THE LEGEND OF ST. CHRISTOPHER: A DRAMATIC ORATORIO, FOR SOLO VOICES, CHORUS, ORCHESTRA, AND ORGAN

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The Legend of St. Christopher: A Dramatic Oratorio, for Solo Voices, Chorus, Orchestra, and Organ by Isabella Parker & Horatio Parker

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ISABELLA PARKER & HORATIO PARKER

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THE

LEGEND OF ST. CHRISTOPHER_

A DRAMATIC ORATORIO

FOR SOLO VOICES, CHORUS, ORCHESTRA, AND ORGAN

THE VERSE BY

ISABELLA PARKER

THE MUSIC BY

HORATIO PARKER.

LONDON & NEW YORK NOVELLO, EWER AND CO.

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THE LEGEND OF ST. CHRISTOPHER.

CHARACTERS.

OFFEROS. Bass. THE KING. THE HERMIT. THE QUEEN. Soprano. SATAN. High Baritons or Robust Tenor (Tenore robusto).

PROLOGUE.

In the grey dawn of early time, The Church on earth arose; Upbuilt with battlements sublime, Against her mighty foes.

And many a noble saint of old, The fair foundation laid; And living stones, of price untold, The stately fabric made.

In glory of unfading light Their faithful record lives; The touch of Time the vision bright Unchanging lustre gives.

ACT I.

SCENE I.

(An open space before the palace of KING ORIENS. A dense wood is on the left, and a road in the distance, upon which the KING is seen approaching in a chariot, with soldiers and trumpeters.)

CHOBUS OF MEN.

The King ! the King returns in triumph | Come forth and bid him joyful welcome. Haste, some forth ! THE ANGEL. Soprano. (May be sung by the QUEEN.) · THE CHILD. Soprano. (Preferably a boy's voice.)

A CHORUS.

CHORUS OF MAIDENS.

(With laurel wreaths and garlands of flowers.)

He comes, our King, in regal pride and glory; Our faithful legions follow in his train; Their noble deeds, renowned in song and story;

Their noble deeds, renowned in song and story; We count, and welcome them with glad refrain.

Hail to our King, our heroes hail ! Our loyal welcome shall not fail; Your praises rise on honour's wing, While in high chorus here we sing.

(The KING arrives.)

SOLDIERS' CHOBUS.

Sing victory, sing victory, our glorious King returns,

Triumphantly, triumphantly, his chariot homeward sped;

In loyal hearts, in loyal hearts, the flame of triumph burns;

The conqueror, the conqueror, we crown his honoured head.

(They place the wreath upon his head.)

DOUBLE CHORUS.

Women.

Hail to our King and heroes brave ! Right royal welcome do we give; While banners high above you wave, Long, long in gladness may ye live.

Men.

Hail to our King and maidens fair ! Right royal welcome do ye give ; Garlands of flowers ye maidens bear, Long, long in gladness may ye live.

(OFFERUS, the giant, emerges from the wood and kneels before the KING.)

Offerus.

Mighty King, to thee I bend, Humble homage offer thee; Kindly my request attend, And grant to me, Thy alave to be. I entreat, my offer thou'lt receive; Braye and faithful service will I give.

King.

Thy name, bold wanderer !

Offerus.

Offerus my name. Immortal gods have given me strength and stature to excel. And long in poverty have I sought the mightiest earthly monarch, that my service might be his.

King.

Thy service I receive, thou Offerus, and bind thee to obey my commands.

Offerus.

Henceforth thy slave am I, for thou the mightiest art.

King.

Give thy service unto me, Rich rewards I offer thee.

Offerus.

Burden-bearer is my name, Service is my only claim.

King.

Thou art mine, and mine alone, Till life be done.

Offerns.

I am thine, and thine alone, Till there come a mightier one.

SCENE II.

(A hall in the Palace. The QUEEN and her attendants wait while the KING enters with his retinue, followed by OFFERUS.)

Queen.

The dear delights of home and peace Once more, my love, are thine. Could strife and war forever cease, What joy, what bliss were mine! Then no more my heart in sorrow Should be sad for the coming morrow. Yet proud am I thy noble deeds to hear, And willing tribute to thy courage bear.

CHORUS.

Yes, proud are we thy noble deeds to hear, And willing tribute to thy courage bear.

King.

Thy welcome voice, beloved, Is music to my heart. Now gladly will I linger, Nor willingly depart. The memory of battle's fierce affray Is banished and forgotten, far away.

Queen.

From cruel voice of clanging arms Thou comest to thy rest; Free from the fear of dread alarms, This refuge is thy best. Rest thee here, love shall enfold thee; Peace within her arms shall hold thee.

King.

Come, Offerns, present thee to our Queen. (OFFERUS advances and kneels.)

Offerus.

Most royal lady, here I kneel To offer thee thy rightful due; Command me, and with earnest zeal I gladly give my service true, Thee and my royal master to obey, With proud submission, from this happy day.

Queen.

Rise, Offerus, I take thy service, brave and worthy man.

Offerus.

I will serve thee, I obey thee, most gracious Queen.

