EASTERN GLEAMS; METRICAL ESSAYS AND POEMS ON THE GOSPEL HISTORY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649567232

Eastern Gleams; Metrical Essays and Poems on the Gospel History by Various

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

VARIOUS

EASTERN GLEAMS; METRICAL ESSAYS AND POEMS ON THE GOSPEL HISTORY



EASTERN GLEAMS:

Getrical Essays and Poems

ON THE GOSPEL HISTORY.



LONDON: LONGMANS, GREEN, AND CO. 1866.

147. 9. 63.



CONTENTS.

					Page
AURORA-GLEAMS		÷	£3:		*
THE GOSPELS	Æ	-3		90	4
THE LAND OF THE MORNING .		10*	\$60	25	17
"THINGS NEW AND OLD"	*	39		*	22
THE HILL-COUNTRY OF JUDEA		32	20	200	25
THE DAYSPRING	÷3	99		\$2	26
BETHLEREM		5%	20	100	29
THE SHEPHERDS	88	334			33
THE STAR OF THE EAST .		100	X (1	- 20	38
THE CONSOLATION OF ISRAEL	26	254		*1	41
THE FLIGHT INTO EGYPT .		3.4	50		44
THE HOLY CHILD JERUS .		- 19		·	46
CHRIST WITH THE DOCTORS IN TH	nz T	TEMPLE		3 (š	50
THE JORDAN	200	82		***	51
THE VOICE IN THE WILDERNESS			468	36	55
GALLER OF THE GENTILES	90	37		(6)	58
NAZARETH		500	400	111 200	6r
THE SEA OF TIBERIAS .	250	- 84		*S	65
CANA		8		1	68
THE CLEANSING OF THE TEMPLE		74		107 ESS	71
" How can these Things BE ?"	10				76
JACOB'S WELL	6	884		20	77
THE MOUNT OF BEATITUDES .			43	945	80
Tue Leave or the Piece					80

~	- 4		400
	94 P	A 44	70
Co			£J.

							e		- 5	
										Page
ME HAVE BEE	N STR.	ANGE T	PHIN	GE .	Γο-r	TAL			60	89
NAIN .	633			3		ž.				93
"WHENCE HAT	H TRIS	MAN	TH	s W	1300	m,	AND	TH	ESE	
MIGHTY W	ORKS ?	10	13		(6)				(6)	95
THE FREDING OF	F THE	MULTS	TOD			90		33		97
"То Wном ви	ALL WE	Go?	٠.		240		24			102
THE COASTS OF	TYRE	AND S	IDON							104
" Ернриатиа"		(1000 (1000) 11. 100								107
"NEVER MAN	SPARE	LIKE T	на	MA		:3		2		111
THE MOUNT OF	TRAN	SFIGUR.	AT10	N.	60		14			112
THE LIGHT OF	Lire	66		633				•		114
THE SCRIBES AS	ED PILA	RISEEB	,		34)		(10)		100	117
CAPERNAUM	•	3.		60		136				121
THE TEMPLE		ec.	0.04		4		125			122
TERUSALEM	20					1				126
THE MOUNT OF	OLIVI	ta a	100		1		3		32	129
"IN REMEMBEA	INCE OF	Me"		25		100				136
"THESE WORD	S SPAKE	TESOS	. 41	nd r	1PTS	D D	2 111	s E	YES	217
TO HEAVE		. 7					150		143	139
GETRIEMANE	¥.			20		100		400		145
"Eccz Home"		4.	083		25				æ	147
GOLGOTKA			(6.50)				1050			149
MARY AT THE	SEPULC	HRE		33		92		•11		152
THE RIEN LIG	HT OF	IMMOR	TAL	TT	85	32		28	Š.	156
BETHANY .	Ç 1	26	10.50		32		86		80	158
THE LIGHT OF	THE V	TOBLE		10		123		20		160
"IN NOC SIGNO	The same		100	***	32	100			24	164
AURORAL VISIO		19			C-ES			100		168
	1000	65								



EASTERN GLEAMS.

Aurora-Bleams.

"I am the Light of the world; he that followeth Me shall not walk in darkness, but shall have the light of life."

O minds truth-loving, struggling here
In doubt, to know the will supreme,
Hath no unerring radiance clear

Brightened o'er life's perplexing dream?

Souls willing to achieve the right,

And earnest in that noble quest,

Have they not seen a guiding light,

Their Loadstar on the way to rest?

Is there no Landmark set on high
To point a sure, undoubted road,
And bid the pilgrim lift his eye
To yonder East for help from God?

Unmoved as when the fathers set

Its mountain-cross "to mark the past,"

Speaks not this ancient witness yet

Truth that will stand while time shall last?

"Till the day breathe" are there not given, Ere twilight-shadows fade away, Bright "foregleams" of true light from heaven, Prophetic of the perfect Day?

And hath not faith's glad morning-song
Answered the joy-awakening flame—
While the far echoes sound along,
Its blest evangel to proclaim?

Yea, is there not a voice we hear
Piercing the cloud that wraps our day—
"Pass ye this dark sojourn with fear,
Yet follow Me—I am the Way"?

"I am the Light—trust thou in Me;"
So love's high challenge speaks to faith,
Till doubt with time and darkness flee
Beyond the veil of life—of death.

Philosophies that teach us nought
Save cold negation's hopeless creed—
The dreary maze of sceptic thought—
Where but to chaos must they lead?

To faith's serener heights we move

To watch life's fuller morning break—
"The day of God," whose light of love
A new, glad Memnon-song shall wake.

There, as the wise, the just of old, In patience let us wait the end; With meekness faith's assurance hold, And onward hope's bright vision send:

Looking for Him whose word shall stand A beacon-fire to bless our day, With "light that ne'er on sea or land" Else dawned, till shadows pass away.

The Gospels.

ORDS that enshrine, in your mosaic setting,
An image fairer than all art hath made—
As coins that mark the Cæsars, unforgetting—
Medallion-likenesses that will not fade;

What never cunning workmanship or skill Of mortal craftsman pictured, ye portray; What the Greek genius ne'er on classic hill Hath breathed in sculpture or in epic lay.

No, the divine Ideal that ye paint, Surpasseth all that c'er in galleries Hath been unveiled—the patriot, hero, saint, Prophet, or demigod to symbolize.

Of mythic gods in the Olympian world, Which owned all attributes of One supreme? The artist limned the bolts that Zeus hurled, Away from Love's or Wisdom's nobler dream.