CHRISTIANITY AND PROGRESS

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649548149

Christianity and Progress by Harry Emerson Fosdick

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

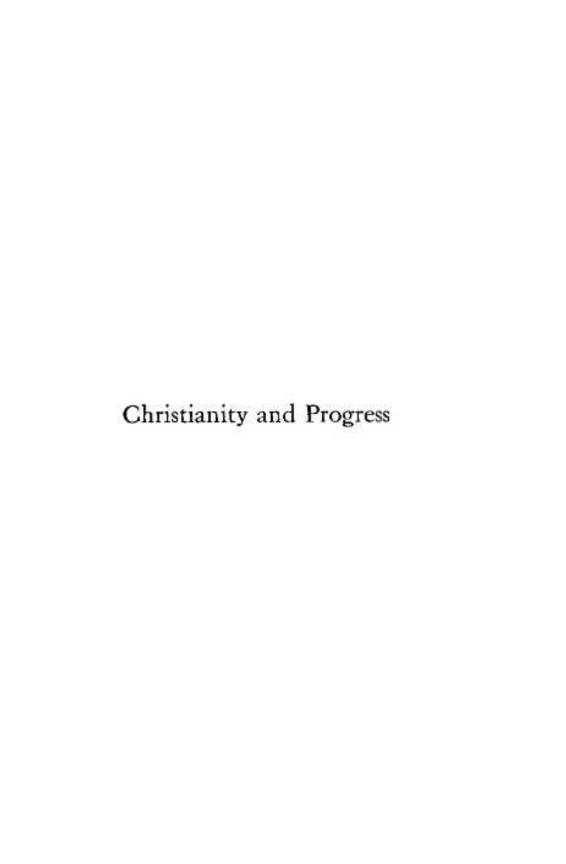
This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

HARRY EMERSON FOSDICK

CHRISTIANITY AND PROGRESS





THE COLE LECTURES

Christianity and Progress By Harry Emerson Foodick.	3 6	*	3 33	1922
The Foundations of Faith . By John Kelman, D.D.		•	•	1931
A New Mind for the New Age . By Henry Churchill King, DD., LLJ	Ď.	8	20	1920
The Productive Beliefs By Lynn H. Hongh, D.D.	<u>*</u>	*	\$ [1]	1919
Old Truths and New Facts . By Charles E. Jefferson, D.D.	200	Ş.	•	1918
The North American Idea . By James A. Macdonald, LL.D.	<u>.</u>	÷	Š	1917
The Foundation of Modern Religio By Herbert B. Werkman, D.D.	72	*	90)	1916
Winning the World for Christ By Bishop Walter R. Lambuth.	223	Ģ.	*	1915
Personal Christianity	•	·	•	1914
The God We Trust By G. A. Jelinston Ross.	•3		87	1913
What Does Christianity Mean? By W. H. P. Faunce.	¥35		٠	1912
Some Great Leaders in the World I By Robert E. Speet.	Hov.	eme	it	1911
In the School of Christ By Bishop William Freser McDowell.	89).t	*	1910
Jesus the Worker	¥1	3.0	٠	1909
The Fact of Conversion By George Jackson, B.A.	93	•	÷	1908
God's Message to the Human Son By John Watson (Ian Maclaren).	ul.	17.7	ė	1907
Christ and Science	٠	*	٠	1906
	Che	inti	TOTO:	
The Universal Elements of the Religion	*	*****	*	1905
The Religion of the Incornation By Bishop Eugene Russell Hendrix.	÷	÷	30	1903

The Cole Lectures for 1922 delicered before Vanderbilt University



Christianity and Progress

By

HARRY EMERSON FOSDICK

Professor of Practical Theology in the Union Theological Seminary; Preacher at the Pirst Presbyterian Church New York



ASSOCIATION PRESS

New York: 347 Madison Avenue

1922

Copyright, 1922, by FLEMING H. REVELL COMPANY

THE COLE LECTURES

THE late Colone! E. W. Cole of Nashville, Tennessee, donated to Vanderbilt University the sum of five thousand dollars, afterwards increased by Mrs. E. W. Cole to ten thousand, the design and conditions of which gift are stated as follows:

"The object of this fund is to establish a foundation for a perpetual Lectureship in connection with the School of Religion of the University. to be restricted in its scope to a defense and advocacy of the Christian religion. The lectures shall be delivered at such intervals, from time to time, as shall be deemed best by the Board of Trust; and the particular theme and lecturer will be determined by the Theological Faculty. lecture shall always be reduced to writing in full, and the manuscript of the same shall be the property of the University, to be published or disposed of by the Board of Trust at its discretion, the net proceeds arising therefrom to be added to the foundation fund, or otherwise used for the benefit of the School of Religion."

Preface

O one who ever has delivered the Cole Lectures will fail to associate them, in his grateful memory, with the hospitable fellowship of the elect at Vanderbilt University. My first expression of thanks is due to the many professors and students there, lately strangers and now friends, who, after the burdensome preparation of these lectures, made their delivery a happy and rewarding experience for the lecturer. I am hoping now that even though prepared for spoken address the lectures may be serviceable to others who will read instead of hear them. At any rate, it seemed best to publish them without change in form-addresses intended for public delivery and bearing, I doubt not, many marks of the spoken style

I have tried to make a sally into a field of inquiry where, within the next few years, an increasing company of investigators is sure to go. The idea of progress was abroad in the world long before men became conscious of it; and men became conscious of it in its practical effects long before they stopped to study its