## THE FRENCH REVOLUTION: A HISTORY. IN THREE VOLUMES. VOL. II. THE CONSTITUTION; PP. 1-259

Published @ 2017 Trieste Publishing Pty Ltd

#### ISBN 9780649588602

The French Revolution: A History. In Three Volumes. Vol. II. The Constitution; pp. 1-259 by Thomas Carlyle

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

## THOMAS CARLYLE

# THE FRENCH REVOLUTION: A HISTORY. IN THREE VOLUMES. VOL. II. THE CONSTITUTION; PP. 1-259



## FRENCH REVOLUTION:

#### A HISTORY.

BY

## THOMAS CARLYLE.

Μέγα ὁ ἀγὰν ἔστι, θεῖων γὰρ ἔργον· ὅπὸρ βασιλείας, ὑπὸρ ἐλευθερίας, ὁπὸρ εὐροίας, ὑπὸρ ἀταραξίας. ΑΒΒΙΑΝUS.

Δόγμα γὰρ αυτών τίς μεταβάλλει; χωρίς δὲ δογμάτων μεταβολής, τί ἄλλο ή δουλεία στενόντων καὶ πείθεσθαι προσποιουμένων; ΑΝΤΟΝΙΝΟΒ.

[1837.]

IN THREE VOLUMES.

VOL. II.

THE CONSTITUTION.

NEW YORK: SCRIBNER, WELFORD, AND COMPANY. 1871. Mauern seh' ich gestürzt, und Mauern seh' ich errichtet,
Hier Gefangene, dort auch der Gefangenen viel.
Ist vielleicht nur die Welt ein großer Kerker? Und frei ist
Wohl der Tolle, der sich Ketten zu Kränzen erkiest?
GOETHE.

:::.J

LONDON: ROBBOW AND BOWS, PRINTERS, PANCRAS BOAD, N.W. Grad. 4 2 ft. Geo. S. Mouris

## CONTENTS OF VOLUME II.

								540			120
				8			D				
CHAP		K 1, 1	HE F	EA:	ST	OF	Pn	KES.			IAGH
	IN THE TUILS	20100								72-1	1
II.	IN THE SALLE		Vanée		<u> </u>			•	•	•	5
73.55	THE MUSTER		TAME	*17	ij.	•	100	*	•	8	15
	JOURNALISM	*	•	•	-24			•	•		21
	CLUBBISM		•		23	*		•	•		25
	JE LE JURE	•	# 1	•		•	Ö	•	100	į.	100
	PRODIGIES	ė.		•		•		•	1	•	. 29
	SOLEMN LEAG		· .	•				•			32
	SYMBOLIC SYMBOLIC	OE A	ND CO	VE.	NA.	A.T.		8	*	•	35
		•	•		10	•		*	•		40
	MANKIND		÷	:		•	Ш,	*	•		41
	As IN THE AC			•			-	•	•	ď.,	46
XII.	SOUND AND S	MOKE	•		- 1	*		•	•	1	52
	d (f)										
	- A	Day	TT	**			334				
	* 1	Bot	K II.	14	AN	CI.					
I.	BOUILLE	. 3	. 383								59
II.	ARREARS AND	ARIS	TOCRA	TS		18		0 -	75	1	61
	BOUILLE AT N				00	•	32	8		6	67
	ARREARS AT							**			70
	INSPECTOR M			•		٥,		\$400	5.5		74
	BOUILLE AT N			3							78
	Double HI L	*****	•	•		•		**	•	ं ।	70
		- A	156		*						
	Bo	ok II	I. Th	E *	Litt	LE	RIE	s.			
023	to a Sec	Wei (10)			N.			75			
10000	EPIMENIDES		\$180 E	٠	10		1		<b>8</b> 8 59		86
07,750		270	*	'n			1		•	٠	90
	SWORD IN HA		. ·		-		1		•		95
IV.	TO FLY OF NO	OT TO	try	1		37		(C)	113	2	tot

