

# **THE OTHER LIFE**

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The Other Life by William H. Holcombe

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**WILLIAM H. HOLCOMBE**

**THE OTHER LIFE**





# Æ THÆR LFF.

BY WILLIAM H. HOLKOM, M.D.

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1871.

ÆTHÆR LFF.

## THE PHONETIC ALPHABET.

*The phonetic letters in the first column are pronounced like the italic letters in the words that follow. The last column contains the names of the letters.*

### CONSONANTS.

#### *Mutes.*

P	p...rope, post.....pi
B	b...robe, boast.....bi
T	t...fate, tip.....ti
D	d...fade, dip.....di
C	c...cheap, fetch .....ce
J	j...jump, bridge.....je
K	k...leak, cane.....ke
G	g...league, gain.....ga

#### *Continuants.*

F	f...safe, fat.....af
V	v...vase, vat.....vi
R	r...wreath, thigh.....ir
H	h...wreatho, thy.....hi
S	s...hiss, seal.....es
Z	z...his, seal.....zi
S	f...vicious, she.....if
K	g...vision, pleasure...gi

#### *Nasals.*

M	m...seem, met.....em
N	n...seen, net.....en
W	w...sing, long.....iw

DIPTHONGS: F i,  
as heard in by,

#### *Liquids.*

L	l...fall, light.....el
R	r...more, right.....ar

#### *Coalescents.*

W w	w...wet, quit.....we
Y y	y...yet, young.....ye

#### *Aspirate.*

H h	h...hay, house ..... eq
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#### VOWELS.

##### *Guttural.*

A	a...am, fast, far.....at
U	u...alms, father.....a
E	e...ell, head, any.....et
O	o...ale, air, bear.....o
I	i...ill, pity, filial.....it
L	l...eel, eat, mere.....i

##### *Labial.*

O	o...on, not, nor.....ot
O	o...all, law, ought....o
S	s...sp, son, cur.....st
C	c...ope, coat, pour....er
U	u...full, foot.....ut
W	w...do, food, tour....un

U u	U u, OU ou, OI oi.
W w	new, nose, boy.

## P R E F E S.

---

Hij ar not de spekulerons ov fansi invedig de sagktuaris ov de sel; nor de wonderig drims ov imajinejon mistekig de buitiful for de tru. De ar veritabel picturz ov de ljf tu ksm. Tu de mind dat kan sprjist der truif de ar mere valqabel dan eni filosofikal or sjentisk diskveria. De giv a ljst tu de intellekt and a joi tu de hart unnen tu priviza Dispensesons. It iz nidlea for mi tu disklaem eni rjt ov posezon in disz sublijm rev. elefions. Ha hav bin dron from de pejaz ov Emanuel Swedeborg, de divjnli-komijond Interpreter ov de Werd ov God.

For dat rison de hav nstig in komon wiid de doktrina so wjdli disseministed under de nem ov Spiritualizm.

Meni Kristiansz rejeikt instantenissli de jdia dat man, whil livig spon dis erd, kan recav eni revelasjion ov de zder ljf.

De kwet from Pol tu de Korintiansz:

"I haif not ain, nor ir herd, nijder hav enterd intu de hart ov man, de figa whiq God haif preparerd for dem dat lsv Him—"

Let dem finij de vers, and reflekt on its minig:—"Bst God haif revild dem tu ss bij His Spirit."

Rev. F. W. Robertson, wsn ov de most eminent ov modern Jigkerz, sez ov dis tekst:

"In de kwetjon ov dis vers a fols impresjon iz ofen evi-

dent. It is kwoted as if de aposel bij 'de sijs preperd' ment heven, and de gloris ov a wsrld whiq iz tu bi vizibel hirafter, bst iz at present xnsin. His is manifestli elien from his purpos. De wsrld ov whiq hi spiks is not a futur bst a present revelson. God haed revild it. Hi spiks not ov ssmijig tu bi manifested hirafter, bst ov ssmijig *alredissem*, onli not tu de f or de ix."

A firful sentens from de Bibel is ssmijigs ejted wið de ekspektefjon ov instantli sjensig eniwsen hu Sjigs hä me tel na ssmijig ov de wsrld in whiq wi ar tu liv for ever:

"If eni man sal ad vntu diz Sjgs, God sal ad vntu him de plegz dat ar riten in diz buk."

Eksamini de vers klealli, and u wil diskver dat dia ksrre is pronounst agenst dorz hu presum tu ad enifig tu "de professis" kontend in de Buk ov Reveleson, a buk riten bij Jon, and not rekognisid as a sekred buk nor bound up wið de ælder Skripturys vntil hundredz ov yirs after. Dis vers, terfor, kud hav ne referens tu de Bibel as a hel, for de biblikal kanon had not bin desjded at de tijn de vers wos riten.

A man mijt deskrib heven and hel traulli and most minqqli wiðout adig an iota tu de Bibel; for de Bibel is a revelson, not ov haven and hel, bst ov de Divjn Lo.

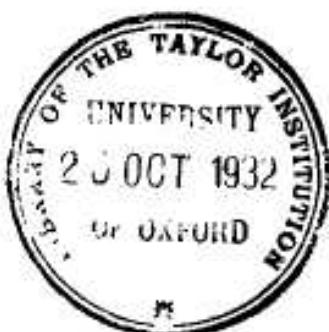
Nor is de snfoldig ov de spiritual sens ov de Bibel eni adijon tu it. It is simpli a bringij tu vq ov what woz alredider, and not hirtufor diskverd. As wel mijt wi se dat hi hu revils de loz ov de hqman mijnd, adz ssmijig tu de anatomi ov de hqman bodi.

