

**TWICE BORN; OR, THE  
TWO LIVES OF HENRY  
O. WILLS, EVANGELIST**

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Twice Born; Or, The Two Lives of Henry O. Wills, Evangelist by Henry O. Wills

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**HENRY O. WILLS**

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TWICE BORN;  
OR, THE  
TWO LIVES  
OF  
HENRY O. WILLS,  
EVANGELIST.

BEING A NARRATIVE OF MR. WILLS'S REMARKABLE EXPERIENCES AS A WHARF-RAT, A SNEAK-THIEF, A CONVICT, A SOLDIER, A BOUNTY-JUMPER, A FAKIR, A FIRE-MAN, A WARD-HEELER, AND A PLUG-UGLY.

ALSO,

A HISTORY OF HIS MOST WONDROUS CONVERSION TO GOD, AND OF HIS FAMOUS ACHIEVEMENTS AS AN EVANGELIST.

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CINCINNATI:

PRINTED FOR THE AUTHOR  
AT THE WESTERN METHODIST BOOK CONCERN.

1890.

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## DEDICATION.

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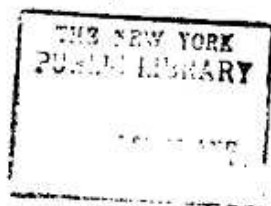
As another evidence to my God, that I most  
earnestly appreciate the glorious  
second life  
into which He has brought me, I humbly

### DEDICATE

this plain and unassuming presentation of the  
leading facts and experiences in my  
life, to Him and His  
holy cause.

HENRY O. WILLS.

hockey 5 Jan 1931





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HENRY O. WILLS.





MRS. HENRY O. WILLS.

## PREFACE.

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WHY have I written this book?

Because I want money.

For what purpose?

To make an effort, by the grace and under the direction of God, at demonstrating the uses to which He intended money should be applied.

What are those uses?

As He has revealed them to me, any measures, however crudely or with whatever elaborateness they may be prosecuted, which have the salvation of mankind and the glorification of His holy kingdom, are proper uses to which to apply money.

How do I hope to accomplish such ends through the publication of this volume?

Because I have faith that the story it tells will bring to others now in the clutches of the devil, the new and beautiful life which, praise God, has been bestowed on me.

Because I have faith in God's love of business.  
He helps those who help themselves.

No man has a right to ask for or expect to get something for nothing.

I want money to enable me to enlarge my work and ability to do service, and I do n't want to get that money in a way which would be unfair to God or man. Believing that this volume—solely for the lessons it presents—is worth full value of all that is asked for it, and confident that through God—not through Wills, mind you—it will prove of direct value to each reader, I herewith submit it without further apology, so far as myself and my venture are concerned.

In beginning this first book-making venture, I want to place myself squarely with the reader by saying, that, while I am the author of the work, I did not do the editing. That has been done by a friend who, knowing both the old Wills and the new Wills, was sufficiently interested in the latter to undertake the work of preparing my manuscript for publication. "His chief regret," as he said, "viewing the enterprise both from religious and business stand-points, is that it was not practicable to present