# THE REFORMED PASTOR: A DISCOURSE ON THE PASTORAL OFFICE: TO WHICH IS ADDED, AN APPENDIX, CONTAINING HINTS OF ADVICE TO STUDENTS FOR THE MINISTRY, AND TO TUTORS OF ACADEMIES

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The Reformed Pastor: A Discourse on the Pastoral Office: To Which is Added, an Appendix, Containing Hints of Advice to Students for the Ministry, and to Tutors of Academies by Mr. Richard Baxter & Samuel Palmer

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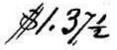
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# MR. RICHARD BAXTER & SAMUEL PALMER

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Written by the Reverend and Pious MR. RICHARD BAXTER.

. Abridged and reduced to a new Method

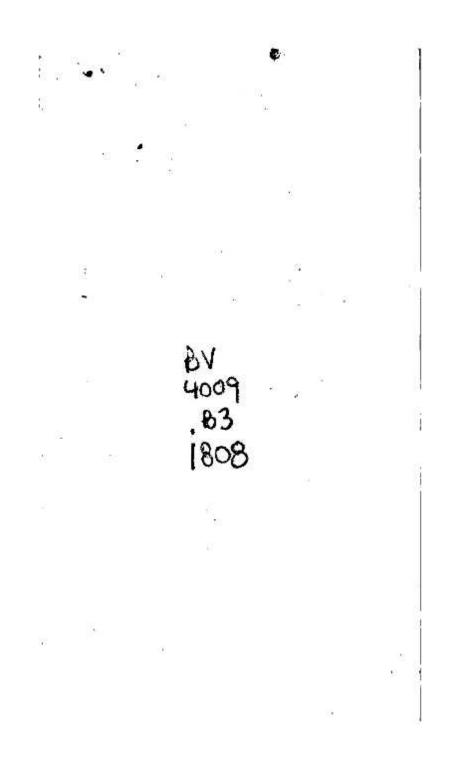
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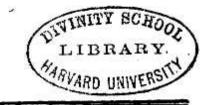
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### 1808.





By the COMPILIER of this Abridgment".

**M**<sup>R.</sup> BAXTER's practical writings have generally been effeemed, by pious readers, in proportion as they have been known; and it is a favourable omen that they have of late rifen confiderably in price. His *Gildas Salvianus*, or RE-FORMED PASTOR, is a work peculiarly intereffing to chriftian minifters of all denominations, and confequently to the people of their charge.

The occasion on which it was composed, was as follows: the affociated ministers in Worcestershire and the adjacent parts, agreed to affemble at Worcester, *December* 4, 1655, to keep a day of fasting and prayer, particularly with a view to an engagement into which they had entered, to exert

· This Preface is now confiderably inortened.

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themfelves more than they had done, in their minifterial duty, and particularly in that of perfonal inftruction. On this occasion they requested Mr. *Baxter* to preach to them. He accordingly drew up the fubstance of this difcourse on the pastoral office. But being prevented, by the increase of a painful diforder, from meeting his brethren, they united in defiring him to publish what he had prepared, which he did with considerable enlargements.

He himfelf, as he tells us, towards the clofe, " apprehended this to be one of the greateft and beft works, that he ever put his hand to," and he had the pleafure to find it eminently ufeful. In the account given of his publications, in his Life, he fays, "I have great caufe to be thankful to God, for the fuccefs of that book, as hoping many thousand fouls are the better for it, in that it prevailed upon many ministers to fet upon that work, which I there exhorted them to. Even from beyond the feas, I have had letters of request, to direct them how they might conduct that work, according as that book had convinced them, it was their duty."

Dr. BATES, in his futeral fermon for Mr. Baxter, after a high encomium on his other works, pronounces the Reformed Paftor "An accomplifh-

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ed model of an evangelical minister ;" and he adds, from his intimate acquaintance with the author, "The idea of a faithful minister delineated in that book, was a copy taken from the life; from his own zealous example."

Many other testimonies to the excellence and ufefulnefs of this piece, from competent judges, might eafily be produced; but that of Dr. Doddridge will ferve inftead of a thoufand, as few minifters ever acted more conformably than himfelf to the rules here laid down \*. In the character given of authors in his Lectures on the Ministerial Office, the Doctor has the following paffage concerning The Reformed Paftor. " It is a moft ex-" traordinary performance, and fhould be read by " every young minister before he takes a people " under his flated care; and I think the practical " part of it fhould be reviewed every two or three " years: for nothing has a greater tendency to " awaken a minister to that zeal in his work, for " want of which many good men are but fhadows " of what, by the bleffing of God, they might be, " if the maxims and measures laid down in that " incomparable treatife were ftrenuoufly pur-" fued t."

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See Orton's Life of Doddridge.

+ The above paffage is omitted in Dr. Williams's edition of Dr. Daddridge's Leftures, from whence it may be prefumed

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But valuable as this work is, it partakes of the faults common to most of the writings of the age, and of Mr. Baxter's in particular: prolixity, want of just method, frequent repetitions, long digreffions, &c. which render his compositions far lefs agreeable to modern readers than they otherwife would have been. Of these he himself was very fenfible, and on a review of his works he lamenta them as the effect of the great hafte in which he ufually wrote, in confequence of his many other engagements, and the diforders to which he was fubject, by reason of which he viewed himself as ftanding continually on the borders of the grave. Confidering all which, it is wonderful he wrote fo much and fo well as he did. On account of the above circumftances. Mr. Baxter's works admit of being abridged to great advantage, as feveral of them have been by Mr. FAWCETT, one of his fucceffors, who imbibed much of his fpirit, and clofely followed his steps. The Reformed Pastor as much needed abridgment as any of the author's writings. This I at first undertook for private ule only; but feveral judicious friends, to whom I had lent the copy, ftrongly recommended the publication of it.

that he had not a complete copy of them. Indeed the author never prepared or intended them for publication, and the MS. copies greatly vary.

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It will be proper here, to give the reader fome account of the manner in which this work has been executed. What was foreign, or redundant, is amitted; fentences that were too long, are fhortened or divided; the construction of fuch as were obfcure, is made plainer by transposition; and obfolete or uncouth words and phrafes, are changed. But the greatest liberties have been taken with regard to the method, which is almost wholly new, for the fake of leffening the number of fubdivifions, and bringing into one point of view all the author's thoughts on the fame fubiects, which were fometimes fcattered in three or four different parts of the treatife; fo that many paffages, and whole heads of difcourfe, are transposed with freedom. But the reader may be affured, that great care has been taken to preferve the author's ideas. and that no additions have been made, except in the Titles of the Chapters, but where the connexion required the infertion of a few words, which are diffinguished by [crotchets.] In fhort, this is as really Mr. Baxter's work, as that publifhed by himfelf.

The APPENDIX is principally an abstract of the author's Counfel to Young Men, taken from the 4th Vol. of his Works, p. 16, &cc. It is introduced here, not merely as having fome connexion with the fubject of this Treatife; but, because the au-

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