HISTORICAL NOTICES OF THE OFFICE OF CHORISTERS, PP. 1-75

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of

The Office of

CHORISTERS.

By the

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Onford.

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TO THE RIGHT REVEREND

Samuel, Lord Bishop of Oxford,

Chancellor of the Most Noble Order of the Garter,
Lord High Almoner to the Lyeen, Sec.

My Lord,

You will not, I am well affured, see any presumption in the dedication of this little work to you by one who received ordination from your hands, and who is indebted to you for much besides. I might still, however, besitate to indulge my wishes in this respect, did not the interest which your Lordship is known to have displayed in the welfare

of the Choir, once under your direction, as Dean of Westminster, seem to warrant my doing so with peculiar propriety.

And

PREFACE.



HE historical notes collected in this little work are the fame, in substance, with an article which ap-

peared in the Ecclefiaftic for May, 1846. The matter of them has fince been corrected and enlarged, and is now circulated in its prefent form in the hope that it may attract the notice of some who have the means of improving the condition of Choirs. The Author believes that much of the neglect to which they are subject in some places, results from a positive ignorance of the position which Choristers were intended to occupy. Those who believe that they ought

ought to be, ex officio, an inferior class of society, may learn a lesson from the facts here recorded; for they will scarcely persist in attaching the idea of degradation to an order which has contributed, not sparingly, to the ranks of Bishops Confessors and Martyrs

of Bishops, Confessors, and Martyrs. There are some who have an æfthetical appreciation of Church music, without regarding much its highest Even they are interested functions. in the objects of this publication, for it is the Author's conviction that the choral fervice will never be brought to perfection till means are employed to make it a bleffing, inflead of the reverse, to those who take part in it professionally. At present it must be feared that the abuses of the cathedral fervice are fufficient in many cases to conflitute it a school for irreverence and unreality. Such, for inftance, is the tendency of the practice which allows finging men and boys to give