

**THE KATHAYAN SLAVE,  
AND OTHER  
PAPERS CONNECTED  
WITH MISSIONARY LIFE**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649243488

The Kathayan slave, and other papers connected with missionary life by Emily Judson

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**EMILY JUDSON**

**THE KATHAYAN SLAVE,  
AND OTHER  
PAPERS CONNECTED  
WITH MISSIONARY LIFE**



THE

KATHAYAN SLAVE,

AND

OTHER PAPERS

CONNECTED WITH MISSIONARY LIFE.

BY

EMILY JUDSON.

BOSTON:  
TICKNOR, REED, AND FIELDS.

M DCCC LIII.

R. H.

Entered according to Act of Congress, in the year 1850, by  
**EMILY JUDSON,**  
in the Clerk's Office of the District Court of the District of Massachusetts.

**THURSTON, TORRY, AND EMERSON, PRINTERS.**

TO THE

REV. FRANCIS WAYLAND, D. D.,

WHOSE ETHICS MINGLED LARGELY IN THE DISCIPLINARY  
INFLUENCES OF MY SCHOOL-DAYS; WHOSE INSPIRING,  
LIFE-ENNOBLING THEOLOGY CHERED ME THROUGH SOME  
TANGLED PASSES, IN MATURER YEARS; AND TO WHOSE  
RECENT FRIENDSHIP I AM INDEBTED FOR MANY A SILVER  
BORDER TO THE CLOUDS OF SORROW,

THIS LITTLE VOLUME

IS RESPECTFULLY AND MOST GRATEFULLY INSCRIBED,

BY

EMILY JUDSON.





## CONTENTS

THE KATHAYAN SLAVE . . . . .	1
MEE SHWAY-KE . . . . .	25
MADNESS OF THE MISSIONARY ENTERPRISE . . . . .	28
SONG OF MAULMAIN . . . . .	56
A LEGEND OF THE MAIZEEN . . . . .	58
THE JUNGLE BOY . . . . .	86
TRIBUTE TO REV. DANIEL HASCALL . . . . .	93
THE MOST EFFICIENT MISSIONARIES . . . . .	96
MISAPPREHENSION . . . . .	102
THE WAN REAPERS . . . . .	108
THE HEATHEN BETTER THAN CHRISTIANS . . . . .	110
MINT, ANISE AND CUMMIN . . . . .	123
THE MISSIONARY . . . . .	133
BODAU-PARAH . . . . .	134
DEATH OF BOARDMAN . . . . .	151
WAYSIDE PREACHING . . . . .	156



## THE KATHAYAN SLAVE.

At the commencement of the English and Burmese war of 1824, all the Christians (called 'hat-wearers,' in contradistinction from the turbaned heads of the Orientals) residing at Ava, were thrown unceremoniously into the Death-prison. Among them were both Protestant and Roman Catholic missionaries; some few reputable European traders; and criminals shadowed from the laws of Christendom 'under the sole of the golden foot.' These, Americans, English, Spanish, Portuguese, Greek and Armenian, were all huddled together in one prison, with villains of every grade,—the thief, the assassin, the bandit, or all three in one; constituting, in connection with countless other crimes, a blacker character than the inhabitant of a civilized land can picture. Sometimes stript