NEW AND NOT NEW: MISCELLANEOUS PIECES; EPIPSYCHIDION SERIES, VOL. I

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649368044

New and not new: miscellaneous pieces; Epipsychidion series, Vol. I by Anonymous

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ANONYMOUS

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(Mem)

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MISCELLANEOUS PIECES.

EPIPSYCHIDION

SERIES.

Vot. I.

BOSTON:
A. WILLIAMS AND COMPANY,
135 WASHINGTON STREET.
1874.

TO

THE CHRISTIAN,

HAPPY, SORROWING, DOUBTFUL.
YOUNG OR MATURE,

This Work

IS FRATERNALLY DEDICATED.

NOTICE.

This (Epipsychidion) series of religious works, contains the following volumes:—

- 1. New and Not New.
 - 2. The Truth and the Way.
 - 3. Friend with Friend.
 - 4. Creeds and their Import.

The following are the comments of a few, of the clergy and others, who have read one or another of the MSS: —

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"It is intellectually and spiritually suggestive in every sentence,"

"Though written in a graceful and easy style, it is vigorous and logical, and well calculated to meet the wants of the bour."

Although the first volume is more especially an Episcopalian work, the remaining volumes are equally applicable to all Christians,—their aim and spirit being for the greater Unity of all.

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LETTER

TO THE

ANGLO-AMERICAN BISHOPS.

Rt. Rev. Sirs: — From an eloquent and pathetic appeal, of one of your number, the Bishop of Western New York,* for the Restoration of the Unity of the Church, and not doubting that all, of your consecrated body, are animated by the same Christian spirit; feeling also that "piety," whatever may be its efforts, appropriately begins at "home," doing there with its might what it finds to do, — the writer has been incited to present before you this volume, written in the simple aim of unity and peace.

Having, in private, received the favorable criticism of some of the clergy of our communion, of high standing, it is trusted, that, if meeting still further your approbation, it may, although but a mite of contribution, assist you in your labors during the ecclesiastical year, — especially in the Lenten season, — for the growth and revival not only of personal religious life, but of that of the Church at large, in all your vast dioceses; whilst the volume which is to follow, on the "Divine Atonement," it is believed, will meet with but one response from the whole Christian world, — thus far "uniting" the "Church of God."

That such may be the result, by the blessing of the Holy Spirit, is humbly but earnestly, the prayer of

THE AUTHOR.