WOMAN; HER POSITION AND INFLUENCE IN ANCIENT GREECE AND ROME, AND AMONG THE EARLY CHRISTIANS

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Woman; her position and influence in ancient Greece and Rome, and among the early Christians by James Donaldson

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JAMES DONALDSON

WOMAN; HER POSITION AND INFLUENCE IN ANCIENT GREECE AND ROME, AND AMONG THE EARLY CHRISTIANS



BY THE SAME AUTHOR

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WOMAN;

HER POSITION AND INFLUENCE IN ANCIENT GREECE AND ROME, AND AMONG THE EARLY CHRISTIANS

BY

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Principal of the University of St. Andrews

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PREFACE.

THE first three books of this work and a part of the fourth are a reprint of the following five articles from the *Contemporary Review*, and of a portion of the sixth, with the kind consent of the Editor.

- 1. The Position and Influence of Women in Ancient Greece.—Contemporary Review, July, 1878.
- 2. The Position and Influence of Women in Ancient Athens.—Contemporary Review, March, 1879.
- 3. The Position of Women in Ancient Rome.— Contemporary Review, May, 1888.
- 4. The Position of Women in Ancient Rome.— Contemporary Review, October, 1888.
- 5. The Position of Women among the Early Christians.—Contemporary Review, September, 1889.
- 6. The Characters of Plautus. Contemporary Review, November, 1877.

All the articles have been carefully revised and various additions have been inserted in them. The fourth book contains discussions of some important questions bearing on the subject of the work, which are printed for the first time.

I am indebted to Mr. John Randall for the preparation of the Index.



CONTENTS.

BOOK I.

	THE POSITION AND	IN	FLUE	CE C	or w	OMEN	ζ
	IN ANCI	ENT	GRE	ECE.			
CHAI	900						PAGE
	PRELIMINARY .						I
H.	Homeric Women		*		*		11
III.	THE SPARTAN WOME	EΝ	9				24
	S.лррно						42
V.	ATHENIAN WOMEN						
	RC	OOK	C II.				
	THE POSITION AND	INI	THEN	CE O	FW	OMEN	
	IN ANC				1 111	JAILA	`
	IN ANC	ICN	I KUN	IE.			
I.	THE GOOD SIDE.		•6		S#9		77
	THE OTHER SIDE						87
III.	Religion	0	- 60				93
IV.	LEGISLATION AND MA	RRIA	GE LA	ws.			99
	THE EFFECTS OF						,,,
	ARRANGEMENTS						112
	ВО	OK	III.				
	THE POSITION AND	INF	LUEN	CE O	F WC	OMEN	
	IN EARLY	CHR	ISTIA	NITY			
I.	HIGH POSITION OF W						SEL 2020
**	SEQUENT DEGRA						
П,	EXPLANATION OF THE	DE	GRADAT	NOL			175

CONTENTS.

BOOK IV.

SUPPLEMENTARY.

CHAI	Ρ.		
I.	Women of the Homeric Period.		PAG
	(1) The Gentleness of the Period .		19:
	(2) The Darker Side of the Question .		19
	(3) Love-Making in Homer's Time		20
II.	WOMEN IN THE GREEK PERIOD.		
	(1) On the Character of Sappho .		207
	(2) Aspasia	66	210
	(3) Portraits of Sappho and Aspasia .		21
	(4) Right of Intermarriage—ἐπιγαμία.		21
	(5) Athenian Citizenship		213
	(6) Date of 'Ecclesiazusæ'.		21
	(7) The Women of Plautus	٠	210
III.	Women in the Roman Period.		
	(1) Women in Asia Minor		237
	(2) The Speech of Augustus on Marriage		238
	(3) Medical Women	-	240
	(4) Women in Egypt	ž.	241
IV.	Women in the Ante-Nicene Period.		
	(1) Influence of Christianity on Women	×	248
	(2) Callistus	*	249
Bibli	OGRAPHY	٠	255

BOOK I.

THE POSITION AND INFLUENCE OF WOMEN IN ANCIENT GREECE.

CHAPTER I.

PRELIMINARY.

EVERYTHING that has life has a course within certain limits predetermined for it, through which it passes until it finally disappears. The seed of the oak gathers materials from earth and sky until it fashions itself into the majestic tree. It will not become a rose or an elm. So it is with the higher animals and man. The lines of their progress through life are distinctly marked off. But within the limits special to each class, there are different degrees of perfection. All the individuals seem to strive after an ideal which none attains, to which some come very close, and to which all more or less approximate. Man has also his ideal, but in addition to the instinctive power of soul which strives after the ideal, he has the faculty of being conscious of the ideal and of consciously striving after it. What is true of man, is true of woman. What is the ideal of