BOOK IV.  Easter at Saint-Clou Easter at Paris Count Fersen Attitude The New Berline Old-Dragoon Drouet The Night of Spurs The Return Sharp Shot Book V. Par Grande Acceptation The Book of the Law Avignon	VARI	•			•	130	
BOOK IV.  EASTER AT SAINT-CLOU EASTER AT PARIS COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGGON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	VARI	ent F			•	114 117 126 130 132 139 142 146 149 157 159	
BOOK IV.  EASTER AT SAINT-CLOU EASTER AT PARIS COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGGON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	D.	ent F				117 126 130 132 139 142 146 149 157 159	
BOOK IV.  EASTER AT SAINT-CLOU EASTER AT PARIS COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGGOON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	D.	ent F			•	126 130 132 139 142 146 149 157 159	
EASTER AT SAINT-CLOU EASTER AT PARIS COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGGON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	D.	ent F			•	130 132 139 142 146 149 157 159	
EASTER AT SAINT-CLOU EASTER AT PARIS COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGGON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	D.	ent F		,	•	130 132 139 142 146 149 157 159	
EASTER AT PARIS COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGOON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	LIAMI	ENT F			•	130 132 139 142 146 149 157 159	
COUNT FERSEN ATTITUDE THE NEW BERLINE OLD-DRAGGOON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	LIAMI	ENT F			0	132 139 142 146 149 157 159	
ATTITUDE THE NEW BERLINE OLD-DRAGGON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	: : : LIAMI	ENT F			0	139 142 146 149 157 159	
THE NEW BERLINE OLD-DRAGOON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	: : : LIAMI	ENT F			0	142 146 149 157 159	
OLD-DRAGOON DROUET THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	: : : LIAMI	: ENT F				146 149 157 159	
THE NIGHT OF SPURS THE RETURN SHARP SHOT BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	: : : LIAMI	: ENT F				149 157 159	
BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON	: LIAMI	: ENT F		:		157	
BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON		: ENT F		•		157	
BOOK V. PAR GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON		63.53	RST.		100	164	
GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON		63.53	RST.		•	0.0000000000000000000000000000000000000	
GRANDE ACCEPTATION THE BOOK OF THE LAW AVIGNON		63.53	RST.		1	0.0000000000000000000000000000000000000	
. THE BOOK OF THE LAW . AVIGNON	. :		•	•	•	0.0000000000000000000000000000000000000	
. Avignon			12	- 10		0.0000000000000000000000000000000000000	
	200					./.	
		0.000	72			178	
No Sugar		10.000				185	
KINGS AND EMIGRANTS	. 8		10	- 8	10	188	
BRIGANDS AND JALES		0.00	-			191	
CONSTITUTION WILL NO		CH		- 8	- 20	200	
. THE JACOBINS .	200	100		8		204	
MINISTER ROLAND .		170-01				208	
PÉTION-NATIONAL-PIQU	g .		8	8		212	
		VITATIV	ж.		- 50		
				Ţ.,			
. Thousand of the se			0504	77	7.0	SO.	
BOOK VI. TH	e Ma	RŠEILI	ESE.				
. EXECUTIVE THAT DOES	NOT .	ACT				223	
. LET US MARCH .		(1) (1)		1.1			
. Some Consolation to	MAN	KIND					
		5) TA		0		A 1000 0 1 1	
	. 8-		02				
	NIGHT	г.				100 000 000	
			1	100	- 8		33
			17		70		
	BOOK VI. THE BLOOK VI. THE SAME CONSOLATION TO SUBTERRANEAN AT DINNER THE STEEPLES AT MID. THE SWISS	BOOK VI. THE MA  EXECUTIVE THAT DOES NOT  LET US MARCH  SOME CONSOLATION TO MAN  SUBTERRANEAN  AT DINNER  THE STEEPLES AT MIDNIGHT	. THE HEREDITARY REPRESENTATIV . PROCESSION OF THE BLACK BREEC  BOOK VI. THE MARSEILI . EXECUTIVE THAT DOES NOT ACT . LET US MARCH . SOME CONSOLATION TO MANEIND . SUBTERRANEAN	THE HEREDITARY REPRESENTATIVE. PROCESSION OF THE BLACK BREECHES  BOOK VI. THE MARSEILLESE. EXECUTIVE THAT DOES NOT ACT LET US MARCH SOME CONSOLATION TO MANEIND SUBTERRANEAN AT DINNER THE STEEPLES AT MIDNIGHT	BOOK VI. THE MARSEILLESE.  EXECUTIVE THAT DOES NOT ACT LET US MARCH SOME CONSOLATION TO MANEIND SUBTERRANEAN AT DINNER THE STEEPLES AT MIDNIGHT THE SWISS	THE HEREDITARY REPRESENTATIVE . PROCESSION OF THE BLACK BREECHES  BOOK VI. THE MARSEILLESE. EXECUTIVE THAT DOES NOT ACT LET US MARCH SOME CONSOLATION TO MANEIND SUBTERRANEAN AT DINNER THE STEEPLES AT MIDNIGHT	THE HEREDITARY REPRESENTATIVE   214

## FRENCH REVOLUTION.

### THE CONSTITUTION.

BOOK FIRST.

THE FEAST OF PIKES.

#### CHAPTER I.

#### IN THE TUILERIES.

The victim having once got his stroke-of-grace, the catastrophe can be considered as almost come. There is small interest now in watching his long low moans: notable only are his sharper agonies, what convulsive struggles he may make to cast the torture off from him; and then finally the last departure of life itself, and how he lies extinct and ended, either wrapt like Cæsar in decorous mantle-folds, or unseemly sunk together, like one that had not the force even to die.

