THE CITY OF THE LOST, AND OTHER SHORT ALLEGORICAL SERMONS

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The City of the Lost, and Other Short Allegorical Sermons by Walter A. Gray & B. Kerr Pearse

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THE

CITY OF THE LOST,

AND OTHER

SHORT ALLEGORICAL SERMONS.

BY

WALTER A. GRAY, M.A. (n.)

VICAR OF ARKSEY ;-AND

B. KERR PEARSE, M.A. (4.)

RECTOR OF ASCOT HEATH.

"Ατινά έστιν άλληγορούμενα. — Gal. iv. 24.

"What if earth

Be but the shadow of heaven, and things therein

Each to other like, more than on earth is thought?"

Paradite Lost, book v. 575.

Fourth Edition, Revised and Enlarge

Oxford and London:

JAMES PARKER AND CO.

1876.

100. w. 461.



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PREFACE TO THE FOURTH EDITION.

THE Sermons added to this edition, were intended to have appeared last year in the form of a second series. An arrangement however was entered into, just before going to Press, with the Editor of a Church magazine for their previous publication in its pages.

The Authors now think it better to reprint these, together with a fourth edition of those first issued, in a collected and cheaper form.

But the favour with which these anonymous Sermons have been received, removes the reason which induced the Authors to withhold their names from the former editions.

Advent, 1875.

PREFACE TO THE FIRST EDITION.

I T is hoped that the following Sermons, though, probably, open in many respects to adverse criticism, may yet be found a not unwelcome innovation on the somewhat stereotyped form in which sermons are generally cast.

Religious appeals to the head and the heart are frequent and vigorous; but the imagination,—to which, after the example of much of our Lord's teaching, these short allegorical discourses are principally addressed,—seems to be comparatively neglected.

No doubt the present extravagant fashion of sensational writing is doing much mischief. But since "the abuse of a thing doth not hinder the rightful use thereof," it may be a question whether a more vivid style than that usually adopted might not, on occasion, be advantageously employed. Thus the sermon would perhaps gain in interest without forfeiting its "power for edification."

Nor should it be forgotten that, while the ordinary address is apt to fade quickly from the mind, that which has succeeded in rousing the imagination seldom fails to retain a lasting hold upon the memory.

The took is published anonymously, that it may be judged entirely on its own merits, and that the names of the authors may in no way bias the verdict of the reader.

Easter, 1873.

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SELECTIONS

FROM

OPINIONS OF THE PRESS.

"The authors of this little volume have attempted a laudable innovation on the customary type of sermons. Everything, of course, in such a mode of address must depend upon the manner in which the design is carried out, and of this we can speak very highly. The incidents are well told, the moral of each is well pointed, and the style, as may be seen from the extract just quoted, is correct and lively. Everyone will find pleasure and instruction in reading them, and we cordially recommend them to the attention of the public."—Times, August 5, 1873.

"It is cheering to come across a collection of sermons like these. They at all events avoid the two cardinal defects which have so fatal an influence in keeping the laity from church—length and dulness. They are all short, and they are all interesting. . . . Altogether this is a little book which may be safely recommended to both clergy and laity; the latter will read it with interest, while many of the former may find it a useful example."—Globe, June 17, 1873.

"These are vigorous, practical appeals, not merely to the imagination, but to the head and heart of the reader. They are somewhat sensational in manner, but in the right direction, while they are thoroughly sound in matter."—Standard, May 9, 1873.

"An extremely attractive little volume. It professes to supply a deficiency in sermon literature, by appealing to the imagination more than to the head or heart. The authors there are apparently two—are purposely anonymous, in order