A MODERN MAN'S THEOLOGY

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A modern man's theology by Washington Gladden

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WASHINGTON GLADDEN

A MODERN MAN'S THEOLOGY



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WASHINGTON GLADDEN

LONDON

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TO MY

FRIENDS AND NEIGHBORS IN COLUMBUS
AMONG WHOM I HAVE LIVED
FOR MORE THAN THIRTY YEARS,
AND WHOSE WELFARE AND HAPPINESS
ARE VERY DEAR TO ME,
THESE PAGES ARE LOVINGLY INSCRIBED.

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PREFACE

HESE lectures took the place of the regular Midweek Service in our church, beginning early in
January, 1913. The first lecture was given in
the Chapel, but its capacity was taxed, and the remaining lectures were heard by audiences which comfortably
filled our church auditorium. Such an attendance, on a
week-day evening, is an indication that people are not
averse to theological discussion. I am sure that no
scientific, literary, or sociological themes which I could
have offered, would have drawn half so large an audience.

This ground has been gone over more than once, in this pulpit; two volumes, — "Burning Questions," and "How Much is Left of the Old Doctrines?" — are both made up of Sunday evening lectures on theological questions, and it was therefore somewhat difficult to find fresh material; but circumstances seemed to warrant a re-statement of the central truths of our religion, and it was gratifying to see that they have not lost their hold on the human heart.

The lectures were, of course, intended for our own congregation, but as many of the other churches were closed, a large number of the members of other congregations were present at most of them. The interest manifested by these has led to this publication.

The book is printed and published in Columbus, and I hope that it may be accepted as an offering of the best I have to give, to the people of my own city. It is truth which has been tested, and which has been found good to live by. It is not, however, a local gospel; it will prove just as true at any other latitude and longitude.

When a thing has been said by others better than I can say it, I feel that those to whom I speak are entitled to hear it. It has always been my custom, therefore, to quote freely, giving due credit. In this way I acknowledge my indebtedness to those who have helped me, and sometimes, I hope, do a service to my hearers and my readers, by introducing to them my friends.

W. G.

First Congregational Church, Columbus, O., May 6, 1913.

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I. INTRODUCTORY,

"Man, therefore, thus conditioned, must expect
He could not, what he knows now, know at first;
What he considers that he knows to-day,
Come but to-morrow, he will find misknown,
Getting increase of knowledge, since he learns
Because he lives, which is to be a man,
Set to instruct himself by his past self;
First, like the brute, obliged by facts to learn,
Next, as man may, obliged by his own mind,
Bent, habit, nature, knowledge turned to law."

ROBERT BROWNING.