THE REMNANT FOUND; OR, THE PLACE OF ISRAEL'S HIDING DISCOVERED. BEING A SUMMARY OF PROOFS, SHOWING THAT THE JEWS OF DAGHISTAN ON THE CASPIAN SEA ARE THE REMNANT OF THE TEN TRIBES, 1837-1838

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The Remnant Found; Or, the Place of Israel's Hiding Discovered. Being a Summary of Proofs, Showing That the Jews of Daghistan on the Caspian Sea Are the Remnant of the Ten Tribes, 1837-1838 by Jacob Samuel

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## **JACOB SAMUEL**

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# REMNANT FOUND;

QR.

### THE PLACE OF ISRAEL'S HIDING .

DISCOVERED.

BEING A SUMMARY OF PROOFS.

SHOWING THAT

THE JEWS OF DAGHISTAN ON THE CASPIAN SEA ARE THE REMNANT OF THE TEN TRIBES.

THE RESULT OF PERSONAL INVESTIGATION DURING A MISSIONARY
TOUR OF RIGHT MONTHS IN GEORGIA.

BY PERMISSION OF THE RUSSIAN GOVERNMENT,

YEARS 1837 AND 1838.

### BY THE REV. JACOB SAMUEL,

SENIOR MISSIONARY TO THE JEWS FOR INDIA, PERSIA, AND ARABIA,
AUTHOR OF A "RESERVE SPEMON ON THE CHRISTIAN EVIDENCES," AND
"A JOURNAL OF EVER MONTHS" RESIDENCE IN COCHIS."

Behold, I will being them from the north country, And gather them from the coasts of the earth: I am a Father to Israel, And Ephraim is my first-horn!

#### LONDON:

J. HATCHARD AND SON, 187, PICCADILLY. 1841.

LONDON:
PRINTED BY IBOTSON AND PALMER,
SAVOY STREET,

### TO ROBERT WOODROW, ESQ.,

OF GLASGOW,

THIS VOLUME

IS DEDICATED,

45 A

TOKEN OF REGARD AND ESTEEM,

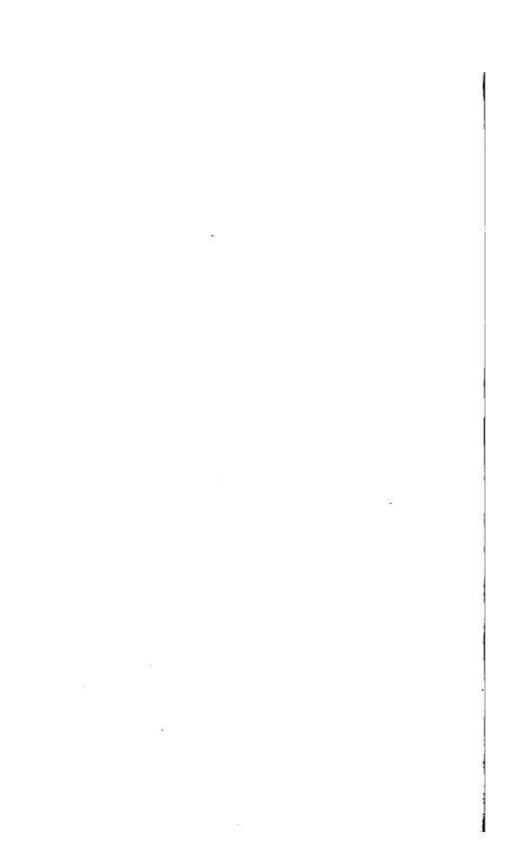
AS WELL AS

OF GRATEFUL ACKNOWLEDGMENT OF PAST FAVOURS,

BY

THE AUTHOR.

London, December 1840.



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British Society for promoting the spiritual welfare of the Jews throughout India, Persia, and Arabia, in aid of the Indian Association established in Bombay • 119

#### INTRODUCTION.

THE subject of the return of the Jewish people to the favour of the God of their fathers is one of deep and surpassing interest and moment. The eye of faith, looking into the depth of the divine records, perceives this peculiar people, under the cloud of a frowning Providence, prepared in the fulness of time to be led forward and planted in the Lord their Righteousness, for a name and a praise in every land: (Isaiah lxii. 7.) It beholds them, not as the subjects of the divine hatred, but the objects of God's compassionate love: (Isaiah xlix. 15, 16.) It distinctly perceives that a regard for, and scriptural interest in this people, are co-ordinate with the progress of evangelical truth and personal attainment in the divine life; that neglect of them is