# TRANSFORMERS AND SPIRITUAL CHAMELEONS

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Transformers and spiritual chameleons by H. Aylmer

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### H. AYLMER

# TRANSFORMERS AND SPIRITUAL CHAMELEONS

Trieste

## TRANSFORMERS

#### AND.

## SPIRITUAL CHAMELEONS

BY

#### MAJOR-GENERAL H. AYLMER.

"We wrestle not with flosh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."—Ergus, vi. 10-20,

"O our God, will Thou not judge them? For we have no might against this great company that comoth against us ; usither know we what to do; but our eyes are upon thee," ~2 Gmoox, xx, 12,

"These shall make war with the Limb, and the Limb shall overcome them: for He is Lord of lords, and King of kings: and they that are with Him, are called, and chosen, and faithful."--Rev. xvii, 14,

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### Prayer.

#### BEFORE BEGINNING TO READ A BOOK.

O GOD THE FATHER, I beseech Thee, give me the HOLY SPIRIT, that I may receive full benefit from all in this Book that agrees with Thy Holy Word, and that I may be kept from harm, if anything in it be erroneous, for the LORD JESUS CHRIST'S sake. Amen.

Reader ! you are affectionately entreated to consider prayerfully the following passages of GOD'S Holg Scriptures, viz :--

John xiv. 6, 13, 14, 15, 16.—James i. 5, 6, 7, 17; iv. 2 to 10.—John vii. 37, 38, 39, xiv. 16, 17, 26; xvi. 7 to 14.—John vi. 63.—1 Thess. i. 5, 6, with 1 Cor. ii. 1 to 15.—Rom. viii. 26.—Eph. vi. 18.—1 Peter i. 2, 22 to 25.—1 John ii. 20, 27.—Luke xi. 9 to 12. "From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word and Commandments, Good Lord, deliver us."

"That it may please Thee to illuminate all Bishops, Priests, and Deacons with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and shew it accordingly; We beseech Thee to hear us, good Lord."

"That it may please Thee to bring into the way of truth all such as have erred and are deceived; and that it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit; We beseech Thee to hear us, O Lord."

"O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft or subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we, Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy Holy Church, through Jesus Christ.

O Lord, arise, help us, and deliver us for Thy Name's sake."

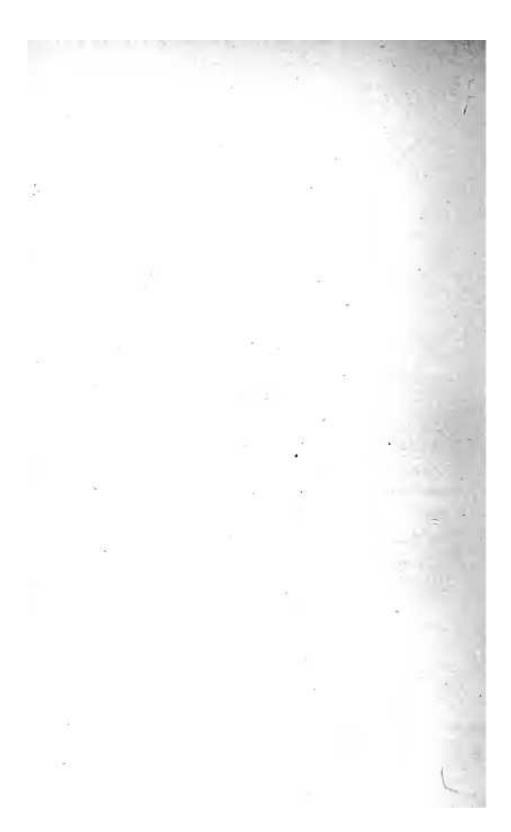
Litany of the Church of Esgland.

"God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, and things which are not, to bring to nought things that are; that no flesh should glory in His presence.

"But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption :

"That, according as it is written, he that glorieth, let him glory in the Lord" (1 Cor. i. 27-31).

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#### ERRATA.

Introduction, page xvii .- For lucit read lucet.

Introduction, page xxiii., lines 7 and 15.—For Carns read Carus.

Introduction, page xxiv., line 12,-For constitute read contain.

Page 26, Note, line 5.--For Non-National read Non-Natural.

Page 26, Note, line 19. — For Tammur read Tammuz.

Page 43, line 17.—Read, "1 did not say it," and omit the words—query not—in brackets.

Page 45, line 2. — The note of interrogation should be omitted.

Page 71, line 8.—Read, "and that we may believe," &c.

Page 84, line 5. — For unfortunate read unregenerate.

Page 142, line 12 .-- For Carns read Carus.

Page 177, line 19 .- For assents read asserts.