# THE RELIGIONS OF THE WORLD AND THEIR RELATIONS TO CHRISTIANITY, CONSIDERED IN EIGHT LECTURES FOUNDED BY THE RIGHT HON. ROBERT BOYLE

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649392544

The religions of the world and their relations to Christianity, considered in eight lectures founded by the Right Hon. Robert Boyle by Frederick Denison Maurice

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

# FREDERICK DENISON MAURICE

# THE RELIGIONS OF THE WORLD AND THEIR RELATIONS TO CHRISTIANITY, CONSIDERED IN EIGHT LECTURES FOUNDED BY THE RIGHT HON. ROBERT BOYLE

Trieste 👘

For the Ausbaud In memory of the fifth anniversary of his ordination Lune Str. 00 Frinity Sunday.

THE RELIGIONS OF THE WORLD.

\*

#### THE

# RELIGIONS OF THE WORLD

#### AND THEIR

# **Eclations to Christianity**

#### CONSIDERED IN

#### EIGHT LECTURES

#### FOUNDED BY THE HON. ROBERT BOYLE.

BY

# FREDERICK DENISON MAURICE, M.A.

Το γνωστύν του Θοού φανερόν έστιν έν αύτοις ό γάρ Θεδε αύτοις έφανέρωσε.— Rom. 1. 19.

#### FIFTH EDITION.

Fondon MACMILLAN AND CO.

1877

8

CLAY AND TAYLOR, BUNGAY.

FLSC 1- Halan

TO THE

#### RIGHT HONOURABLE AND RIGHT REVEREND

## CHARLES JAMES,

#### LORD BISHOP OF LONDON.

My Lord,

THROUGH YOUR LORDSHIP'S kindness I was appointed to the BOYLE LECTURESHIP; the same kindness has permitted me to relinquish it at the end of one year. I take the liberty of presenting to your Lordship the Discourses of that year. The study of the subject which is considered in them has been most interesting and comforting to myself; I shall be thankful indeed if it should prove of any use to my countrymen. Desiring for the Church universal, for that portion especially over which your Lordship presides, and for your Lordship personally, all the blessings of this season,

I have the honour to be,

My LORD,

Your Lordship's very obliged Servant,

F. D. MAURICE.

December, 1840.

662883

# CONTENTS.

### PART I.

### LECTURE L

incise.

Why these Lectures were founded.			Design of the present Course.			
Mahometanism.	Its succ	asses.	Reason	s assigned	for them.	
Principle of the I	aith			0.00	1995	1

#### LECTURE II.

Character of the Hinds	to Faith. The	Brahmin.	Worship a	of the
Pare Intelligence.	The popular re-	-action. 1	Vishnu and	Siva.
Relations of the En	glish Governmer	nt to Hind	ooism	34

## LECTURE III.

Buddhism.	Its origin and d	illusion. Its	various	forms.	The
Lama.	Buddhism and its	rivals in China	9.485		66

#### LECTURE IV.

The Old Pe	rsian	Faith, a	ad its destructi	on. The	Egyptian.	The	
Greek.	The	Roman.	The Gothic.	General	Conclusion		96

## PART II.

#### LECTURE I.

Why Judaism has not occupied a separate place in these Lectures. Mahometanism related to Christianity on its Judaical side. Nature of the relation indicated. Wherein Mahometanism

#### CONTENTS.

学家研究

#### LECTURE H.

#### LECTURE III.

#### LECTURE IV.

The early preaching of the Gospel—how it affected Greeks, Egyptians, Romans, Goths. Form of this preaching. Resistance from the doctrine of an Evil Principle. Mahometan protest against it, and for the sacredness of the outward world. Hindoo protest on behalf of a Divine kingdom. Buddhist protest for an actual Indwelling Spirit. Modern infidel protest for humanity. Christianity established by all. Conclusion 216

viii