(Excent all but KING and QUEEN.)

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THE LEGEND OF ST. CHRISTOPHES.

King.

There is a king, albeit a slave; How gentle is he, and yet how brave ! May heaven delay the fateful hour When he shall find a mightier power.

Queen.

How can he find on earth a mightier? Art thou not lord of all the kingdoms now?

King.

I am, but powers there be I cannot dare To brave. I must before them bow.

[Exount.

SCENE III.

(An open glade in the forest. The Kino and his followers are resting after the hunt. A deer starts from the wood and Orrezus draws his bow. The Kino trembles and crosses himself).

King.

Hold, Offerus, send not the shaft! Knowest thou not this dreadful wood is haunted ?

Offerus.

Haunted, by whom ?

King.

By the presence of the Fiend.

Offerus.

Who's the Fiend that thou should'st feat him? Fear I know not, though a slave. Thou, O King, hast found thy master, Him I seek and thee I leave.

(He sends the arrow and moves towards the wood. Fires flash in the distance.)

King, Queen, and Chorus.

Stay, good Offerus, O stay, Terrors are before thee. Darkest clouds close o'er thee, Wings of demons hover Bound thy path and over; Dost thou not discover Horrid phantoms in the way?

Leave us not, good Offerus; See the lurid gleaming Of the fires upstreaming In the forest glowing, Where thy steps are going, Thy great gifts bestowing On the Fiend, to leave us thus.

(OFFEEDS, moving slowly, turns.)

Offerus.

I see the darkening path, And yet I cannot stay. A stronger king than thou, I must before him bow. I would not feel thy wrath, But him I must obey.

King and Chorus.

Farewell, our hero, gallant Offerus. Thy vow leads thee forth to mightier power devoted. Farewell !

(They watch him as he disappears in the wood.)

ACT II.

SCENE I.

(A desert plain. OFFERUS meets SATAN at the head of an armed legion.)

Satan.

See where comes bold Offerus, He hath learned no evil. Fears nor man nor devil, He shall come and dwell with us. Man, who art thou, and whom dost thou seek?

Offerus.

I seek that Fiend, who maketh kings to tremble. I would have him for my master.

Satan.

Prince of all this world am I. Come, thou noble creature, Yield thee, body, mind, and soul Unto my supreme control. Fit reward shalt thou enjoy, For thy kingly nature.

Thus my followers I lead Through this barren region, Storms and whirlwinds do not flee; Naught on earth can conquer me. My commands they ever heed, Faithful demon-legion.

DEMONS.

Satan, dur king, thy reign we own, Thy might alone, In all our ranks it holdsth sovereign sway. Thes we obey.

Offerus.

I also thee obey. Yield me unto thy will. Thou shalt have utmost sway O'er my strength and my skill, Thy every behest to fulfil.

DEMONS.

Thus we march, a mighty legion, Through the world's wide fields afar, All its woes and ills unheeding, Discord dire and ruin spreading, And throughout the fairest region Bring confusion, rage, and war.

Shrines and altars fall before us, Naught is sacred in our eyes; Drink we deep in fullest measure Of the cup of earthly pleasure; Mirth and music merrily share we, Plessure's flowing goblet bear we, And there is naught we fear in earth or skies.

Thus we march, &c.

(Exount singing.)

SCENE II.

(They arrive at a cross. SATAN trembles and turns away. The sound of women's voices is heard singing :--)

> Asperges me, Domine, Hyssopo et mundabor. Lavabis me, lavabis me, Et super nivem de albabor.

Offerus.

Ha, my master, tremblest thou ? This high cross thou fearest, Nor, in terror, darest Even to look upon it now. Why showest thou these signs of fear ? The mystery to me declare.

CHORUS.

On the cross the Lord of Heaven Died, to ransom man, His creature; There His blessed life was given To upraise the fallen nature; Therefore are the signs of fear : None but saints the sight can bear.

Offerus.

Thou art my master no longer;	
I seek the Lord who died.	
For He is greater and stronger.	
I follow far and wide	
Till I His face may behold,	
And learn His love manifold.	

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Satan.

Offerus, beware, beware !	
How canst thou endure	
Fast and vigil, watch and prayer,	
Heaven to secure ?	
Earth's delights I give to thee,	
Heaven is far above ;	
Lose not present liberty	
Future hope to prove.	

Offerus, beware my wrath, Heavy shall it fall on thee; Buin shall attend thy path— Thus now do I warn thee. All the kingdoms of the world, All their glory great, These I own, and alone I can bestow them. All this glory and power I give thee; Come, faithful servant, I bid thee; Call not vengeance upon thee. Stay, Offerus, stay.

Offerus.

Ask me not my vow to break. Him, the Highest, will I seek; Unto Him, the Lord of Heaven, Shall my life henceforth be given; There, at length, my restless mind True content and peace shall find.

CHORUS.

Farewell, our hero, gallant Offerns! Thy yow leads thee forth to mightiest power devoted.

Love guide thee in thy quest of Him who only can give thee peace and joy, and meet reward for noble strife. Farewell 1

ACT III.

