{15} = \frac{1}{210}$

18.  $\frac{1}{16} \times \frac{1}{17} = \frac{1}{272}$

19.  $\frac{1}{18} \times \frac{1}{19} = \frac{1}{342}$

20.  $\frac{1}{20} \times \frac{1}{21} = \frac{1}{420}$

21.  $\frac{1}{22} \times \frac{1}{23} = \frac{1}{506}$

22.  $\frac{1}{24} \times \frac{1}{25} = \frac{1}{600}$

23.  $\frac{1}{26} \times \frac{1}{27} = \frac{1}{702}$

24.  $\frac{1}{28} \times \frac{1}{29} = \frac{1}{812}$

25.  $\frac{1}{30} \times \frac{1}{31} = \frac{1}{930}$

26.  $\frac{1}{32} \times \frac{1}{33} = \frac{1}{1056}$

27.  $\frac{1}{34} \times \frac{1}{35} = \frac{1}{1190}$

28.  $\frac{1}{36} \times \frac{1}{37} = \frac{1}{1332}$

29.  $\frac{1}{38} \times \frac{1}{39} = \frac{1}{1482}$

30.  $\frac{1}{40} \times \frac{1}{41} = \frac{1}{1640}$

31.  $\frac{1}{42} \times \frac{1}{43} = \frac{1}{1806}$

32.  $\frac{1}{44} \times \frac{1}{45} = \frac{1}{1980}$

33.  $\frac{1}{46} \times \frac{1}{47} = \frac{1}{2162}$

34.  $\frac{1}{48} \times \frac{1}{49} = \frac{1}{2352}$

L.

'OUR FATHER, WHICH ART IN HEAVEN.'

Matt. vi. 9.

'THE Lord's Prayer.' Think of it first as such. The Master's Prayer. He whose we are, once, twice, and thrice over—who owns because He created, who owns because He redeemed, who owns because He is recreating, who owns because He has a heaven for us, and a life after death, to which the present life is but the porch or the antechamber—composed this prayer, uttered it on earth, caused it to be written as a part of His Gospel, and left it, like His holy Sacrament, as a thing to be treasured and used in remembrance of Him. In this way