SELFHOOD & SERVICE; THE RELATION OF CHRISTIAN PERSONALITY TO WEALTH & SOCIAL REDEMPTION

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Selfhood & Service; The Relation of Christian Personality to Wealth & Social Redemption by David Beaton

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DAVID BEATON



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TO THE

TRUSTEES OF OUR CHRISTIAN CHURCHES

IN WHOSE RANKS ARE SO STANY
WHO PRIVATELY AND PUBLICLY EXEMPLIFY THE ERADING
PRINCIPLE REGARDING
THE USE OF WEALTH ILLUSTRATED IN THESE PAGES



FOREWORD.

It is hoped there is a message in these pages interesting alike to the man of faith and the man of science, more interesting where the two arc combined. The motive of the writing is a deep sympathy with the weak, who are forced to the wall in the awful industrial contest of life-the defective, the dispossessed in our present social The strong need no friends, they can fight their own battles, but the Christian may well say, "Let my tongue cleave to the roof of my mouth, and let my arm wither, when the one shall cease to plead the cause of the poor or the other refuse to defend him." But the facts of Christian history and the stern laws of life must be regarded. A permanent social order can come only from a constructive principle which regards those facts and measures those laws. This principle is set forth here, at once consistent with the claims of personality and the work of social redemption.

DAVID BEATON,

CHICAGO, January, 1898.