THE JUVENILE ENGLISHMAN'S LIBRARY, VOL. VI. THE TRIUMPHS OF THE CROSS. TALES AND SKETCHES OF CHRISTIAN HEROISM

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649725267

The Juvenile Englishman's Library, Vol. VI. The Triumphs of the Cross. Tales and Sketches of Christian Heroism by J. M. Neale

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

J. M. NEALE

THE JUVENILE ENGLISHMAN'S LIBRARY, VOL. VI. THE TRIUMPHS OF THE CROSS. TALES AND SKETCHES OF CHRISTIAN HEROISM

Trieste

THE JUVENILE

11 (2

Gnglishman's Library,

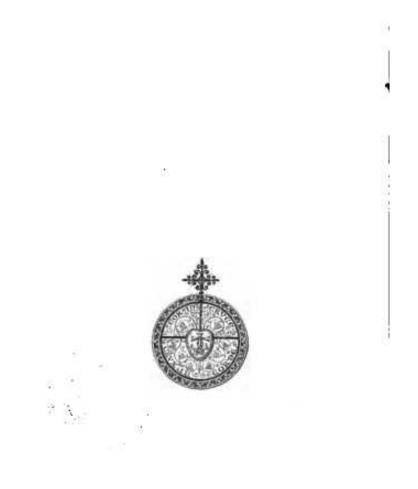
VOL. VI.

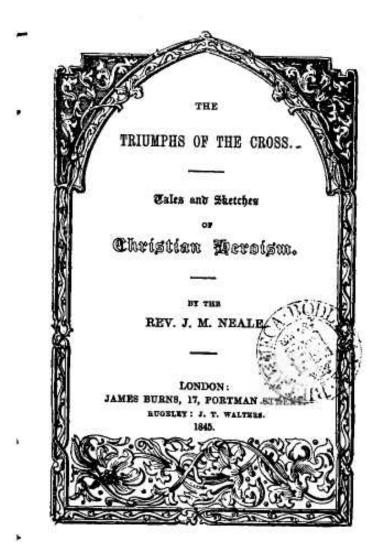
1

.

.

132





k л. ж

ť



1.

PREFACE.

THE following stories are intended to exhibit, for the use of Children, some remarkable triumphs obtained by the Church, as well against hereticks, as against pagans. In one or two instances, I have taken the liberty of crowding the events related into a shorter space of time than that in which they actually occurred; as well for the purpose of concentrating the interest, as of shortening the tale. Thus, the Dream of S. Perpetua, as related in the first story, was but one out of three with which she was favoured, and occurred

PREFACE.

*

ł

٩

ť

۶

2

some time before her Martyrdom. Thus, also, in the third story, the miraculous panick struck by the *labarum* into the pagan soldiery did not occur in the battle with Maxentius, but in that with Licinius, several years later.

In the Sack of Funchal, though the events are strictly true, the names, for more reasons than one, I have thought it better to alter. Its object is to set forth an illustrious example of patient suffering in the case of Father Pedro; and to shew that when the Huguenots were unrestrained by the Civil Power, they could imitate the violence of which their writers complain.

The Martyrs of Yatzuxiro, like the lastnamed tale, has never, I believe, been related in English.

Erick's Grave, a true story in all but the names, was related to me by a friend; and may, perhaps, have already appeared in print.

The facts of the last tale appeared, some little time since, in the publick prints.

vi

CONTENTS.

٠

1

÷.

۱

					Page.
1. THE DREAM OF S. PERPETUA.	(A.D. 202.)		ϵ	•	1
2. THE CROSS OF CONSTANTINE.	(A.D. 319.)		٠		15
3. THE DEATH OF ARIUS.	(A.D. 336.)				27
4. THE SIEGE OF NISIBIS.	(A.D. 350.)		•		35
5. THE DEATH OF JULIAN.	(A.D. 363.)	۲	÷	•	57
6. S. MARTIN'S PINE. (Abo	ut A.D. 380.)				71
7. THE SACK OF FUNCHAL.	(A.D. 1560.)	9			80
8. THE BATTLE OF VARNA.	(A.D. 1444.)	۰.			111
9. THE MARTYRS OF YATZUXIRO.	(A.D. 1609.)		*	÷	122
10. THE LEGEND OF S. DOROTHER	. (About A.	D. 30	00.)		141
11. ERICE'S GRAVE					167
12. THE HELMSMAN OF LAKE ER				ě	174
13. THE PLAGUE AT EYAM.	(A.D. 1665.)).	4	÷	182

Ь