

**REPORT OF THE BOSTON  
YOUNG MEN'S CHRISTIAN  
UNION, FOR THE YEAR  
ENDING MARCH 31, 1899**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649469185

Report of the Boston Young Men's Christian Union, for the Year Ending March 31, 1899 by  
Various

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**VARIOUS**

**REPORT OF THE BOSTON  
YOUNG MEN'S CHRISTIAN  
UNION, FOR THE YEAR  
ENDING MARCH 31, 1899**





THE UNION HALL.

REPORT  
OF THE *1223-42*  
Boston Young Men's Christian Union.



INSTITUTED 1851.

INCORPORATED 1852.

FOR THE YEAR ENDING MARCH 31, 1899.

## INDEX.

	PAGE
ANNIVERSARY RECEPTION . . . . .	42
BENEVOLENT ACTION, REPORT OF COMMITTEE . . . . .	89
BEQUEST, FORM OF . . . . .	16
BOARD OF GOVERNMENT, 1894-99 . . . . .	134
BOARD OF GOVERNMENT, 1899-1900 . . . . .	5
BOARD OF GOVERNMENT, 1898-99, COMMITTEES OF . . . . .	135
BOARD OF GOVERNMENT, 1899-1900, COMMITTEES OF . . . . .	6
BOARDING AND LODGING HOUSES . . . . .	97
BY-LAWS OF BOARD OF GOVERNMENT . . . . .	145
CHRISTMAS AND NEW YEAR'S FESTIVAL, REPORT OF . . . . .	98
CLASSES, REPORT OF COMMITTEE . . . . .	33
COMMITTEES OF MEMBERS, NAMES OF . . . . .	135
CONSTITUTION . . . . .	141
COUNTRY WEEK, STATISTICS OF . . . . .	89
EMPLOYMENT FOR YOUNG MEN, STATISTICS OF . . . . .	96
ENTERTAINMENTS, LIST OF . . . . .	37
ENTERTAINMENTS, REPORT OF COMMITTEE . . . . .	36
FINANCE, REPORT OF COMMITTEE . . . . .	19
GYMNASIUM, TERMS OF . . . . .	127
INVALIDS, RIDES FOR . . . . .	91
LECTURES, REPORT OF COMMITTEE . . . . .	29
LIBRARY, REPORT OF COMMITTEE . . . . .	47
LIFE MEMBERS . . . . .	61
LIFE MEMBERS, LIST OF . . . . .	65
MEMBERS' RECEPTIONS . . . . .	86
MEMBERS, REPORT OF COMMITTEE . . . . .	61
MEMBERSHIP, CONDITIONS OF . . . . .	133

	PAGE
PERMANENT FUND, TRUSTEES OF . . . . .	134
PHYSICAL CULTURE, REPORT OF COMMITTEE . . . . .	113
PRACTICAL TALKS, LIST OF SPEAKERS AND SUBJECTS . . . . .	29
PUBLIC WORSHIP AND RELIGIOUS STUDY, REPORT OF COMMITTEE . . . . .	101
RECEPTION COMMITTEE . . . . .	85
RELIEF WORK . . . . .	132
RELIGIOUS SERVICES, LIST OF . . . . .	103
ROOMS, DESCRIPTION . . . . .	125
ROOMS, REPORT OF COMMITTEE . . . . .	35
SICK, CARE OF THE . . . . .	97
SUBSCRIPTION MEMBERS, LIST OF . . . . .	84
THANKSGIVING DINNER . . . . .	95
TREASURER, REPORT OF . . . . .	21
TRUSTEES, STATEMENT BY THE . . . . .	13
USHERS, LIST OF . . . . .	126

---

### ILLUSTRATIONS.

	PAGE
THE UNION HALL . . . . .	Frontispiece
EXTERIOR OF THE UNION BUILDING . . . . .	Title-page
THE UNION PARLOR . . . . .	24
A CLASS-ROOM . . . . .	33
EATON HALL . . . . .	44
THE LIBRARY AND READING-ROOM . . . . .	46
POETS' CORNER IN LIBRARY . . . . .	48
COUNTRY WEEK . . . . .	90
THE UNION GYMNASIUM, No. 1 . . . . .	112
THE UNION GYMNASIUM, No. 2 . . . . .	116
RECEPTION-ROOM AND OFFICE . . . . .	118
SITTING-ROOM . . . . .	124
THE UNION HALL . . . . .	128
NORCROSS HALL . . . . .	130



BOSTON YOUNG MEN'S CHRISTIAN UNION.

---

FOR BOARD OF DIRECTORS.

---

ELECTED AT THE ANNUAL MEETING, APRIL 13, 1898.

For Three Years.

WILLIAM H. BALDWIN.  
HENRY H. SPRAGUE.  
WILLIAM L. RICHARDSON.  
GEORGE PEIRCE.

For Two Years.

WALTER H. DUGAN.  
EDWARD A. CHURCH.  
FRANK L. LOCKE.  
CHARLES L. BURRILL.

Elected April 12, 1899, for Three Years.

GEORGE HUTCHINSON.  
JOHN R. AINSLEY.  
WILLIAM H. BROWN.  
HENRY PENNYPACKER.

**BOARD OF GOVERNMENT FOR 1899-1900.**

APRIL, 1899, TO APRIL, 1900.

**PRESIDENT.**

WILLIAM H. BALDWIN, 48 Boylston Street.

**VICE-PRESIDENT.**

HENRY H. SPRAGUE, 19 Milk Street.

**SECRETARY.**

GEORGE PEIRCE, 60 Congress Street.

**TREASURER.**

WILLIAM L. RICHARDSON, 225 Commonwealth Avenue.

---

WALTER H. DUGAN, 90 Commercial Street.  
EDWARD A. CHURCH, 616 Washington Street.  
FRANK L. LOCKE, Malden, Mass.  
CHARLES J. BURRILL, 101 Sears Building.  
GEORGE HUTCHINSON, 113 Federal Street.  
JOHN R. AINSLEY, 104 Kingston Street.  
WILLIAM H. BROWN, State House.  
HENRY PENNYPACKER, Boston Latin School.

Committees of the Board of Government  
For 1899-1900.

---

**Finance.**

WILLIAM H. BALDWIN, CHAIRMAN.  
WILLIAM L. RICHARDSON. HENRY H. SPRAGUE.

**Lectures, Classes, and Entertainments.**

CHARLES L. BURRILL, CHAIRMAN.  
EDWARD A. CHURCH. FRANK L. LOCKE.

**Library.**

WILLIAM L. RICHARDSON, CHAIRMAN.  
HENRY H. SPRAGUE. WILLIAM H. BALDWIN.

**Rooms.**

HENRY H. SPRAGUE, CHAIRMAN.  
GEORGE PEIRCE. GEORGE HUTCHINSON.

**Members.**

GEORGE PEIRCE, CHAIRMAN.  
JOHN R. AINSLEY. WILLIAM H. BROWN.

**Benevolent Action.**

EDWARD A. CHURCH, CHAIRMAN.  
CHARLES L. BURRILL. FRANK L. LOCKE.

**Public Worship and Religious Study.**

WILLIAM H. BALDWIN, CHAIRMAN.  
JOHN R. AINSLEY. WILLIAM H. BROWN.

**Physical Culture.**

WALTER H. DUGAN, CHAIRMAN.  
JOHN R. AINSLEY. HENRY PENNYPACKER.