## A HISTORY OF EDUCATION

Published @ 2017 Trieste Publishing Pty Ltd

### ISBN 9781760575007

A History of Education by Thomas Davidson

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

### THOMAS DAVIDSON

# A HISTORY OF EDUCATION



# A HISTORY OF EDUCATION

# A HISTORY OF EDUCATION

BY

### THOMAS DAVIDSON

AUTHOR OF "ARISTOTLE AND THE ANCIENT EDUCATIONAL IDEALS," EGUSSEAU AND EDUCATION ACCORDING TO NATURE," ETC.

9247

NEW YORK
CHARLES SCRIBNER'S SONS

Dec. 20-1901

### COPYRIGHT, 1900, NV CHARLES SCRIBNER'S SONS

TROW GIREGTORY PRINTING AND SOCIALISING CONTANT NEW YORK

### PREFACE

To be strictly accurate, the title of this book should have been "A Brief History of Education, as Conscious Evolution." To record, even summarily, the facts and events in the long history of education, within the narrow limits of a text-book, would have been both impossible and undesirable. My endeavor has been to present education as the last and highest form of evolution—that great process which includes both Nature and Culture. I have tried to show what it is that evolves, why it evolves, and why evolution, finally attaining to consciousness, becomes education. Seeing that the immanent purpose of evolution is the realization of free individuals, that is, moral personalities, I have endeavored to mark the steps by which this has been gradually attained, and to indicate those that have yet to be taken.

By placing education in relation to the whole process of evolution, as its highest form, I have hoped to impart to it a dignity which it could hardly otherwise receive or claim. From many points of view, the educator's profession seems mean and profitless enough, compared with those that make more noise in the world; but when it is recognized to be the highest phase of the world-process, and the teacher to be the chief agent in that process, both it and he assume a very different aspect. Then teaching is seen to be the noblest of professions, and that which ought to call for the highest devotion and enthusiasm.

In the present work I have given special attention to those portions of educational history that are usually ignored or neglected, at the expense of those that are more generally known. This accounts for the chapter on Muslim Education and several others. And I have laid somewhat less stress on those portions of the history treated in the "Great Educators," issued by the same publishers.

Reference to the Bibliography will show that I have made very little use of previous histories of education. The reason of this is, not that I failed to appreciate them, but that my aim was different from theirs.

Some of my generalizations are, I know, open to question. In defence, I have only to say that in all cases I have given what seemed to me best calculated to impart a comprehensive view of the entire subject.

The quotations at the head of most of the chapters are intended as texts for lectures or discussions.

THOMAS DAVIDSON.

New York, April 20, 1900.

# STATE NORMAL SCHOOL,

### TABLE OF CONTENTS

### BOOK I

### SAVAGE, BARBARIAN, AND CIVIC EDUCATION

CHAPTE	R.								1	PAGE	
I.	INTRODUCTORY	¥							•	1	
11.	THE RISE OF IN	TELL	IGENO	E	S	*				13	
m.	SAVAGE EDUCATI	ON				×	v			18	4 3
IV.	BARBARIAN EDU	CATIC	N				•			24	
	(A) Ancient	Fura	nian	Educ	ation					30	
	(1) Sur	nir s	and A	kkad	(Cha	ldæa)	4		12	32	
	(2) Egg	pt					*	•		37	
	(3) Chi	na	14			23	•	¥		41	
	(B) Ancient &	Semit	ic E	ducati	on	٠			18	45	
	Babylonia and Assyria									47	
	(C) Ancient A	Îrya	n Ed	ucatio	178	2				55	
	(1) Ind	lia					٠	*		58	
	(2) Ira	n (M	[edo-]	Persia	) .				•	66	
v.	CIVIC EDUCATION	٠.	81			• ;			٠	75	
	(1) Judæa	×	36			*:	٠	÷		77	
	(2) Greece		÷	•		*				86	
	(3) Rome			*1			*	*		105	

### BOOK II

		HU	MAR	· E.	DUC	ATI	ON			PAGE
INTR	ODUCTORY				1.00	*:		4		
	DIVISION I		PER	NAT		LI				
	HELLENISTI	e Ent	CATIC	N.	4	25	¥2		12	. 117
II.	THE CHRI	STIAN	" CA	тесн	ETICA	L Se	сноон	." o	F AL	EX-
	ANDRIA									. 121
III.							*1		120	. 127
IV.	Мизым Ес	UCATI	ON			+	*0			. 133
								*		. 139
	(II.) T	he No	tural	Scie	nces		\$0)	7	100	. 141
	(III.) T	he Ra	tiona	t Wa	rld-8	oul	- 83	*	,	. 145
	DIVISI	ON I	I.→M	ED.I.	Æ VA	17, 1	DUC	ATI	ON	
I.	Period of	Снав	LES T	не С	REAT	100	-3			. 151
H.	SCHOLASTIC	ISM A	ND M	YSTIC	18M	nes:	•	•		. 159
III.	THE MEDIA	EVAL I	UNIVE	nsiri	E3	14				. 166
IV.	RENAMBANO	e, Re	FORM	ATIO	N, AN	n C	OUNT	er-R	EFORE	KA-
	TION .	*	٠		0.5	0.	<b>R</b>	•	*	. 175
	DIVIS	ION .	IIL	MOI	)ERI	V E	DUC.	4 <i>TI</i> 0	N	
I.	THE FIFTE	ENTH,	Sixt	EENTI	I, AN	D SE	VENT	KENT	H CE	NT-
	URIES	٠	*					*	٠	. 190
II.	Тик Ещит	EENTH	CENT	CRY				•	*	. 209
III.	THE NINET	EENTH	CENT	CURY		54			¥3	. 220
IV.	THE OUTLO	oĸ	4		*			7.		. 254
BIB	LIOGRAPH	γ.		¥				000		. 277
IND	EX	(0)	•	*/		٠	23	E.	*	. 283