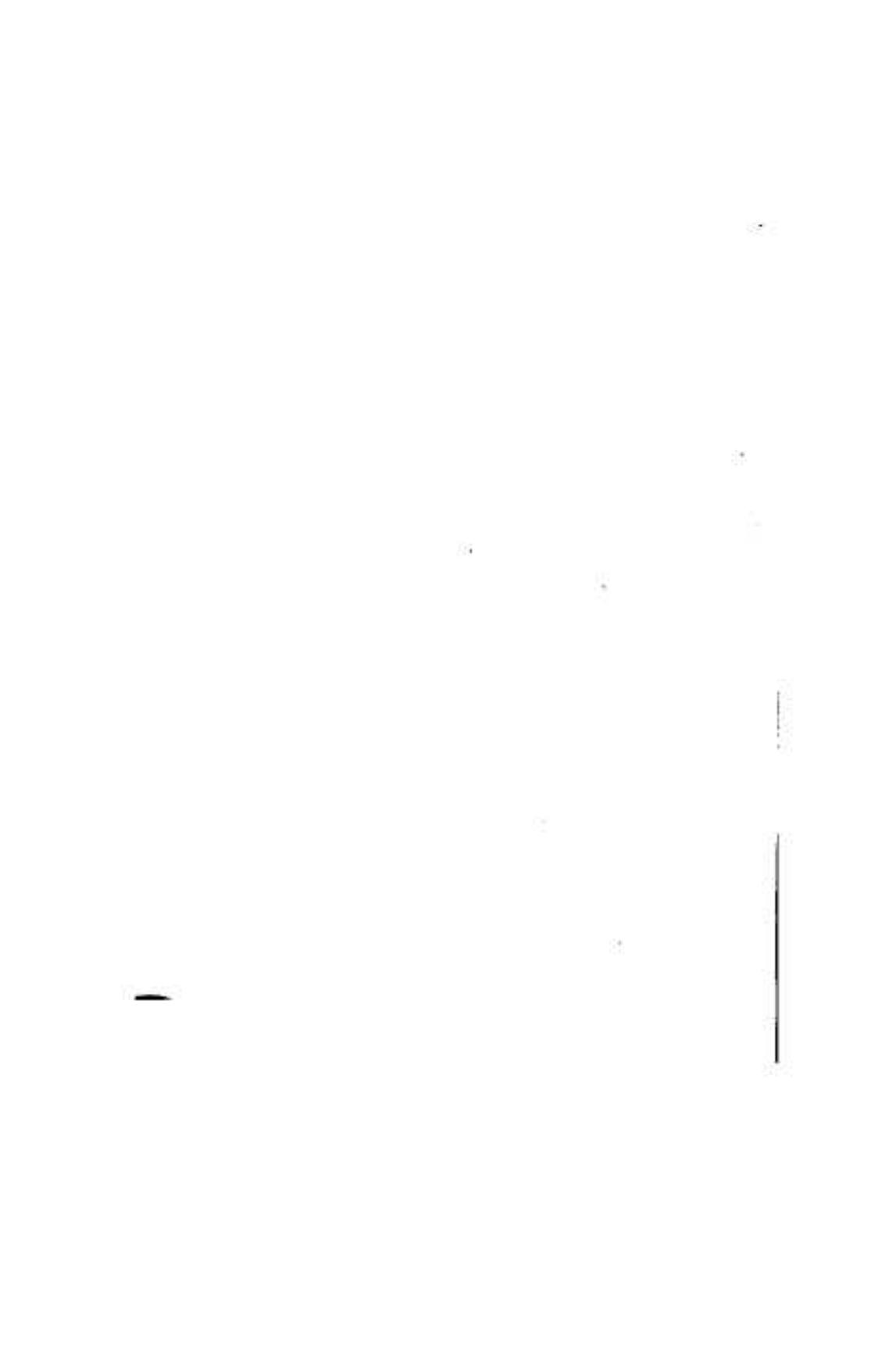
Diz ar ekzampels ov de snfer arguments frikwentli adust

agenst de klemz ov Swedenborg. Let de kandid and trud-  
-lsvig Kristian refus longer tu bi bljnded bij ssoq sofistris.

It is not, however, mirli tu gratisj an ekskuzabel kuriositi,  
dat i endevor tu popularje de tijcigez ov Swedenborg about de  
wder ljf. It is bekosz da az se intensli praktikal, se transen-  
-dentali valyabel in de kondskt ov dia ljf, in de iluminejon ov  
de intelekt, and az a stimulys and gjd in de gret wsrk ov in-  
-dividual rejenersjon. He konten moreover de elements ov a  
filosofi whic wil remuv de objekfjonz ov de skeptik, disipet de  
douts ov de Kristian, and, overkwmig al obstakeiz, finali qnitja  
de Cscrq ov God.

W. H. H.





## DE ÆÐER LFF.

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### CAPTER I.

HOU KAN WL NO BNIRIN OV HE ÆÐER LFF?

He æðer lff?

He skeptik luks intu de grev ov his frend and skornfuli mæsterz:

"Der iz no æðer lff. Hu haz retsrnd from de ded and told ss ov it? If der bi a God, whij haz Hi not revild it so fuli dat ol me bi satisfid, and so planli dat no man kan mistek His minin?"

De grev's mouf lefs intu derigon  
desjr and dred and drim and vagon,  
deljt ov heven and sore ov hel.

He Kristian klasps his bæsved Bibel tu his hart  
and mikli eksklemz:

"His iz mi plej ov immortaliti. Kipig diz divjn  
loz, i am asfurd ov eternal lff. Whot form i me  
hav, wher i me bi, whot i jal du, whot loz and fe-