SCENE I.

(A hermit's cottage in a dense forest. The HERMIT opens his door to OFFERUS, who is clad in worn garments.)

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Offerus.

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Tell me, good father, where to find the Lord of Heaven.

Hermit.

Enter, son, rest thee, and let me bathe thy feet, for they are sore and travel-stained,

Offerus,

Glad am I to rest, I am weary,

Hermit.

Best thee here, my son; refreshment will I offer thee.

(The HERMIT brings food and a long flowing garment.)

Hermit,

The story thou shalt hear Of Him, the Saviour blest, Who came our life to share, And lead us to His rest.

Wise men had foretold His coming, From the Orient land they came, Star-led, through the desert roaming, To the town of Bethlehsm.

Through many blessed years His dwelling was with men Bearing their griefs and cares And soothing every pain,

When His work on earth was ended, Willingly He gave His life, And to heaven once more ascended, Conqueror in the deadly strife,

Offerus.

Most wonderful thy story ! How thankfully I hear it from thy lips. Thy voice, good father, brings a memory strange to me.

Hermit.

It is not strange, for I was Oriens, the monarch proud, who now for many years have served the King of kings.

> Come, and I will show thee All the Church's beauty, Where her worship holy Daily doth arise. With her blessing o'er thee Thou shalt learn thy duty, And in service lowly Train thee for the skies,

SCENE II.

(The interior of a Cathedral. Priests are seen robed in beautiful vestments. The HERMIT and OFFERUS enter and kneel.)

CHOIR.

Asperges me, Domine, Hyssopo et mundabor. Lavabis me, lavabis me, Et super nivem de albabor.

(OFFERUS, greatly moved, draws the HEBRIT aside.)

Offerus.

Tell me, good father, what can I do for the Christ, my Master.

Hermit,

Come, and I will show thee All the Church's beauty, Where her worship holy Biseth day by day. In that worship lowly, Learn thy constant duty, And with light before thee, Tread the blessed way.

CHOIR.

Gloria in excelsis Deo,

Et in terrs pax hominibus bonæ voluntatis.

Laudamus te,

Benedicimus te,

Glorificamus te.

- Gratias agimus tibi propter magnam gloriam taam.
- Domine Deus, Rex Cœlestis, Deus, Pater Omnipotens.

Domine Fili Unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris,

Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,

Tu solus Dominus,

Tu solus altissimus, Jesu Christe,

Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Offerus.

(With great firmness.)

In gloria Dei Patris, Amen ! Now let me go, my father, where I may serve the Lord.

TRIO.

The Hermit, Offerus, and an Angel.

Learn the blessedness of giving, Give thy strength, thy soul, thy spirit For the Master ever-living Claiming no reward, no merit. So in boundless liberty shalt thou walk for

So in boundless liberty shalt thou walk for evermore.

Thy best labour freely given In the largest, fullest measure, Dear to man, beloved of heaven, Thou shalt taste immortal pleasure, And unending rest remains, when thy noble life is o'er.

Нумя.

Jam sol recedit igneus, Tu lux perennis unitas, Nostris besta trinitas Infunde lumen cordibus.

Te mane laudum carmine, Te deprecamur vespere, Digneris, ut te supplices, Laudamus inter celites.

Patri simulque Filio, Tibique, Sancte Spiritus, Sicut fuit, sit jugiter Sæclum per omne gloria.

SCENE III.

(The HERMIT's cottage.)

Offerus,

Tell me now, father, what can I do for the Christ, my Master ?

Hermit.

Yonder is the river, deep and rapid, where many cross in danger. Build thee a hut upon its banks and carry them through the flood.

(Light fills the cottage. An Angel sings :---)

Blessings of heaven Richly are given, Service most worthy Waiteth before thee.

SCENE IV.

(A small but on river bank. There is night and storm. A child's voice sings :---)

Offerus, wilt thou not bear me across? (OFFERUS appears, but, seeing nothing, re-enters the hut. The child's voice repeats :---)

Offerus, carry me over to-night !

(Again he goes forth but finds nothing. The third time the voice is heard nearer :--)

Offerus! Offerus! carry me over to-night!

(And a little child is seen. OFFRUS lifts the child and enters the stream. There is great violence of the elements, but a guist light upon the child's head.)

Offerus.

Bearing thus my precious burden Through the wild and angry flood, Every moment heavier growing, As the weight of all the world. In the tumult of the surges Power Divine my spirit urges, Till I win the blessed guerdon Of my Lord's approving word.

(The storm subsides. OFFREUS reaches the shore. The dawn appears faintly.)

CHOBUS.

Know, O mortal, then hast borne In thine arms the Holy One, Christ, and the sin of the world. Peace be with thes! Lo, the morn On thy head its light hath thrown.

Hermit.

Christopher be now thy name, Thine henceforth by rightful claim. This, through the ages yet to be, Shall bring high honour unto thee.

CHOBUS.

Labour nobly, bravely on Though the stormy waves arise. On the far eternal shore He is watching evermore, Who, at length, thy work shall own, And with joy divine shall crown With the saints in Paradise.