CONSECRATION OF THE PEIRCE MEMORIAL CHURCH, DOVER, N. H., JANUARY 11, 1883

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649324316

Consecration of the Peirce Memorial Church, Dover, N. H., January 11, 1883 by N. H. Dover

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

N. H. DOVER

CONSECRATION OF THE PEIRCE MEMORIAL CHURCH, DOVER, N. H., JANUARY 11, 1883



CONSECRATION WITHDRAWN

OF THE

PEIRGE MEMORIAL CHURCH,

DOVER, N.H.,

JANUARY 11, 1883.

First Universalist Society
Douce, N.H.

PRIVATELY PRINTED.

WITH HEAVENWARD ASPIRATIONS,

AND IN BEHALF OF

FILIAL GRATITUDE AND CHRISTIAN LIBERALITY, WHICH HAVE ERECTED THIS BEAUTIFUL TEMPLE,

WE DO SOLEMNLY

DEDICATE IT

TO THE MINISTRY OF

FAITH, HOPE AND CHARITY,

CONSECRATING IT TO THE WORSHIP OF GOD, OUR FATHER,

IN THE NAME OF CHRIST, OUR REDEEMER,

AND OF THE

HOLY SPIRIT OF TRUTH.



DEDICATION SERVICES.

HE Universalist "Peirce Memorial Church" at Dover, New Hampshire, was solemnly consecrated to the service of God on Thursday even-

ing, the 11th of January, 1883. It was a day that will long be memorable in the annals of the Parish. The ceremonies were so largely attended by the members of this congregation and by friends from abroad, and the services were so deeply interesting to those who participated in them, not only on account of the attractiveness which always surrounds such occasions, but more especially from the peculiarly tender associations which cluster about this House of God,—a monument of filial love and devotion—that in response to many requests it has been determined to preserve the record of the services in permanent form, so that, in the words of the sweet Singer of Israel, "the

generation to come might know them, even the children which should be born; who should arise and declare them to their children; that they might set their hope in God."

The exercises opened with a Voluntary on the organ, by Miss Lottie Haynes, of Dover, followed by the anthem, which was rendered in a most excellent and impressive manner, by the choir of the Unitarian Church, who had kindly offered their services for the evening.





ANTHEM.

"PREPARE YE THE WAY OF THE LORD."



HE voice of one crying in the wilderness,

Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Every valley shall be exalted, and every mountain and hill made low.

The crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord bath spoken it.

The voice said, Cry! What shall I cry?

All flesh is grass, and all the goodliness thereof is as the flower that is in the field:

The grass withcreth, the flower fadeth: but the Word of our God shall stand forever, AMEN,



INVOCATION.

BY REV. W. R. G. MELLEN.



THOU infinite Spirit, whom the heaven, and the heaven of heavens cannot contain, but who condescendest to dwell in temples reared by human

hands, and delightest to make Thy dwelling-place in every humble and loving human soul, come now and fill this new temple with Thine awful yet gracious presence, and fill our hearts with a profound consciousness of Thine indwelling Spirit and tender love. All things are Thine, whether the products of the wood and the field, or the achievements of human industry and skill; and to Thee would we consecrate all. But in a very special manner and degree would we consecrate the houses we rear, and the shrines we set up for Thy worship. And how, O God, can we appropriately

do this without Thine assistance and blessing. Assembled here to consecrate this fair structure to Thy service, which is equally the service of man, we do invoke Thy presence and quickening influence, that it may be the offering of our hearts far more than of our hands; and that while we give this house—the monument of filial love—to Thy service, ourselves may be consecrated anew, and far more completely to high thinking, and noble living, and thus to the promotion of Thy kingdom in the earth. Amen.

