# A PLEA FOR THE BETTER LOCAL GOVERNMENT OF BENGAL, PP. 1-165

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A Plea for the Better Local Government of Bengal, pp. 1-165 by Robert Carstairs

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BY

# ROBERT CARSTAIRS

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## CHAPTER I

## REASONS FOR WRITING

Believing that I have something of use to say on the subject of Local Government in my old province of Bengal, I take the opportunity, on the eve of my retirement from the service of Government, of jotting down such ideas about it as seem worthy of record.

Bengal is a province having an area of 150,000 square miles and a population of over seventy millions. It is divided into forty-seven districts, each under a district officer, who is to his district what the colonel is to his regiment, or the captain to his ship.

\* At the head of the province is the Lieutenant-Governor with his Legislative Council, four secretaries, and some fifteen heads of departments. Independent of him, and controlling the judges, is the High Court.

The Lieutenant-Governor is under the Viceroy, and he under the Secretary of State, who represents the British nation.

The office of the Lieutenant-Governor was created

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just before the great Mutiny, up to which time the province was administered direct by the Governor-General, who, since the Mutiny and the transfer of the Government from the Company to the Crown, has also been known as Viceroy.

Since the creation of this office, the province has in many respects become more like a State. Its Government has become more and more elaborate—department after department being added to the staff, and laws and rules innumerable having been evolved. As facilities of communication—railways, telegraphs, and post office—have increased, the head-quarters staff of the Government has come to take a much more active part in the details of the administration.

The administrative staff is divided into two great classes—the headquarters staff and the "mofussil" or, as we would say, "country" staff.

These two great classes have, owing to circumstances, drifted apart. My remarks are made from the point of view of the "mofussil" staff, to which I have belonged throughout my service.

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## CHAPTER II

## DESCRIPTION OF PEOPLE-RELIGION

As the key to the problem of Local Government is the finding of a motive power, I shall try to convey to the reader an idea of the people who are to be dealt with, of the efforts made in the past by Government in search of a motive power, of what are the conditions of success, and what is the existing state of things, which must be our starting-point.

The chief points about the people which should be noticed are (a) religion, (b) instincts, (c) manner of life, (d) occupation, (e) institutions, (f) relations with one another, and (g) relations with Government.

Religion is the most important part of every man's life—the strongest motive, and the strongest restraint.

In order of numbers the people are divided into Hindoos, Mahomedans, Animists, Buddhists, Christians, and smaller bodies.

The Hindoos are by far the most numerous, and are arranged in castes, the most sacred being the Bramin. Modern Hinduism is Braminism. The Bramin caste claims for its members divine origin, and the worship of all Hindoos; to be fed, obeyed,