# JOHN HENRY NEWMAN: THE FOUNDER OF MODERN ANGLICANISM AND A CARDINAL OF THE ROMAN CHURCH

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John Henry Newman: the founder of modern Anglicanism and a cardinal of the Roman Church by Wilfrid Meynell

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## WILFRID MEYNELL

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# THE FOUNDER OF MODERN ANGLICANISM

AND

A CARDINAL OF THE ROMAN CHURCH

BY

WILFRID MEYNELL,

WITH PORTRAIT

LONDON

KEGAN PAUL, TRENCH, TRÜBNER & CO., LT<sup>D</sup>

1890

### DEDICATION.

## TO THE VERY REV. WILLIAM LOCKHART, OF THE INSTITUTE OF CHARITY.

MY DEAR FATHER LOCKHART,

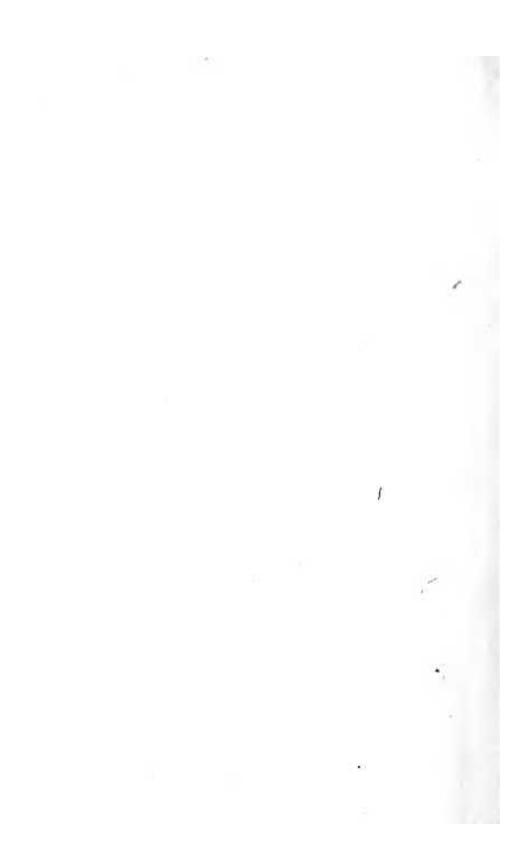
Your secession from the Church of England, while you were under Dr. Newman's care at Littlemore, was the immediate cause of his resignation of the Vicarage of St. Mary's. You, then, had the glory of leading, and he the glory of following where you led. When one remembers what small causes being large results, it is worth while to record that you yourself owed your conversion to a chance encounter with a book in the keeping of an undergraduate of St. John's College—now known as Father Ignatius Grant, S.J. That book was Milner's "End of Controversy," and it was the beginning of the end of controversy for you.

So, IN LINKING YOUR NAME WITH THAT OF CARDINAL NEWMAN, I AM ONLY RECALLING A PASSAGE IN THE PERSONAL HISTORY OF THE GREAT OXFORD MOVEMENT TOWARDS THE CHURCH OF THE APOSTLES. I HOPE YOU WILL THINK I CAN WITH EQUAL FITNESS ASSOCIATE YOUR DEAR AND HONOURED NAME WITH ANY PUBLICATION OF MINE; SINCE IT WAS UNDER THE COVER OF YOUR FRIENDSHIP, FIFTHEN YEARS AGO, THAT MY FIRST SCRIBBLER'S TASKS WERE TAKEN IN HAND. ALLOW ME, THEN, TO OFFER THIS PUBLIC EXPRESSION OF GRATITUDE AND OF LOVE TO ONE WHO HAS DONE FAVOURS TO SO MANY AND IS BY MANY SO GREATLY LOVED.

I AM, MY DEAR FATHER LOCKHART,

ALWAYS AFFECTIONATELY YOURS,

WILFRID MEYNELL.



### AUTHOR'S PREFACE.

My first intention, in beginning this record, was merely to get together some reminiscences of the places most closely associated with Cardinal Newman—some of them already places of pilgrimage. But before I came to the end of it, the history of his habitations had grown into a Monograph. In speaking of the place I had told of the man who made it memorable while the association lasted. Anecdotes and reminiscences wove themselves into the text, and I found that I had made a sort of mémoire pour servir.

For the moment, therefore, these pages may be welcome to some as containing the completest record yet made of the movements and surroundings of Cardinal Newman all his life long. I hasten to add my grateful acknowledgments to those to whom alone that completeness is due: friends and companions of the Cardinal who have given me their aid: the Rev. Frederic S. Bowles first among them all. It remains to be said that, in treating the same incidents over again, I have not been at pains to vary the wording from that already used in articles contributed to the Athenæum, to the Contemporary Review, and (under a pen-name) to Merry England.

PALACE COURT, LONDON, W., September, 1890.

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