# WILLIAM WILBERFORCE

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William Wilberforce by John Stoughton

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## **JOHN STOUGHTON**

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WILLIAM WILBERFORCE.

LAWAR LEATHERS, THE GAESHAM REESS, CHIEWDATH AND LONDON.



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### CHAPTER I.

#### E.IRLY DAYS.

INGSTON-UPON-HULL may be justly proud of 1 its famous men. From Sir William de la Pole-one of its early native merchant princes, at a time when the port supplied several large ships for wars with Francethere sprung the ducal family of Suffolk, Sir John Lawson, the Commonwealth Admiral, who so often beat the armaments of Holland, is reckoned amongst the free-born denizens of the town. But more illustrious than either of these is the name of Andrew Marvell, whose father was master of the grammar school, and who in the corrupt reign of Charles 11, distinguished himself by his incorruptible patriotism even more than by his political satire. A fourth, whose name is more familiar now than any of the previous three, was in the last century added to those of earlier worthies; and whilst inferior to the first with regard to rank, unlike the second in point of valour, and destitute of the peculiar literary genius ascribed to the third, he surpassed them all by the charms of his

eloquence, the achievements of his statesmanship, the virtues of his life, and the manifold benefits which he conferred upon markind.

William Wilberforce was grandson of a namesake who twice served as Mayor of Hull. In 1771, after being alderman for nearly half a century, he desired, on the ground of old age, to "resign his gown, that he might pass the remainder of his days in a relaxation from all public business." 'The son of that alderman was named Robert, a prosperous merchant who lived in High Street. The house is still pointed out, though greatly altered in appearance from what it was. It is described, in a history of Hull, as a quaint red brick Dutch-looking structure, with a tower in front of the building, the panelled rooms with ornamental ceilings having been converted into offices, whilst the massive staircase remained in its original state. We learn that since then, a fine old mantel-piece was removed by Bishop Wilberforce to adorn his own residence as a relic of his ancestors.

William Wilberforce the philanthropist, son of that Robert, was born in his father's house on St. Bartholomew's day, August 24, 1759, the last year but one of the reign of George II. Only two or three weeks before, news had reached home of the taking of Quebec and the death of General Wolfe—when, it is said of the English people, "they despaired, they triumphed, and they wept," The child was weak and puny, and after he had become a man he used to say, if he had been born in less civilised times, it would have been thought impossible for him to live. Yet the vital force, hidden within so delicate a frame,

triumphed over physical debility, as it did through a long life; and, as a boy, he was known amongst his playmates for extraordinary sprightliness, and amongst his schoolfellows for quickness in learning and power of elocution.

About 1766 he attended the grammar school of Hull—a venerable institution, whose Elizabethan architecture still adorns the town, where, more than a century earlier, Marvell, the head master, had drilled his own son in the rudiments of Latin. Joseph Milner, the historian of the Christian Church, soon after Wilberforce's admission as a pupil, succeeded to the mastership, and, being a friend of the family, must have taken an interest in his education.

Robert Wilberforce, the father, died in 1768, and the boy was left to the care of an uncle William, living at Wimbledon in Surrey, an aristocratic neighbourhood, with remains of Roman barrows on the common-destined to be known as a place for fighting duels before it attained its present celebrity for volunteer encampments. Besides Wimbledon Park, the scat of the Duke of Somerset, several mansions skirted the furze-covered heath, and in one of them resided Wilberforce's uncle, where the boy, then about nine years old, would enjoy fresh air and pleasant scenery, and would improve his health and raise his spirits. Mrs. William Wilberforce was a lady who had come under the power of the Whiteheld movement, which had wonderfully revived Evangelical religion in this country; and it would appear that this must of his was disposed to strict sectarianism, for Wilberforce long afterwards said, that "if he had stayed with his uncle he should probably have been a despised, bigoted Metho-