ANTHROPOLOGY. A DISCUSSION CHIEFLY OF THE PROBLEM OF EVIL; OF MAN AS A SINNER; THE RELATION OF THE FIRST MAN AND HIS POSTERITY; SIN AND PHYSICAL EVIL, ETC.

Published @ 2017 Trieste Publishing Pty Ltd

#### ISBN 9780649181261

Anthropology. A discussion chiefly of the problem of evil; of man as a sinner; the relation of the first man and his posterity; sin and physical evil, etc. by S. G. Burney

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

## S. G. BURNEY

ANTHROPOLOGY. A DISCUSSION CHIEFLY OF THE PROBLEM OF EVIL; OF MAN AS A SINNER; THE RELATION OF THE FIRST MAN AND HIS POSTERITY; SIN AND PHYSICAL EVIL, ETC.



ANTHROPOLOGY.

## Dr. Burney's Works.

Atonement and Law Reviewed. 12mo. 240 pages. Price \$1.25. An able review of Dr. Armour's Atonement and Law. Dr. Burney vigorously combats the substitutionary theory.

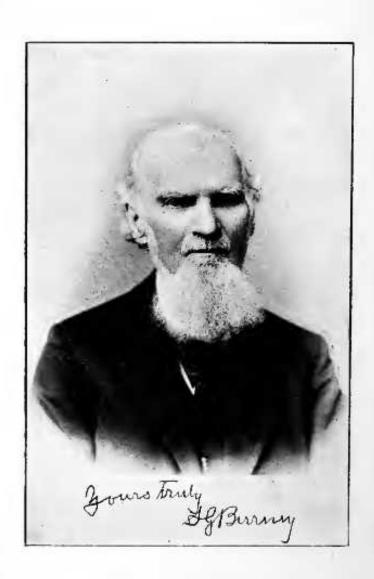
Psychology. 550 pages. Cloth. Price \$1.75. The discussion divided into (I) Intellect, (II) Sensibility, (III) Will. Adopted by several schools,

Morai Science, 12mo. Cloth. 402 pages. Price \$1.50. Everywhere commended as a work of merit.

Soteriology. 400 pages. Price \$1.50. A forceful statement of the author's views upon the atonement.

Anthropology. Price \$1,25. Edited by R. W. Binkley.

To be published at early day: Chaistology and Mediation, and Doctrines of Grace.



# ANTHROPOLOGY.

A DISCUSSION CHIEFLY OF THE PROBLEM OF EVIL; OF MAN AS A SINNER; THE RELATION OF THE FIRST MAN AND HIS POSTERITY; SIN AND PHYSICAL EVIL, ETC.

BY S. G. BURNEY, D.D., LL.D.,

Late Professor of Systematic Theology in Comberland University.

NASHVILLE, TENN: COMBERLAND PRESBYTERIAN PUBLISHING HOUSE. 1894.

### EDITOR'S PREFACE.

The name of S. G. Burney upon the title-page of this book is a sufficient guarantee of its merit. The work is given to the public because the author's candid and scholarly discussion of the subjects treated cannot fail to be helpful to every student who seeks clear, rational and scriptural views upon Anthropology. This volume is published in the discharge of a trust committed to me by the author and in response to the demand of those who were students of Theology under him, as well as of others who appreciate his ability and value his teachings.

The editor acknowledges gratefully the valuable assistance rendered by Rev. C. H. Bell, D.D., and Rev. B. G. Mitchell, A.M. R. W. BINKLEY.

### CONTENTS.

CHAPTER I.	Origin of the M	in	1 0	rS	oul	١, -		ु				•	1
Section 1.	Pre-existentism	i				30							2
Section 2.	Creationism,				•			e.		٠		•	4
Section 3.	Traducianism,					7.0	2		3		٠		8
Снартев П.	Imputation,		2		25							•	16
CHAPTER III.	Sin,	20		÷		8	9		-				27
Section 1.	The terms used	to	gi	ve.	us	the	id	ea	of	si	n,	+3	28
	Sin considered:								*				34
	The ground of									-	***		37
CHAPTER IV.	Sin (continued	1),				2			×		-		53
CHAPTER V.	Sin (continued)				-	200		-			-1		67
Section 1.	Sin as an act,						ç		়				67
Section 2.	Sin as a state,		83			-				:8			68
Section 3.	Sin as a state su	bis	eet	8 M	s to	mu	nis	hı	ne	at.			74
Section 4.	The relation of												75
	Sin and its pare					2	9	1,400		100			78
CHAPTER VI.	The Relation	of :	Sir	i to	N.	atm	rel	or	P	ı v	i-		
cal Evi				40				়	27	•	550		83
	Does sin sustain	1 0	0	agri	lal.	rela	ıti	on	te	. 0	11		
	ysical as well a							800	-		-		83
	Are death and a						rin	STH	116	ma	12		88
								8	70				
	. The Relation	ρf	Si.	n t	0 7	atu	ra	0	r I	hy	81-		
cal Evi	l (continued),	•		٠		-	*		*		•		103
CHAPTER VII	I. Sin, Transgr	ews	ioı	1 111	in	Inic	qui	ity	,			•	122
CHAPTER IX.	Life and Deat	h,		•			4						134
CHAPPER Y	Necessitated	Vi	etr	n e	76	. 1	In	lin	age		nel		
Probat			-			·'.	10	-	Oth				154
CHAPTER XI.	General Concl	nsi	on	18.		*:	-						170