Was French Royalty, when wrenched forth from its tapestries in that fashion, on that Sixth of October 1789, such a victim? Universal France, and Royal Proclamation to all the Provinces, answers anxiously, No. Nevertheless one may fear the worst. Royalty was beforehand so decrepit, moribund, there is little life in it to heal an injury. How much of its strength, which was of the imagination merely, has fled; Ras-

VOL. IL.

cality having looked plainly in the King's face, and not died! When the assembled crows can pluck up their scarecrow, and say to it, Here shalt thou stand and not there; and can treat with it, and make it, from an infinite, a quite finite Constitutional scarecrow,—what is to be looked for? Not in the finite Constitutional scarecrow, but in what still unmeasured, infinite-seeming force may rally round it, is there thenceforth any hope. For it is most true that all available Authority is mystic in its conditions, and comes 'by the grace of God.'

Cheerfuller than watching the death-struggles of Royalism will it be to watch the growth and gambollings of Sansculottism; for, in human things, especially in human society, all death is but a death-birth: thus if the sceptre is departing from Louis, it is only that, in other forms, other sceptres, were it even pike-sceptres, may bear sway. In a prurient element, rich with nutritive influences, we shall find that Sansculottism grows lustily, and even frisks in not ungraceful sport: as indeed most young creatures are sportful; nay, may it not be noted further, that as the grown cat, and cat species generally, is the cruelest thing known, so the merriest is precisely the kitten, or growing cat?

But fancy the Royal Family risen from its truckle-beds on the morrow of that mad day: fancy the Municipal inquiry, "How would your Majesty please to lodge?"-and then that the King's rough answer, "Each may lodge as he can, I am well enough," is congeed and bowed away, in expressive grins, by the Townhall Functionaries, with obsequious upholsterers at their back; and how the Château of the Tuileries is repainted, regarnished into a golden Royal Residence; and Lafayette with his blue National Guards lies encompassing it, as blue Neptune (in the language of poets) does an island, wooingly. may the wrecks of rehabilitated Loyalty gather, if it will become Constitutional; for Constitutionalism thinks no evil; Sansculottism itself rejoices in the King's countenance. of a Menadic Insurrection, as in this ever-kindly world all rubbish can and must be, is swept aside; and so again, on clear arena, under new conditions, with something even of a new stateliness, we begin a new course of action.

Arthur Young has witnessed the strangest scene: Majesty walking unattended in the Tuileries Gardens; and miscellaneous

tricolor crowds, who cheer it, and reverently make way for it: the very Queen commands at lowest respectful silence, regretful avoidance.1 Simple ducks, in those royal waters, quackle for crumbs from young royal fingers: the little Dauphin has a little railed garden, where he is seen delving, with ruddy cheeks and flaxen curled hair; also a little hutch to put his tools in, and screen himself against showers. What peaceable simplicity! Is it peace of a Father restored to his children? Or of a Taskmaster who has lost his whip? Lafayette and the Municipality and universal Constitutionalism assert the former, and do what is in them to realise it. Such Patriotism as snarls dangerously and shows teeth, Patrollotism shall suppress; or far better, Royalty shall soothe down the angry hair of it, by gentle pattings; and, most effectual of all, by fuller diet. Yes, not only shall Paris be fed, but the King's hand be seen in that work. The household goods of the Poor shall, up to a certain amount, by royal bounty, be disengaged from pawn, and that insatiable Mont de Piété shall disgorge; rides in the city with their Vivele-Roi need not fail: and so, by substance and show, shall Royalty, if man's art can popularise it, be popularised.2

Or, alas, is it neither restored Father nor diswhipped Task-master that walks there; but an anomalous complex of both these, and of innumerable other heterogeneities: reducible to no rubric, if not to this newly-devised one: King Louis Restorer of French Liberty? Man indeed, and King Louis like other men, lives in this world to make rule out of the ruleless; by his living energy, he shall force the absurd itself to become less absurd. But then if there be no living energy; living passivity only? King Serpent, hurled into its unexpected watery dominion, did at least bite, and assert credibly that he was there: but as for the poor King Log, tumbled hither and thither as thousand-fold chance and other will than his might direct, how happy for him that he was indeed wooden; and, doing nothing, could also see and suffer nothing! It is a distracted business.

For his French Majesty, meanwhile, one of the worst things is, that he can get no hunting. Alas, no hunting henceforth; only a fatal being-hunted! Scarcely, in the next June weeks, shall he taste again the joys of the game-destroyer; in next June, and never more. He sends for his smith-tools; gives, in the course of the day, official or ceremonial business being ended,

<sup>1</sup> Arthur Young's Travels, i. 264-280. 2 Deux Amis, iii. c. 10.