A TREATISE OF DELIGHTING IN GOD; FROM PSALM XXXVII. 4. "DELIGHT THYSELF IN THE LORD, AND HE SHALL GIVE THEE THE DESIRES OF THINE HEART"

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A Treatise of Delighting in God; From Psalm XXXVII. 4. "Delight Thyself in the Lord, and He Shall Give Thee the Desires of Thine Heart" by John Howe

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JOHN HOWE

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A TREATISE

OF

DELIGHTING IN GOD;

FROM PSALM XXXVII. 4.

" DELIGHT THYSELF IN THE LORD, AND HE SHALL GIVE THEE THE DESIRES OF THISE HEART."

[A PRACTICAL TRAITISE ON THE LOVE OF GOD, AS CONNECTED WITH THE HAPPINESS OF MAN.]

BY THE

REV. JOHN HOWE, M.A.

" Howe seems to have understood the Gospel as well as any uninspired writer, and to have imbited as much of he spirit. The truest sublims is to be found in his writings, and some of the arrongest pathos.—He has a vast variety of uncommon thoughts; and, on the whole, is one of the most valuable writers in our language, and, I believe, in the world."

DODDRIDGE.—See his Second Lecture, On the Use and Character of Practical Writers.

LONDON:

JAMES NISBET AND CO. BERNERS STREET.

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S. DENRETT, CHICK BUILDINGS, LOATERN LANE.

NOTICE TO THE READER.

THE following Work, entitled A Treatise of Delighting in God, and which might perhaps be more properly entitled A Practical Treatise on the Love of God, as connected with the Happiness of Man, is intended as a companion to another work of the same Author, On the Blessedness of the Righteous, lately published in a similar form, and upon a similar plan. In this Edition, some extraneous matter, which encumbered the original work, has been omitted. Expressions, once familiar and in common use, but now become obsolete or vulgar, have been exchanged for others more appropriate, and of the correct modern stamp. Attention has also been paid to the punctuation and right division of sentences. from the want of which, in former Editions, it is sometimes difficult, without a second or third reading, to apprehend the true meaning of the writer. By these and some other slight alterations, the Editor has endeavoured to present this excellent Work in a form the most suitable to modern Readers, and such as the Author himself might have approved.

London, May 1st, 1839.

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