THE NEGRO IN THE SOUTH, HIS
ECONOMIC PROGRESS IN RELATION TO
HIS MORAL AND RELIGIOUS
DEVELOPMENT; BEING THE WILLIAM
LEVI BULL LECTURES FOR THE YEAR 1907

Published @ 2017 Trieste Publishing Pty Ltd

#### ISBN 9780649238644

The Negro in the South, his economic progress in relation to his moral and religious development; being the William Levi Bull lectures for the year 1907 by Booker T. Washington & W. E. Burghardt Du Bois

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### **BOOKER T. WASHINGTON & W. E. BURGHARDT DU BOIS**

# THE NEGRO IN THE SOUTH, HIS ECONOMIC PROGRESS IN RELATION TO HIS MORAL AND RELIGIOUS DEVELOPMENT; BEING THE WILLIAM LEVI BULL LECTURES FOR THE YEAR 1907



# The Negro in the South

His Economic Progress in Relation to His Moral and Religious Development

> Being the William Levi Bull Lectures for the Year 1907

By
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PHILADELPHIA
GEORGE W. JACOBS & COMPANY
PUBLISHERS

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## The Letter Establishing the Lectureship

Bishop Whitaker presented the Letter of Endowment of the Lectureship on Christian Sociology from Rev. William L. Bull as follows:

For many years it has been my earnest desire to found a Lectureship on Christian Sociology, meaning thereby the application of Christian principles to the Social, Industrial, and Economic problems of the time, in my Alma Mater, the Philadelphia Divinity School. My object in founding this Lectureship is to secure the free, frank, and full consideration of these subjects, with special reference to the Christian aspects of the question involved, which have heretofore, in my opinion, been too much neglected in such discussion. It would seem that the time is now ripe and the moment an auspicious one for the establishment of this Lectureship, at least tentatively.

After a trial of three years, I again make the offer, as in my letter of January 1, 1901, to continue these Lectures for a period of three years, with the hope that they may excite such an interest, particularly among the undergraduates of the Divinity School, that I shall be justified, with the approval of the authorities of the Divinity School, in placing the Lectureship on a more permanent foundation.

I herewith pledge myself to contribute the sum of six hundred dollars annually, for a period of three years, to the payment of a lecturer on Christian Sociology, whose duty it shall be to deliver a course of not less than four lectures to the students of the Divinity School, either at the school or elsewhere, as may be deemed most advisable, on the application of Christian principles to the Social, Industrial, and Economic problems and needs of the times; the said lecturer to be appointed annually by a committee of five members: the Bishop of the Diocese of Pennsylvania; the Dean of the Divinity School; a member of the Board of Overseers, who shall at the same time be an Alumnus; and two others, one of whom shall be myself and the other chosen by the preceding four members of the committee.

Furthermore, if it shall be deemed desirable that the Lectures shall be published, I pledge myself to the additional payment of from one to two hundred dollars for such purpose.

To secure a full, frank, and free consideration of the questions involved, it is my desire that the opportunity shall be given from time to time to the representatives of each school of economic thought to express their views in these Lectures.

The only restriction I wish placed on the lecturer is that he shall be a believer in the moral teachings and principles of the Christian Religion as the true solvent of our Social, Industrial, and Economic problems. Of course, it is my intention that a new lecturer shall be appointed by the committee each year, who shall deliver the course of Lectures for the ensuing year.

WILLIAM LEVI BULL.

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## CHAPTER I

THE ECONOMIC DEVELOPMENT OF THE NEGRO RACE IN SLAVERY