

**SYLLABUS ON THE
HISTORY OF CLASSICAL
PHILOLOGY**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649322039

Syllabus on the History of Classical Philology by Alfred Gudeman

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ALFRED GUDEMAN

**SYLLABUS ON THE
HISTORY OF CLASSICAL
PHILOLOGY**

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in the context of public administration and government operations. This section also highlights the role of technology in streamlining record management processes and reducing the risk of data loss or corruption.

2. The second part of the document focuses on the implementation of robust internal controls and risk management frameworks. It outlines the need for regular audits and assessments to identify potential vulnerabilities and ensure compliance with relevant laws and regulations. This section also discusses the importance of fostering a culture of integrity and ethical behavior within the organization, supported by clear policies and procedures.

3. The third part of the document addresses the challenges of data security and privacy protection in the digital age. It emphasizes the need for strong cybersecurity measures, including encryption, access controls, and regular security updates, to safeguard sensitive information from unauthorized access and cyber threats. Additionally, it discusses the importance of data governance and ensuring that data is collected, stored, and processed in a lawful and ethical manner.

4. The fourth part of the document discusses the importance of stakeholder engagement and communication. It emphasizes the need for transparency and open dialogue with the public, as well as other relevant stakeholders, to build trust and ensure that the organization's actions are aligned with their expectations and needs. This section also discusses the role of public participation in decision-making processes and the importance of providing timely and accurate information to the public.

5. The fifth and final part of the document provides a summary of the key findings and recommendations. It reiterates the importance of a holistic approach to governance, one that integrates record management, internal controls, data security, and stakeholder engagement. The document concludes by emphasizing the need for continuous improvement and ongoing monitoring to ensure that the organization remains effective, transparent, and accountable in the face of a rapidly changing environment.

SYLLABUS

ON THE

HISTORY OF CLASSICAL PHILOLOGY

BY

DR. ALFRED GUDEMAN

JOHNS HOPKINS UNIVERSITY

Genera gustamus non bibliothecas excutimus.—QUINTILIAN



BOSTON, U. S. A.

PUBLISHED BY GINN & COMPANY

1892

PAS1
G8
1892
MAW

PREFATORY NOTE.

This Syllabus was originally prepared for a course of lectures on the history of classical philology, given at the Johns Hopkins University; it is now published with the hope that, in the absence of a compendious manual such as I have in preparation, it may prove helpful to a wider circle of classical students.

JUNE 1, 1892.

A. G.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

CONTENTS.

	PAGE
A. GENERAL INTRODUCTION.	
I. <i>Φιλολογία, γραμματικὴς, κριτικὴς,</i>	1
II. PHILOLOGY IN MODERN TIMES.	4
III. METHODS OF TREATMENT.	4
B. HISTORY OF CLASSICAL PHILOLOGY.	
I. GREEK PERIOD,	5
1. Pre-Alexandrian,	7
2. Alexandrian,	7
3. The Stoics,	17
4. School of Pergamum,	17
II. GRÆCO-ROMAN PERIOD,	18
1. Post-Alexandrian,	18
List of extant Scholia,	20
Critical Signs,	21
2. Roman Period,	22
III. MIDDLE AGES,	27
1. Byzantine Period,	27
2. Middle Ages in W. Europe,	30
List of Oldest MSS,	30
IV. REVIVAL OF LEARNING IN ITALY,	31
1. Greek Immigrants,	31
2. Italian Humanists,	32
List of Editiones Principes,	35
V. FRANCE,	36
VI. THE NETHERLANDS,	38
1. First Period,	38
2. Second Period,	38
3. Third Period,	40
4. Fourth Period,	41
VII. ENGLAND,	42
VIII. GERMANY,	43
(A). Ante-Wolfian Period,	43
(B). The New School,	45
1. Grammatico-critical School,	46
2. Historico-antiquarian School,	48

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26



SYLLABUS ON THE HISTORY OF CLASSICAL PHILOLOGY.

A. General Introduction.

I. a. Φιλολογος—its original meaning and semasiological development.

First met with in *Plato* (e. g. *Theaet.*, p. 146 a; *Laches*, p. 188; *Rep.*, p. 582; *Leges*, p. 641 e). Opp. to *μισθολογος*, *βραχέλιγγος*. Equivalent to *παλιλόγος*, *φιλόσοφος*. *φιλολογία* = *παιδεία* (μουσική). Cf. *Plato*, *Phaed.* 61 a; *Isoc.* de *Antid.* 296: *ἐστραπελίαν καὶ φιλολογίαν οὐ μικρὸν ἡγοῦνται συμβαλέσθαι μέρος, πρὸς τὴν τῶν λόγων παιδείαν*, etc.

Alexandrian Period: Equivalent to *φιλομαθής*, *πολίτιστωρ* (cf. *Plut. Alex.*, c. 8). In this sense first applied to *Eratosthenes*, and among the Romans to *Aleius Capito*. Cf. *Sueton. de gram.*, p. 108 R. "Philologi appellationem assumpsisse videtur quia, sicut Eratosthenes qui primus hoc cognomen sibi vindicavit, multiplici variaque doctrina censebatur."

Roman Period: *φιλολογίαν* = learned conversation. Cf. *Cic. ad fam.* XVI 21; *Plut. Cato Min.* 6; *Ps. Plut. Vit. X Orat.*, p. 844 D. *φιλόλογοι* opp. to *πολιτικοί*—*Plut. Lyc.* 42. Opp. to *φιλόσοφος*—*Vita Plotini*, p. 116: *φιλόλογος μὲν ὁ Λογγίνος, φιλόσοφος δὲ μηδαμῶς*. Opp. to *ἀπαιδευτος*—*Stob. Floril.* 428, 53. *Philologus* = *vir studiosus, doctus*—*Cic. ad Att.* XIII 12, 3; *Plut. de aud. poet.* 30 d. More closely allied to philologist in the modern sense in *Seneca*, *Ep.* 108, 29, quoted below.

b. Γραμματικός (*γραμματική*, sc. *τέχνη*)—its original meaning and semasiological development.

Conversant with *γράμματα* (*Plato*, *Phil.* 17; *Crat.*, p. 341; *Arist. Pol.* VIII 3; *Categ.* 9). *γραμματιστής* = a teacher of *γράμματα* (*Plato*, *Prot.* 312; *Legg.* VII 812).

Alexandrian Period: *Clem. Alex. Στρομ.* I, p. 309: 'Απολλόδωρος (Ἀντιόχωρος?) ὁ Κερμαῖος (unknown) πρῶτος τοῦ κριτικοῦ εἰσηγήσατο τοῦτομα καὶ γραμματικὸς προσηγορεύθη. "Ἐνιοὶ δὲ Ἐρατοσθένη