THE CHAMPION OF THE CROSS, AN ALLEGORY

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The champion of the Cross, an allegory by J. S. Tute

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J. S. TUTE

THE CHAMPION OF THE CROSS, AN ALLEGORY



THE

CHAMPION

THE CROSS.

an Allegory.

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J. MASTERS, 33, ALDERSGATE-STREET; LEEDS: T. HARRISON.

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PREFACE.

to exemplify the interior life of a Christian. To shew the struggles and temptations occurring from childhood to old age; and the aspirations after higher and holier things which make up

the contemplative portion of it.

THE following little Allegory, is written chiefly

Two characters are introduced; one, a person who has served Gon from youth to old age, without falling away: whose end therefore is peaceful. The other, one who has fallen away in his youth; and who, when restored, is far less perfect than his companion; who is in consequence far more subject to excitement, but whose end is Martyrdom. Nor does it seem wrong to assign to the more perfect character a peaceful end, when we reflect upon the latter days of the holy St. John: while St. Peter's end is martyrdom.



PREFACE.

Again, the blending of what is real with what is allegorical is not unnatural; for who can tell in the things around him how much is reality, how much mystery? The whole world, if we look at it in one point of view, is one vast allegory.

These considerations may serve to explain, in a general way, things which are not explained in the notes.

EASTER, 1847.

CONTENTS.

	Philippopoly.	120
		PAGE.
CHAP. I	The Lake	 1
11		 100
ш	. The Pilgrims	 18
IV		 26
v		
VI		44.0
VII	Conclusion	 57
Notes .		63
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THE

CHAMPION OF THE CROSS.

AN ALLEGORY.

The Lake.

THE lake lay sleeping calm and clear,

Reflecting Heaven; while far and near,
Stillness hung o'er the scene; the morn
Just 'gan the Eastern sky to adorn
With purpling light, in endless flow
Of varied shades: with warmer glow
The burning morn-star shone, when, lo!
Clad in a robe of purest white,
Descending from a mountain's height,