THE ORIGINALITY OF THE CHRISTIAN MESSAGE

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The originality of the Christian message by H. R. Mackintosh

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IN PIAM MEMORIAM DANIEL FORBES MARGARET ROSS

(IN QUIBUS MANIFESTATA EST IMAGO CHRISTI) OLIM PATRIS MIHI PARVO ATQUE MATRIS PER CURAM SUAM ET AMOREM SI NON NATURA 2 +

PREFACE

THE lectures printed in this volume were delivered, on the Haskell Foundation, in the Theological Seminary of Oberlin College, Ohio, in March of this year. No change has been made in the spoken argument except to supply some portions then omitted for lack of time.

To the President and Theological Faculty of Oberlin College I am under a twofold debt of gratitude. In the first place, when in 1915 they honoured me with an invitation to be a Haskell Lecturer and suggested for topic 'The Originality of the Christian Message,' they opened up for me afresh a singularly fruitful field of inquiry, the captivating interest of which went to alleviate the distractions and anxieties arising out of the Great War. I regret exceedingly that an engagement taken for 1917 had for obvious reasons to be postponed to 1920.

And secondly, I cannot easily forget the never-failing kindness shown me during my stay amongst them, or the friendly consideration with which they treated different inquiries and proposals sent to them, from time to time, in these last five years.

My colleague, Professor H. A. A. Kennedy, D.D., D.Sc., has once more given me the inspiring aid of his scholarly and sympathetic criticism, by reading the lectures both in manuscript and in proof and by recommending many improvements of thought and language. The Rev. J. H. Leckie, D.D., in addition to reading critically the whole MS., assisted me from the stores of his special knowledge to correct the balance of what I had at first written about