"COME HITHER,". I WILL SHEW UNTO THEE THE CONDEMNATION OF THE GREAT HARLOT THAT SITTETH UPON MANY WATERS. APOCALYPSE XVII

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"Come Hither,". I Will Shew unto Thee the Condemnation of the Great Harlot That Sitteth upon Many Waters. Apocalypse XVII by Anonymous

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Trieste

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"COME HITHER,"

I WILL SHEW UNTO THEE

THE CONDEMNATION

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THE GREAT HARLOT

THAT SITTETH UPON



MANY WATERS.

____APOCALYPSE IVII. Chap.____

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TO THE READER.

As the occasional use of some Greek, Greek words, and Numerals; and allusion to the letters of the Gothic Alphabet will be necessary; and as it is not every Reader who is acquainted with these matters, or has means of easy reference thereto; the Learned, will, I hope, excuse my giving the Alphabet and Numerals in the Greek character with the corresponding English and Gothic letters.

And for nearly similar reasons, I trust I may be pardoned for attempting to give a "KEY" to some of the Symbolical language found in the Holy Scriptures, so far as it concerns the matter in hand.

In giving that "KEV," certain points, matters, and explanations will arise, which, otherwise, should form a portion of the body of the subject ;—If postponed, their force might be weakened ;—A repetition of any of these, where such may be necessary, will also be excused.

Now, as there was no such punishment as that of the Cross prescribed under the Levitical Law, exception may be taken by the Hypercritic to my calling the form of "the miraculous Cross on the Moon" (p.p. 100, 157) the Ancient Hebrew or Jewish Cross; but I have done so, because *such* was the *form of the Cross*, whereon, for some thousand years before the Roman Empire, the more infamous slaves and Jewish malefactors were crucified under both the Persian and the Grecian Monarchies. And thus CHRIST JESUS extended salvation to the whole human race, by dying the death of the vilest Jew and most infamous Gentile.

Many highly gifted Divines, nothing doubting, yet advised the most irrefragable confirmation of my account of this miracle. Led by that Providence which imparted much I have written, I unwittingly found it, through the kindness of Mr Clibborn, the erudite and obliging Librarian of the Royal Irish Academy, who presented me with a printed book of the Academy's proceedings, wherein the Phenomenon was set forth at the period, 1844. The estimable Rev. J. H. Todd, D.D., Vice-President in the chair scepticism at once gave place to confidence, surprise, and deep interest in the FACT.

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166. - "THE CONDEMNATION." Is a short "summing up," educing facts and authentic miracle from God to sustain the Truth of Christianity, and the irrefragable proofs brought forward.

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ALPHABETS, &c.

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Givero spells the name of the Latin people "Latianses," after King Latienus. -Hern. 28. And their territory he calls "Latiensis Ager."-Arusp.

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